Lisa M. Padovani, Laboratory Director
** TEST REPORT **

LAB #: 1.253064 CLIENT #: 551 NON STAT PROC PAGE: 1 of 1

PUTNAM VALLEY CENTRAL

146 PEEKSKILL HOLLOW RD

DATE/TIME TAKEN: 10/27/25 11:02A

DATE/TIME REC'D: 10/27/25 12:30P

ATTN: DAVID SPITTAL REPORT DATE: 11/03/2025

PUTNAM VALLEY, NY 10579 PHONE: (845)-526-7854

SAMPLING SITE: H.S. CONCESSION STAND SAMPLE TYPE..: POTABLE

: SITE 466 CONCESSION STAND SINK PRESERVATIVES: HNO3

COL'D BY: CAREY R CLERICI TEMP RECEIVED: 6C ON ICE

NOTES...: COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER RESULT MCL METHOD

10/31/25 LEAD (IMS) <1.0 ppb 15 SM 23 3113B

COMMENTS:

CONTACT CAREY FOR PICK -UP

COMMENTS:

Pb/Cu EPA Lead & Copper Rule for Public Systems requires that no more than 10% of their distribution points have a LEAD value of more than 15 ppb and a COPPER value of 1.3 mg/L, else water treatment must be undertaken to reduce the waters corrosive potential.

MCL = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards.

NATIONAL PRIMARY DRINKING WATER REGULATIONS VISIT: https://www.epa.gov/ground-water-and-drinking-water/
national-primary-drinking-water-regulations

IMS IMS = IMMEDIATE METAL SAMPLE.

(INTERPRETATION: WATER SAMPLED AFTER SITTING UNDISTURBED A MINIMUM OF 6 HOURS OR OVERNIGHT)

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Lisa M. Padovani, MLS (ASCP) cm

Laboratory Director

Lisa M. Padovani, Laboratory Director ** TEST REPORT **

LAB #: 1.253065 CLIENT #: 551 NON STAT PROC

PAGE: 1 of 1

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD

DATE/TIME REC'D: 10/27/25 12:30P REPORT DATE: 11/03/2025

ATTN: DAVID SPITTAL

PHONE: (845)-526-7854

PUTNAM VALLEY, NY 10579

SAMPLING SITE: H.S. CONCESSION STAND

SAMPLE TYPE..: POTABLE

: SITE 467 CONCESSION STAND BOTTLE FILLER

PRESERVATIVES: HNO3

COL'D BY: CAREY R CLERICI

TEMP RECEIVED: 6C ON ICE

COLIFORM METH: N/A

DATE/TIME TAKEN: 10/27/25 11:02A

NOTES...:

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL METHOD

10/31/25

LEAD (IMS)

<1.0 ppb 15 SM 23 3113B

COMMENTS:

CONTACT CAREY FOR PICK -UP

COMMENTS:

Pb/Cu EPA Lead & Copper Rule for Public Systems requires that no more than 10% of their distribution points have a LEAD value of more than 15 ppb and a COPPER value of 1.3 mg/L, else water treatment must be undertaken to reduce the waters corrosive potential.

= Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, MCL Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS -VISIT: https://www.epa.gov/ground-water-and-drinking-water/ national-primary-drinking-water-regulations

IMS IMS = IMMEDIATE METAL SAMPLE.

(INTERPRETATION: WATER SAMPLED AFTER SITTING UNDISTURBED A MINIMUM OF 6 HOURS OR OVERNIGHT)

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Lisa M. Padovani, MLS(ASCP)cm

Laboratory Director

Lisa M. Padovani, Laboratory Director ** TEST REPORT **

NON STAT PROC PAGE: 1 of 1 LAB #: 1.253066 CLIENT #: 551 ~~~~~~~~~~~~~

DATE/TIME TAKEN: 10/27/25 11:02A PUTNAM VALLEY CENTRAL DATE/TIME REC'D: 10/27/25 12:30P 146 PEEKSKILL HOLLOW RD REPORT DATE: 11/03/2025

ATTN: DAVID SPITTAL

PHONE: (845)-526-7854 PUTNAM VALLEY, NY 10579

SAMPLING SITE: H.S. CONCESSION STAND SAMPLE TYPE..: POTABLE PRESERVATIVES: HNO3

: SITE 468 CONCESSION STAND W.F LEFT TEMP RECEIVED: 6C ON ICE COL'D BY: CAREY R CLERICI

COLIFORM METH: N/A NOTES...: COLIT

RESULT MCL METHOD START DATE/TIME END DATE/TIME PARAMETER

<1.0 ppb 15 SM 23 3113B LEAD (IMS) 10/31/25

COMMENTS:

CONTACT CAREY FOR PICK -UP

COMMENTS:

Pb/Cu EPA Lead & Copper Rule for Public Systems requires that no more than 10% of their distribution points have a LEAD value of more than 15 ppb and a COPPER value of 1.3 mg/L, else water treatment must be undertaken to reduce the waters corrosive potential.

= Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, MCL Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS -VISIT: https://www.epa.gov/ground-water-and-drinking-water/ national-primary-drinking-water-regulations

IMS = IMMEDIATE METAL SAMPLE. IMS

(INTERPRETATION: WATER SAMPLED AFTER SITTING UNDISTURBED A MINIMUM OF 6 HOURS OR OVERNIGHT)

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Lisa M. Padovani, MLS(ASCP)cm

Laboratory Director

Lisa M. Padovani, Laboratory Director
** TEST REPORT **

LAB #: 1.253067 CLIENT #: 551 NON STAT PROC PAGE: 1 of 1

PUTNAM VALLEY CENTRAL

146 PEEKSKILL HOLLOW RD

ATTN: DAVID SPITTAL

DATE/TIME TAKEN: 10/27/25 11:02A

DATE/TIME REC'D: 10/27/25 12:30P

REPORT DATE: 11/03/2025

PUTNAM VALLEY, NY 10579 PHONE: (845)-526-7854

SAMPLING SITE: H.S. CONCESSION STAND SAMPLE TYPE..: POTABLE

: SITE 469 CONCESSION STAND W.F RIGHT PRESERVATIVES: HNO3

COL'D BY: CAREY R CLERICI TEMP RECEIVED: 6C ON ICE

NOTES...: COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER RESULT MCL METHOD

10/31/25 LEAD (IMS) <1.0 ppb 15 SM 23 3113B

COMMENTS:

CONTACT CAREY FOR PICK -UP

COMMENTS:

Pb/Cu EPA Lead & Copper Rule for Public Systems requires that no more than 10% of their distribution points have a LEAD value of more than 15 ppb and a COPPER value of 1.3 mg/L, else water treatment must be undertaken to reduce the waters corrosive potential.

MCL = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards.

NATIONAL PRIMARY DRINKING WATER REGULATIONS VISIT: https://www.epa.gov/ground-water-and-drinking-water/
national-primary-drinking-water-regulations

IMS = IMMEDIATE METAL SAMPLE.

(INTERPRETATION: WATER SAMPLED AFTER SITTING UNDISTURBED A MINIMUM OF 6 HOURS OR OVERNIGHT)

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Lisa M. Padovani, MLS (ASCP) cm

Laboratory Director

Lisa M. Padovani, Laboratory Director ** TEST REPORT **

LAB #: 1.251349 CLIENT #: 551

NON STAT PROC

PAGE: 1 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL

PUTNAM VALLEY, NY 10579

DATE/TIME REC'D: 06/05/25 01:45P

REPORT DATE: 06/10/2025

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY HIGH SCHOOL LEAD TESTING

SAMPLE TYPE..: POTABLE

: SITE 400; H.S. 3 BAY LEFT KITCH

PRESERVATIVES: HNO3

COL'D BY: CAREY R CLERICI

TEMP RECEIVED: 22C NOT ON ICE

NOTES...:

COLIFORM METH: N/A

DATE/TIME TAKEN: 06/05/25 05:30A

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL

METHOD

06/06/25

LEAD [FIRST-DRAW/SCHOOLS] <1.0 ppb 5 SM 23 3113B

COMMENTS:

CLIENT TO PICK UP

COMMENTS:

FD = FIRST-DRAW SAMPLE.

- Pb The action level for the lead in school drinking water is 5 ppb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:
- Pb https://regs.health.ny.gov/content/subpart-67-4-lead-testingschool-drinking-water https://www.health.ny.gov/environmental/water/drinking/lead/ lead testing of school drinking water.htm https://www.health.ny.gov/environmental/indoors/healthy schools/ docs/NYSSchoolLead.pdf
- = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, MCL Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS -VISIT: https://www.epa.gov/ground-water-and-drinking-water/ national-primary-drinking-water-regulations

Lisa M. Padovani, Laboratory Director ** TEST REPORT **

LAB #: 1.251349 CLIENT #: 551

NON STAT PROC P

PAGE: 2 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL

DATE/TIME TAKEN: 06/05/25 05:30A DATE/TIME REC'D: 06/05/25 01:45P

PUTNAM VALLEY, NY 10579

REPORT DATE: 06/10/2025

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY HIGH SCHOOL LEAD TESTING

SAMPLE TYPE..: POTABLE

: SITE 400; H.S. 3 BAY LEFT KITCH

PRESERVATIVES: HNO3 TEMP RECEIVED: 22C NOT ON ICE

COL'D BY: CAREY R CLERICI

COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL METHOD

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Sixt of Sopre Lisa M. Padovani, MLS(ASCP)cm

Laboratory Director

Lisa M. Padovani, Laboratory Director ** TEST REPORT **

LAB #: 1.251350 CLIENT #: 551

NON STAT PROC

PAGE: 1 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL PUTNAM VALLEY, NY 10579 DATE/TIME TAKEN: 06/05/25 05:30A DATE/TIME REC'D: 06/05/25 01:45P

REPORT DATE: 06/10/2025

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY HIGH SCHOOL LEAD TESTING

SAMPLE TYPE..: POTABLE PRESERVATIVES: HNO3

: SITE 401; H.S. 3 BAY RIGHT KITCHEN

TEMP RECEIVED: 22 NOT ON ICE

COL'D BY: CAREY R CLERICI

COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER

RESULT

MCL METHOD

06/06/25

LEAD [FIRST-DRAW/SCHOOLS] <1.0 ppb 5 SM 23 3113B

COMMENTS:

CLIENT TO PICK UP

COMMENTS:

FD = FIRST-DRAW SAMPLE.

(INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS PRIOR TO SAMPLING)

- The action level for the lead in school drinking water is 5 ppb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:
- https://regs.health.ny.gov/content/subpart-67-4-lead-testing-Pb school-drinking-water https://www.health.ny.gov/environmental/water/drinking/lead/ lead testing of school drinking water.htm https://www.health.ny.gov/environmental/indoors/healthy schools/ docs/NYSSchoolLead.pdf
- MCL = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS -VISIT: https://www.epa.gov/ground-water-and-drinking-water/ national-primary-drinking-water-regulations

Lisa M. Padovani, Laboratory Director ** TEST REPORT **

NON STAT PROC LAB #: 1.251350 CLIENT #: 551

PAGE: 2 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD DATE/TIME TAKEN: 06/05/25 05:30A DATE/TIME REC'D: 06/05/25 01:45P

ATTN: DAVID SPITTAL

REPORT DATE: 06/10/2025

PUTNAM VALLEY, NY 10579

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY HIGH SCHOOL LEAD TESTING : SITE 401; H.S. 3 BAY RIGHT KITCHEN

SAMPLE TYPE..: POTABLE PRESERVATIVES: HNO3

TEMP RECEIVED: 22 NOT ON ICE

COL'D BY: CAREY R CLERICI NOTES...:

COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL

METHOD

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Lisa M. Padovani, MLS(ASCP) cm

Laboratory Director

Lisa M. Padovani, Laboratory Director ** TEST REPORT **

LAB #: 1.251351 CLIENT #: 551

NON STAT PROC

PAGE: 1 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL

PUTNAM VALLEY, NY 10579

DATE/TIME REC'D: 06/05/25 01:45P

REPORT DATE: 06/10/2025

PHONE: (845)-526-7854

DATE/TIME TAKEN: 06/05/25 05:31A

SAMPLING SITE: PUTNAM VALLEY HIGH SCHOOL LEAD TESTING

: SITE 402; H.S.KITCH PREP SINK BEHIND 3BAY

COL'D BY: CAREY R CLERICI

SAMPLE TYPE..: POTABLE PRESERVATIVES: HNO3

TEMP RECEIVED: 22C NOT ON ICE

COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL

METHOD

06/06/25

LEAD [FIRST-DRAW/SCHOOLS] 1.4 ppb 5 SM 23 3113B

COMMENTS:

CLIENT TO PICK UP

COMMENTS:

FD = FIRST-DRAW SAMPLE.

- The action level for the lead in school drinking water is 5 ppb Pb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:
- https://regs.health.ny.gov/content/subpart-67-4-lead-testing-Pb school-drinking-water https://www.health.ny.gov/environmental/water/drinking/lead/ lead testing of school drinking water.htm https://www.health.ny.gov/environmental/indoors/healthy schools/ docs/NYSSchoolLead.pdf
- MCL = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS -VISIT: https://www.epa.gov/ground-water-and-drinking-water/ national-primary-drinking-water-regulations

Lisa M. Padovani, Laboratory Director ** TEST REPORT **

LAB #: 1.251351 CLIENT #: 551

NON STAT PROC PAGE: 2 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL

PUTNAM VALLEY, NY 10579

DATE/TIME REC'D: 06/05/25 01:45P

REPORT DATE: 06/10/2025

DATE/TIME TAKEN: 06/05/25 05:31A

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY HIGH SCHOOL LEAD TESTING : SITE 402; H.S.KITCH PREP SINK BEHIND 3BAY

SAMPLE TYPE..: POTABLE PRESERVATIVES: HNO3

COL'D BY: CAREY R CLERICI

TEMP RECEIVED: 22C NOT ON ICE

COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL METHOD

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Jas Minderbui Lisa M. Pádovani, MLS(ASCP)cm

Laboratory Director

Lisa M. Padovani, Laboratory Director ** TEST REPORT **

LAB #: 1.251352 CLIENT #: 551

NON STAT PROC

PAGE: 1 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL

PUTNAM VALLEY, NY 10579

DATE/TIME TAKEN: 06/05/25 05:32A DATE/TIME REC'D: 06/05/25 01:45P

REPORT DATE: 06/10/2025

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY HIGH SCHOOL LEAD TESTING

: SITE 403; H.S.KITCH PREP SINK ISLAND OVEN

SAMPLE TYPE..: POTABLE PRESERVATIVES: HNO3

TEMP RECEIVED: 22C NOT ON ICE

COL'D BY: CAREY R CLERICI

COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL

METHOD

06/06/25

NOTES...:

LEAD [FIRST-DRAW/SCHOOLS] <1.0 ppb 5 SM 23 3113B

COMMENTS:

CLIENT TO PICK UP

COMMENTS:

FD = FIRST-DRAW SAMPLE.

- The action level for the lead in school drinking water is 5 ppb Ph (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:
- https://regs.health.ny.gov/content/subpart-67-4-lead-testing-Pb school-drinking-water https://www.health.ny.gov/environmental/water/drinking/lead/ lead testing of school drinking water.htm https://www.health.ny.gov/environmental/indoors/healthy schools/ docs/NYSSchoolLead.pdf
- = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, MCL Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS -VISIT: https://www.epa.gov/ground-water-and-drinking-water/ national-primary-drinking-water-regulations

Lisa M. Padovani, Laboratory Director ** TEST REPORT **

LAB #: 1.251352 CLIENT #: 551

NON STAT PROC PAGE: 2 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL

PUTNAM VALLEY, NY 10579

DATE/TIME TAKEN: 06/05/25 05:32A DATE/TIME REC'D: 06/05/25 01:45P

REPORT DATE: 06/10/2025

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY HIGH SCHOOL LEAD TESTING

ING SITE: PUTNAM VALLEY HIGH SCHOOL LEAD TESTING
: SITE 403; H.S.KITCH PREP SINK ISLAND OVEN

SAMPLE TYPE..: POTABLE PRESERVATIVES: HNO3

COL'D BY: CAREY R CLERICI

TEMP RECEIVED: 22C NOT ON ICE

COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL

METHOD

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Lisa M. Padovani, MLS(ASCP)cm

Laboratory Director

Lisa M. Padovani, Laboratory Director ** TEST REPORT **

LAB #: 1.251353 CLIENT #: 551

NON STAT PROC

PAGE: 1 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL

PUTNAM VALLEY, NY 10579

COL'D BY: CAREY R CLERICI

DATE/TIME REC'D: 06/05/25 01:45P

REPORT DATE: 06/10/2025

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY HIGH SCHOOL LEAD TESTING

SAMPLE TYPE..: POTABLE PRESERVATIVES: HNO3

DATE/TIME TAKEN: 06/05/25 05:32A

: SITE 404; H.S.KITCHEN PREP SINK SERV LINE

TEMP RECEIVED: 22C NOT ON ICE

NOTES...:

COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL

METHOD

06/06/25

LEAD [FIRST-DRAW/SCHOOLS] <1.0 ppb 5

SM 23 3113B

COMMENTS:

CLIENT TO PICK UP

COMMENTS:

= FIRST-DRAW SAMPLE. FD

- Pb The action level for the lead in school drinking water is 5 ppb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:
- Pb https://regs.health.ny.gov/content/subpart-67-4-lead-testingschool-drinking-water https://www.health.ny.gov/environmental/water/drinking/lead/ lead testing of school drinking water.htm https://www.health.ny.gov/environmental/indoors/healthy schools/ docs/NYSSchoolLead.pdf
- MCL = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS -VISIT: https://www.epa.gov/ground-water-and-drinking-water/ national-primary-drinking-water-regulations

Lisa M. Padovani, Laboratory Director ** TEST REPORT **

LAB #: 1.251353 CLIENT #: 551

NON STAT PROC PAGE: 2 of 2

PUTNAM VALLEY CENTRAL

DATE/TIME TAKEN: 06/05/25 05:32A

146 PEEKSKILL HOLLOW RD

DATE/TIME REC'D: 06/05/25 01:45P

ATTN: DAVID SPITTAL

REPORT DATE: 06/10/2025

PUTNAM VALLEY, NY 10579

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY HIGH SCHOOL LEAD TESTING : SITE 404; H.S.KITCHEN PREP SINK SERV LINE SAMPLE TYPE..: POTABLE

PRESERVATIVES: HNO3

COL'D BY: CAREY R CLERICI

TEMP RECEIVED: 22C NOT ON ICE

COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL METHOD

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Just Moderani Lisa M. Padovani, MLS(ASCP)cm

Laboratory Director

Lisa M. Padovani, Laboratory Director ** TEST REPORT **

LAB #: 1.251354 CLIENT #: 551

NON STAT PROC PAGE: 1 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL

PUTNAM VALLEY, NY 10579

DATE/TIME TAKEN: 06/05/25 05:33A DATE/TIME REC'D: 06/05/25 01:45P

REPORT DATE: 06/10/2025

PHONE: (845)-526-7854

LEAD [FIRST-DRAW/SCHOOLS] <1.0 ppb 5 SM 23 3113B

SAMPLING SITE: PUTNAM VALLEY HIGH SCHOOL LEAD TESTING : SITE 405; H.S. CUSTODIAL OFFICE SINK

TEMP RECEIVED: 22C NOT ON ICE COL'D BY: CAREY R CLERICI

COLIFORM METH: N/A NOTES...:

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL METHOD

SAMPLE TYPE..: POTABLE PRESERVATIVES: HNO3

COMMENTS:

06/06/25

CLIENT TO PICK UP

COMMENTS:

FD = FIRST-DRAW SAMPLE.

- Pb The action level for the lead in school drinking water is 5 ppb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:
- Pb https://regs.health.ny.gov/content/subpart-67-4-lead-testingschool-drinking-water https://www.health.ny.gov/environmental/water/drinking/lead/ lead testing of school drinking water.htm https://www.health.ny.gov/environmental/indoors/healthy schools/ docs/NYSSchoolLead.pdf
- = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS -VISIT: https://www.epa.gov/ground-water-and-drinking-water/ national-primary-drinking-water-regulations

Lisa M. Padovani, Laboratory Director ** TEST REPORT **

LAB #: 1.251354 CLIENT #: 551

NON STAT PROC PAGE: 2 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL

PUTNAM VALLEY, NY 10579

DATE/TIME REC'D: 06/05/25 01:45P

DATE/TIME TAKEN: 06/05/25 05:33A

REPORT DATE: 06/10/2025

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY HIGH SCHOOL LEAD TESTING : SITE 405; H.S. CUSTODIAL OFFICE SINK

SAMPLE TYPE..: POTABLE PRESERVATIVES: HNO3

COL'D BY: CAREY R CLERICI

TEMP RECEIVED: 22C NOT ON ICE

COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL METHOD

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Jis Mindolowi P Lisa M. Padovani, MLS(ASCP)cm

Laboratory Director

Lisa M. Padovani, Laboratory Director ** TEST REPORT **

LAB #: 1.251355 CLIENT #: 551

NON STAT PROC PAGE: 1 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL PUTNAM VALLEY, NY 10579 DATE/TIME TAKEN: 06/05/25 05:40A DATE/TIME REC'D: 06/05/25 01:45P

REPORT DATE: 06/10/2025

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY HIGH SCHOOL LEAD TESTING

: SITE 406; H.S. BOTTLE FILLER BAND

COL'D BY: CAREY R CLERICI TEMP RECEIVED: 22C NOT ON ICE

NOTES...: COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL

SAMPLE TYPE..: POTABLE

PRESERVATIVES: HNO3

METHOD

06/06/25

LEAD [FIRST-DRAW/SCHOOLS] <1.0 ppb 5 SM 23 3113B

COMMENTS:

CLIENT TO PICK UP

COMMENTS:

= FIRST-DRAW SAMPLE.

- Pb The action level for the lead in school drinking water is 5 ppb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:
- https://regs.health.ny.gov/content/subpart-67-4-lead-testing-Pb school-drinking-water https://www.health.ny.gov/environmental/water/drinking/lead/ lead testing of school drinking water.htm https://www.health.ny.gov/environmental/indoors/healthy schools/ docs/NYSSchoolLead.pdf
- MCL = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS -VISIT: https://www.epa.gov/ground-water-and-drinking-water/

Lisa M. Padovani, Laboratory Director ** TEST REPORT **

LAB #: 1.251355 CLIENT #: 551

NON STAT PROC PAGE: 2 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD

DATE/TIME REC'D: 06/05/25 01:45P

DATE/TIME TAKEN: 06/05/25 05:40A

ATTN: DAVID SPITTAL

REPORT DATE: 06/10/2025

PUTNAM VALLEY, NY 10579

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY HIGH SCHOOL LEAD TESTING

: SITE 406; H.S. BOTTLE FILLER BAND

SAMPLE TYPE..: POTABLE

PRESERVATIVES: HNO3

COL'D BY: CAREY R CLERICI

TEMP RECEIVED: 22C NOT ON ICE

COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL

METHOD

national-primary-drinking-water-regulations

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Tist Madrow Lisa M. Padovani, MLS (ASCP) cm

Laboratory Director

Lisa M. Padovani, Laboratory Director ** TEST REPORT **

LAB #: 1.251356 CLIENT #: 551

NON STAT PROC

PAGE: 1 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD

DATE/TIME REC'D: 06/05/25 01:45P

ATTN: DAVID SPITTAL PUTNAM VALLEY, NY 10579 REPORT DATE: 06/10/2025

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY HIGH SCHOOL LEAD TESTING

SAMPLE TYPE..: POTABLE PRESERVATIVES: HNO3

: SITE 407; H.S. WATER FOUNTAIN BAND

TEMP RECEIVED: 22C NOT ON ICE

COL'D BY: CAREY R CLERICI

DATE/TIME TAKEN: 06/05/25 05:40A

COLIFORM METH: N/A NOTES...:

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL

METHOD

06/06/25

LEAD [FIRST-DRAW/SCHOOLS] <1.0 ppb 5 SM 23 3113B

COMMENTS:

CLIENT TO PICK UP

COMMENTS:

= FIRST-DRAW SAMPLE. FD

- The action level for the lead in school drinking water is 5 ppb Pb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following quidance document(s) are provided by New York State Department of Health:
- https://regs.health.ny.gov/content/subpart-67-4-lead-testing-Pb school-drinking-water https://www.health.ny.gov/environmental/water/drinking/lead/ lead testing of school drinking water.htm https://www.health.ny.gov/environmental/indoors/healthy schools/ docs/NYSSchoolLead.pdf
- = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, MCL Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS -VISIT: https://www.epa.gov/ground-water-and-drinking-water/ national-primary-drinking-water-regulations

Lisa M. Padovani, Laboratory Director ** TEST REPORT **

LAB #: 1.251356 CLIENT #: 551

NON STAT PROC PAGE: 2 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL

PUTNAM VALLEY, NY 10579

DATE/TIME REC'D: 06/05/25 01:45P

REPORT DATE: 06/10/2025

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY HIGH SCHOOL LEAD TESTING

: SITE 407; H.S. WATER FOUNTAIN BAND

SAMPLE TYPE..: POTABLE PRESERVATIVES: HNO3

DATE/TIME TAKEN: 06/05/25 05:40A

COL'D BY: CAREY R CLERICI

TEMP RECEIVED: 22C NOT ON ICE

COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL METHOD

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Lisa M. Padovani, MLS(ASCP) cm

Laboratory Director

Lisa M. Padovani, Laboratory Director ** TEST REPORT **

LAB #: 1.251357 CLIENT #: 551

NON STAT PROC PAGE: 1 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL

PUTNAM VALLEY, NY 10579

DATE/TIME TAKEN: 06/05/25 05:45A DATE/TIME REC'D: 06/05/25 01:45P

REPORT DATE: 06/10/2025

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY HIGH SCHOOL LEAD TESTING

: SITE 408; H.S.ADMIN SINK BY PRINCIPAL OFF

PRESERVATIVES: HNO3

SAMPLE TYPE..: POTABLE

COL'D BY: CAREY R CLERICI

TEMP RECEIVED: 22C NOT ON ICE

COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER

RESULT

MCL

METHOD

06/06/25

LEAD [FIRST-DRAW/SCHOOLS] <1.0 ppb 5 SM 23 3113B

COMMENTS:

CLIENT TO PICK UP

COMMENTS:

FD = FIRST-DRAW SAMPLE.

- Pb The action level for the lead in school drinking water is 5 ppb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:
- Ph https://regs.health.ny.gov/content/subpart-67-4-lead-testingschool-drinking-water https://www.health.ny.gov/environmental/water/drinking/lead/ lead testing of school drinking water.htm https://www.health.ny.gov/environmental/indoors/healthy schools/ docs/NYSSchoolLead.pdf
- MCL = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS -VISIT: https://www.epa.gov/ground-water-and-drinking-water/ national-primary-drinking-water-regulations

Lisa M. Padovani, Laboratory Director ** TEST REPORT **

LAB #: 1.251357 CLIENT #: 551

NON STAT PROC PAGE: 2 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD

DATE/TIME REC'D: 06/05/25 01:45P

DATE/TIME TAKEN: 06/05/25 05:45A

ATTN: DAVID SPITTAL

REPORT DATE: 06/10/2025

PUTNAM VALLEY, NY 10579

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY HIGH SCHOOL LEAD TESTING : SITE 408; H.S. ADMIN SINK BY PRINCIPAL OFF SAMPLE TYPE..: POTABLE PRESERVATIVES: HNO3

TEMP RECEIVED: 22C NOT ON ICE

COL'D BY: CAREY R CLERICI NOTES...:

COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL METHOD

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Six Affordani Lisa M. Padovani, MLS (ASCP) cm

Laboratory Director

Lisa M. Padovani, Laboratory Director ** TEST REPORT **

LAB #: 1.251358 CLIENT #: 551

NON STAT PROC

PAGE: 1 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL PUTNAM VALLEY, NY 10579

COL'D BY: CAREY R CLERICI

DATE/TIME TAKEN: 06/05/25 05:52A DATE/TIME REC'D: 06/05/25 01:45P

REPORT DATE: 06/10/2025

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY HIGH SCHOOL LEAD TESTING

SAMPLE TYPE..: POTABLE PRESERVATIVES: HNO3

: SITE409H.S.2ND FL ELEVATOR BOTTLE FILLER

TEMP RECEIVED: 22C NOT ON ICE

NOTES...: COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL

METHOD

06/06/25

LEAD [FIRST-DRAW/SCHOOLS] <1.0 ppb 5 SM 23 3113B

COMMENTS:

CLIENT TO PICK UP

COMMENTS:

FD = FIRST-DRAW SAMPLE.

- Pb The action level for the lead in school drinking water is 5 ppb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:
- Pb https://regs.health.ny.gov/content/subpart-67-4-lead-testingschool-drinking-water https://www.health.ny.gov/environmental/water/drinking/lead/ lead testing of school drinking water.htm https://www.health.ny.gov/environmental/indoors/healthy schools/ docs/NYSSchoolLead.pdf
- = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, MCL Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS -VISIT: https://www.epa.gov/ground-water-and-drinking-water/ national-primary-drinking-water-regulations

Lisa M. Padovani, Laboratory Director ** TEST REPORT **

LAB #: 1.251358 CLIENT #: 551

NON STAT PROC

PAGE: 2 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL

DATE/TIME REC'D: 06/05/25 01:45P

DATE/TIME TAKEN: 06/05/25 05:52A

REPORT DATE: 06/10/2025

PUTNAM VALLEY, NY 10579

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY HIGH SCHOOL LEAD TESTING

: SITE409H.S.2ND FL ELEVATOR BOTTLE FILLER PRESERVATIVES: HNO3

SAMPLE TYPE..: POTABLE

COL'D BY: CAREY R CLERICI

TEMP RECEIVED: 22C NOT ON ICE

NOTES...:

COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL METHOD

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Sist Mondowi Lisa M. Padovani, MLS(ASCP)cm

Laboratory Director

Lisa M. Padovani, Laboratory Director ** TEST REPORT **

LAB #: 1.251359 CLIENT #: 551

NON STAT PROC PAGE: 1 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL

PUTNAM VALLEY, NY 10579

DATE/TIME REC'D: 06/05/25 01:45P

REPORT DATE: 06/10/2025

PHONE: (845)-526-7854

: SITE 410; H.S. 2ND FL WATER FOUNTAIN ELEV. PRESERVATIVES: HNO3 SAMPLING SITE: PUTNAM VALLEY HIGH SCHOOL LEAD TESTING

TEMP RECEIVED: 22C NOT ON ICE

COL'D BY: CAREY R CLERICI

COLIFORM METH: N/A

DATE/TIME TAKEN: 06/05/25 05:52A

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL

METHOD

06/06/25

LEAD [FIRST-DRAW/SCHOOLS] <1.0 ppb 5 SM 23 3113B

COMMENTS:

CLIENT TO PICK UP

COMMENTS:

FD = FIRST-DRAW SAMPLE.

- The action level for the lead in school drinking water is 5 ppb Pb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:
- https://regs.health.ny.gov/content/subpart-67-4-lead-testing-Pb school-drinking-water https://www.health.ny.gov/environmental/water/drinking/lead/ lead testing of school drinking water.htm https://www.health.ny.gov/environmental/indoors/healthy schools/ docs/NYSSchoolLead.pdf
- = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, MCL Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS -VISIT: https://www.epa.gov/ground-water-and-drinking-water/ national-primary-drinking-water-regulations

Lisa M. Padovani, Laboratory Director ** TEST REPORT **

LAB #: 1.251359 CLIENT #: 551

NON STAT PROC PAGE: 2 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL PUTNAM VALLEY, NY 10579

DATE/TIME TAKEN: 06/05/25 05:52A DATE/TIME REC'D: 06/05/25 01:45P

REPORT DATE: 06/10/2025

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY HIGH SCHOOL LEAD TESTING : SITE 410; H.S. 2ND FL WATER FOUNTAIN ELEV.

SAMPLE TYPE..: POTABLE PRESERVATIVES: HNO3

COL'D BY: CAREY R CLERICI

TEMP RECEIVED: 22C NOT ON ICE

COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL METHOD

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Lisa M. Padovani, MLS(ASCP)cm

Laboratory Director

Lisa M. Padovani, Laboratory Director ** TEST REPORT **

LAB #: 1.251360 CLIENT #: 551

NON STAT PROC PAGE: 1 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD

DATE/TIME REC'D: 06/05/25 01:45P

ATTN: DAVID SPITTAL PUTNAM VALLEY, NY 10579 REPORT DATE: 06/10/2025

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY HIGH SCHOOL LEAD TESTING

: SITE 411; H.S. 1ST FL BOTTLE FILLER ELEV.

SAMPLE TYPE..: POTABLE PRESERVATIVES: HNO3

COL'D BY: CAREY R CLERICI

TEMP RECEIVED: 22C NOT ON ICE

NOTES...:

DATE/TIME TAKEN: 06/05/25 05:52A

COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER

RESULT

MCL

METHOD

06/06/25

LEAD [FIRST-DRAW/SCHOOLS] <1.0 ppb 5 SM 23 3113B

COMMENTS:

CLIENT TO PICK UP

COMMENTS:

= FIRST-DRAW SAMPLE. FD

- The action level for the lead in school drinking water is 5 ppb Pb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:
- https://regs.health.ny.gov/content/subpart-67-4-lead-testing-Pb school-drinking-water https://www.health.ny.gov/environmental/water/drinking/lead/ lead testing of school drinking water.htm https://www.health.ny.gov/environmental/indoors/healthy schools/ docs/NYSSchoolLead.pdf
- = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, MCL Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS -VISIT: https://www.epa.gov/ground-water-and-drinking-water/ national-primary-drinking-water-regulations

Lisa M. Padovani, Laboratory Director ** TEST REPORT **

LAB #: 1.251360 CLIENT #: 551

NON STAT PROC PAGE: 2 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD

DATE/TIME TAKEN: 06/05/25 05:52A DATE/TIME REC'D: 06/05/25 01:45P

ATTN: DAVID SPITTAL

REPORT DATE: 06/10/2025

PUTNAM VALLEY, NY 10579

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY HIGH SCHOOL LEAD TESTING : SITE 411; H.S. 1ST FL BOTTLE FILLER ELEV.

SAMPLE TYPE..: POTABLE PRESERVATIVES: HNO3

TEMP RECEIVED: 22C NOT ON ICE

COL'D BY: CAREY R CLERICI

COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL METHOD

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB Just Mondowi

SUBMITTED BY:

Lisa M. Padovani, MLS(ASCP)cm

Laboratory Director

Lisa M. Padovani, Laboratory Director ** TEST REPORT **

LAB #: 1.251361 CLIENT #: 551

NON STAT PROC

PAGE: 1 of 1

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL PUTNAM VALLEY, NY 10579

DATE/TIME REC'D: 06/05/25 01:45P

REPORT DATE: 06/10/2025

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY HIGH SCHOOL LEAD TESTING

: SITE 412; H.S.1ST FL WATER FTN ELEVATOR

SAMPLE TYPE..: POTABLE PRESERVATIVES: HNO3

DATE/TIME TAKEN: 06/05/25 06:01A

TEMP RECEIVED: 22C NOT ON ICE

COL'D BY: CAREY R CLERICI NOTES...:

COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER

RESULT

MCL

METHOD

06/06/25

LEAD [FIRST-DRAW/SCHOOLS] <1.0 ppb 5 SM 23 3113B

COMMENTS:

FD = FIRST-DRAW SAMPLE.

> (INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS PRIOR TO SAMPLING)

The action level for the lead in school drinking water is 5 ppb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:

- Pb https://regs.health.ny.gov/content/subpart-67-4-lead-testingschool-drinking-water https://www.health.ny.gov/environmental/water/drinking/lead/ lead testing of school drinking water.htm https://www.health.ny.gov/environmental/indoors/healthy schools/ docs/NYSSchoolLead.pdf
- MCL = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS -VISIT: https://www.epa.gov/ground-water-and-drinking-water/ national-primary-drinking-water-regulations

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

3MITTED BY:

ndorpus Lisa M. Padovani, MLS(ASCP)cm

Laboratory Director

Lisa M. Padovani, Laboratory Director ** TEST REPORT **

LAB #: 1.251362 CLIENT #: 551

NON STAT PROC

PAGE: 1 of 1

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD

DATE/TIME REC'D: 06/05/25 01:45P

ATTN: DAVID SPITTAL PUTNAM VALLEY, NY 10579 REPORT DATE: 06/10/2025

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY HIGH SCHOOL LEAD TESTING

SAMPLE TYPE..: POTABLE

DATE/TIME TAKEN: 06/05/25 06:05A

: SITE 413; H.S.1ST FL FACULTY RM KIT SINK

PRESERVATIVES: HNO3

COL'D BY: CAREY R CLERICI

TEMP RECEIVED: 22C NOT ON ICE

COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER

RESULT

MCL

METHOD

06/06/25

LEAD [FIRST-DRAW/SCHOOLS] 1.8 ppb 5 SM 23 3113B

COMMENTS:

FD = FIRST-DRAW SAMPLE.

> (INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS PRIOR TO SAMPLING)

The action level for the lead in school drinking water is 5 ppb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:

Pb https://regs.health.ny.gov/content/subpart-67-4-lead-testingschool-drinking-water https://www.health.ny.gov/environmental/water/drinking/lead/ lead testing of school drinking water.htm

https://www.health.ny.gov/environmental/indoors/healthy schools/ docs/NYSSchoolLead.pdf

= Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, MCL Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS -VISIT: https://www.epa.gov/ground-water-and-drinking-water/ national-primary-drinking-water-regulations

> THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

BMITTED BY:

Jish Moderni Lisa M. Padovani, MLS(ASCP)cm

Laboratory Director

Lisa M. Padovani, Laboratory Director ** TEST REPORT **

LAB #: 1.251363 CLIENT #: 551

NON STAT PROC

PAGE: 1 of 1

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL

PUTNAM VALLEY, NY 10579

DATE/TIME TAKEN: 06/05/25 06:06A DATE/TIME REC'D: 06/05/25 01:45P

REPORT DATE: 06/10/2025

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY HIGH SCHOOL LEAD TESTING

: SITE 414; H.S. HOME EC SINK CLOSET TO WIS

SAMPLE TYPE..: POTABLE PRESERVATIVES: HNO3

TEMP RECEIVED: 22C NOT ON ICE

COLIFORM METH: N/A _____

COL'D BY: CAREY R CLERICI

START DATE/TIME END DATE/TIME PARAMETER

RESULT

MCL

METHOD

06/06/25

NOTES...:

FD

LEAD [FIRST-DRAW/SCHOOLS] <1.0 ppb 5 SM 23 3113B

COMMENTS:

= FIRST-DRAW SAMPLE.

(INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS PRIOR TO SAMPLING)

The action level for the lead in school drinking water is 5 ppb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:

- https://regs.health.ny.gov/content/subpart-67-4-lead-testing-Pb school-drinking-water https://www.health.ny.gov/environmental/water/drinking/lead/ lead testing of school drinking water.htm https://www.health.ny.gov/environmental/indoors/healthy schools/ docs/NYSSchoolLead.pdf
- = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, MCL Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS -VISIT: https://www.epa.gov/ground-water-and-drinking-water/ national-primary-drinking-water-regulations

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

3MITTED BY:

rdorow Lisa M. Padovani, MLS (ASCP) cm

Laboratory Director

Lisa M. Padovani, Laboratory Director ** TEST REPORT **

LAB #: 1.251364 CLIENT #: 551

NON STAT PROC

PAGE: 1 of 1

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL

PUTNAM VALLEY, NY 10579

DATE/TIME REC'D: 06/05/25 01:45P

DATE/TIME TAKEN: 06/05/25 06:06A

REPORT DATE: 06/10/2025

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY HIGH SCHOOL LEAD TESTING

PRESERVATIVES: HNO3 SAMPLE TYPE..: POTABLE

: SITE 415; H.S. HOME EC SINK 2ND FROM WIS

COL'D BY: CAREY R CLERICI

TEMP RECEIVED: 22C NOT ON ICE

NOTES...:

COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL

METHOD

06/06/25

LEAD [FIRST-DRAW/SCHOOLS] <1.0 ppb 5 SM 23 3113B

COMMENTS:

FD = FIRST-DRAW SAMPLE.

> (INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS PRIOR TO SAMPLING)

The action level for the lead in school drinking water is 5 ppb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:

Pb https://regs.health.ny.gov/content/subpart-67-4-lead-testingschool-drinking-water

https://www.health.ny.gov/environmental/water/drinking/lead/ lead testing of school drinking water.htm

https://www.health.ny.gov/environmental/indoors/healthy schools/

docs/NYSSchoolLead.pdf

MCL = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS -VISIT: https://www.epa.gov/ground-water-and-drinking-water/ national-primary-drinking-water-regulations

> THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

BMITTED BY:

Jan Alfradorous Lisa M. Padovani, MLS(ASCP)cm

Laboratory Director

Lisa M. Padovani, Laboratory Director ** TEST REPORT **

LAB #: 1.251365 CLIENT #: 551

NON STAT PROC

PAGE: 1 of 1

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL

PUTNAM VALLEY, NY 10579

DATE/TIME TAKEN: 06/05/25 06:12A DATE/TIME REC'D: 06/05/25 01:45P

REPORT DATE: 06/10/2025

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY HIGH SCHOOL LEAD TESTING

SAMPLE TYPE..: POTABLE PRESERVATIVES: HNO3

: SITE 416; H.S. WATER FTN NEXT TO AD OFFICE

TEMP RECEIVED: 22C NOT ON ICE

COL'D BY: CAREY R CLERICI

NOTES...:

FD

COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL

METHOD

06/06/25

LEAD [FIRST-DRAW/SCHOOLS] <1.0 ppb 5 SM 23 3113B

COMMENTS:

= FIRST-DRAW SAMPLE.

(INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS PRIOR TO SAMPLING)

The action level for the lead in school drinking water is 5 ppb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:

- https://regs.health.ny.gov/content/subpart-67-4-lead-testing-Pb school-drinking-water https://www.health.ny.gov/environmental/water/drinking/lead/ lead testing of school drinking water.htm https://www.health.ny.gov/environmental/indoors/healthy schools/ docs/NYSSchoolLead.pdf
- = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, MCL Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS -VISIT: https://www.epa.gov/ground-water-and-drinking-water/ national-primary-drinking-water-regulations

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

BMITTED BY:

Andorow. Lisa M. Padovani, MLS(ASCP)cm

Laboratory Director

Lisa M. Padovani, Laboratory Director ** TEST REPORT **

LAB #: 1.251366 CLIENT #: 551

NON STAT PROC

PAGE: 1 of 1

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD

DATE/TIME REC'D: 06/05/25 01:45P

DATE/TIME TAKEN: 06/05/25 06:12A

ATTN: DAVID SPITTAL

REPORT DATE: 06/10/2025

PUTNAM VALLEY, NY 10579

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY HIGH SCHOOL LEAD TESTING : SITE 417; H.S.BOTTLE FILLER NEXT TO AD OF

SAMPLE TYPE..: POTABLE PRESERVATIVES: HNO3

TEMP RECEIVED: 22C NOT ON ICE

COL'D BY: CAREY R CLERICI

NOTES...:

COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL

METHOD

06/06/25

LEAD [FIRST-DRAW/SCHOOLS] <1.0 ppb 5 SM 23 3113B

COMMENTS:

= FIRST-DRAW SAMPLE. FD

(INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS PRIOR TO SAMPLING)

The action level for the lead in school drinking water is 5 ppb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:

https://regs.health.ny.gov/content/subpart-67-4-lead-testing-Pb school-drinking-water https://www.health.ny.gov/environmental/water/drinking/lead/ lead testing of school drinking water.htm https://www.health.ny.gov/environmental/indoors/healthy schools/ docs/NYSSchoolLead.pdf

= Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, MCL Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS -VISIT: https://www.epa.gov/ground-water-and-drinking-water/ national-primary-drinking-water-regulations

> THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

BMITTED BY:

Lisa M. Padovani, MLS(ASCP)cm

Laboratory Director

Lisa M. Padovani, Laboratory Director ** TEST REPORT **

LAB #: 1.251367 CLIENT #: 551

NON STAT PROC

PAGE: 1 of 1

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL

PUTNAM VALLEY, NY 10579

DATE/TIME TAKEN: 06/05/25 06:15A DATE/TIME REC'D: 06/05/25 01:45P

REPORT DATE: 06/10/2025

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY HIGH SCHOOL LEAD TESTING

: SITE 418; H.S. WELLNESS CENTER WATER FTN

SAMPLE TYPE..: POTABLE PRESERVATIVES: HNO3

COL'D BY: CAREY R CLERICI

TEMP RECEIVED: 22C NOT ON ICE

COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER

RESULT

MCL

METHOD

06/06/25

NOTES...:

LEAD [FIRST-DRAW/SCHOOLS] <1.0 ppb 5 SM 23 3113B

COMMENTS:

FD = FIRST-DRAW SAMPLE.

> (INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS PRIOR TO SAMPLING)

The action level for the lead in school drinking water is 5 ppb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:

- https://regs.health.ny.gov/content/subpart-67-4-lead-testing-Pb school-drinking-water https://www.health.ny.gov/environmental/water/drinking/lead/ lead testing of school drinking water.htm https://www.health.ny.gov/environmental/indoors/healthy schools/ docs/NYSSchoolLead.pdf
- MCL = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS -VISIT: https://www.epa.gov/ground-water-and-drinking-water/ national-primary-drinking-water-regulations

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

BMITTED BY:

Tist Mondowi Lisa M. Padovani, MLS(ASCP)cm

Laboratory Director

Lisa M. Padovani, Laboratory Director ** TEST REPORT **

LAB #: 1.251368 CLIENT #: 551

NON STAT PROC

PAGE: 1 of 1

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD

ATTN: DAVID SPITTAL PUTNAM VALLEY, NY 10579 DATE/TIME TAKEN: 06/05/25 06:15A DATE/TIME REC'D: 06/05/25 01:45P

REPORT DATE: 06/10/2025

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY HIGH SCHOOL LEAD TESTING

: SITE 419; H.S. WELLNESS CENTER BOTTLE FILL

PRESERVATIVES: HNO3

TEMP RECEIVED: 22C NOT ON ICE

COL'D BY: CAREY R CLERICI

COLIFORM METH: N/A

NOTES...:

START DATE/TIME END DATE/TIME PARAMETER

RESULT

MCL

SAMPLE TYPE..: POTABLE

METHOD

06/06/25

LEAD [FIRST-DRAW/SCHOOLS] <1.0 ppb 5 SM 23 3113B

COMMENTS:

FD = FIRST-DRAW SAMPLE.

> (INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS PRIOR TO SAMPLING)

The action level for the lead in school drinking water is 5 ppb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:

https://regs.health.ny.gov/content/subpart-67-4-lead-testing-Pb school-drinking-water https://www.health.ny.gov/environmental/water/drinking/lead/ lead testing of school drinking water.htm https://www.health.ny.gov/environmental/indoors/healthy schools/

docs/NYSSchoolLead.pdf

MCL = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS -VISIT: https://www.epa.gov/ground-water-and-drinking-water/ national-primary-drinking-water-regulations

> THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC. AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

MITTED BY:

ndorani Lisa M. Padovani, MLS (ASCP) cm

Laboratory Director

Lisa M. Padovani, Laboratory Director ** TEST REPORT **

LAB #: 1.251369 CLIENT #: 551

NON STAT PROC

PAGE: 1 of 1

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL

PUTNAM VALLEY, NY 10579

DATE/TIME TAKEN: 06/05/25 06:22A DATE/TIME REC'D: 06/05/25 01:45P

REPORT DATE: 06/10/2025

PHONE: (845) -526-7854

SAMPLING SITE: PUTNAM VALLEY HIGH SCHOOL LEAD TESTING

: SITE 420; H.S. 3RD FL ELEVATOR BOTTLE FILL

SAMPLE TYPE..: POTABLE PRESERVATIVES: HNO3

COL'D BY: CAREY R CLERICI

TEMP RECEIVED: 22C NOT ON ICE

COLIFORM METH: N/A

NOTES...:

START DATE/TIME END DATE/TIME PARAMETER

RESULT

MCL

METHOD

06/06/25

LEAD [FIRST-DRAW/SCHOOLS] <1.0 ppb 5 SM 23 3113B

COMMENTS:

FD = FIRST-DRAW SAMPLE.

> (INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS PRIOR TO SAMPLING)

The action level for the lead in school drinking water is 5 ppb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:

- Pb https://regs.health.ny.gov/content/subpart-67-4-lead-testingschool-drinking-water https://www.health.ny.gov/environmental/water/drinking/lead/ lead testing of school drinking water.htm https://www.health.ny.gov/environmental/indoors/healthy schools/ docs/NYSSchoolLead.pdf
- MCL = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS -VISIT: https://www.epa.gov/ground-water-and-drinking-water/ national-primary-drinking-water-regulations

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

BMITTED BY:

Lisa M. Padovani, MLS(ASCP)cm

Laboratory Director

Lisa M. Padovani, Laboratory Director ** TEST REPORT **

LAB #: 1.251370 CLIENT #: 551

NON STAT PROC

PAGE: 1 of 1

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD

PUTNAM VALLEY, NY 10579

~~~~~~~~~~~~

DATE/TIME REC'D: 06/05/25 01:45P

ATTN: DAVID SPITTAL

REPORT DATE: 06/10/2025

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY HIGH SCHOOL LEAD TESTING

SAMPLE TYPE..: POTABLE

DATE/TIME TAKEN: 06/05/25 06:22A

: SITE 421; H.S. 3RD FL ELEVATOR WATER FTN

PRESERVATIVES: HNO3 TEMP RECEIVED: 22C NOT ON ICE

COLIFORM METH: N/A

COL'D BY: CAREY R CLERICI

NOTES...:

FD

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL METHOD

06/06/25

LEAD [FIRST-DRAW/SCHOOLS] <1.0 ppb 5 SM 23 3113B

COMMENTS:

= FIRST-DRAW SAMPLE.

(INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS PRIOR TO SAMPLING)

The action level for the lead in school drinking water is 5 ppb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:

https://regs.health.ny.gov/content/subpart-67-4-lead-testing-Pb school-drinking-water https://www.health.ny.gov/environmental/water/drinking/lead/ lead testing of school drinking water.htm https://www.health.ny.gov/environmental/indoors/healthy schools/ docs/NYSSchoolLead.pdf

= Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS -VISIT: https://www.epa.gov/ground-water-and-drinking-water/ national-primary-drinking-water-regulations

> THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

BY:

Lisa M. Padovani, MLS(ASCP)cm

Madolowi.

Laboratory Director

1

Lisa M. Padovani, Laboratory Director \*\* TEST REPORT \*\*

LAB #: 1.251371 CLIENT #: 551

NON STAT PROC

PAGE: 1 of 1

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL

PUTNAM VALLEY, NY 10579

DATE/TIME REC'D: 06/05/25 01:45P REPORT DATE: 06/10/2025

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY HIGH SCHOOL LEAD TESTING

: SITE 422; H.S. LIBRARY KITCH SINK

SAMPLE TYPE..: POTABLE PRESERVATIVES: HNO3

COL'D BY: CAREY R CLERICI

TEMP RECEIVED: 22C NOT ON ICE

COLIFORM METH: N/A

DATE/TIME TAKEN: 06/05/25 06:25A

NOTES...: 

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL

METHOD

06/06/25

LEAD [FIRST-DRAW/SCHOOLS] <1.0 ppb 5

SM 23 3113B

#### COMMENTS:

= FIRST-DRAW SAMPLE. FD

(INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS PRIOR TO SAMPLING)

The action level for the lead in school drinking water is 5 ppb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:

https://regs.health.ny.gov/content/subpart-67-4-lead-testing-Pb school-drinking-water

https://www.health.ny.gov/environmental/water/drinking/lead/ lead testing of school drinking water.htm

https://www.health.ny.gov/environmental/indoors/healthy schools/ docs/NYSSchoolLead.pdf

= Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, MCL Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS -VISIT: https://www.epa.gov/ground-water-and-drinking-water/ national-primary-drinking-water-regulations

> THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

BMITTED BY:

Lisa M. Padovani, MLS(ASCP)cm

Laboratory Director

| YML ENVIRONMENTAL SERVICES (Division of Yorktown Medical Lab, Inc.) 321 Kear Street, Yorktown Heights, NY 10598 Tel: (914) 245-2800 Fax:(914) 245-3170 ELAP#10323    REPORT TO: David Spittal - Director Operations |                                                                        |                  |                  |                         |                                                                                                                                                                                     | Page of Salar Ez Wirking  P = Potable Water  NP = Non-Potable Water  S = SOIL |                             |                   |                                                                                                              | ay o s.  |     | ( Div<br>321<br>Tel:<br>ELA | ision of<br>Kear Stre<br>(914) 24<br>AP#103 | ENVIRONMENTAL SERVICES on of Yorktown Medical Lab, Inc.) ar Street, Yorktown Heights, NY 10598 14) 245-2800 Fax:(914) 245-3170 #10323  Lead Testus E. S. |                                                                     |                                                                                |                        |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|------------------|------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------|-------------------|--------------------------------------------------------------------------------------------------------------|----------|-----|-----------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------|--|--|
| Putnam Valley Central School District  146 Peekskill Hollow Rd Putnam Valley NY 10579  PHONE 845.526.7856  FAX 845.528.5676  Dispittal@pvcsd.org. Mbondi@presd.org                                                  |                                                                        |                  |                  |                         | COMPANY NAME Putnam Valley Central School District  146 Peekskill Hollow Rd Putnam Valley NY 10579  PHONE 845.526.7856  FAX 845.528.5676  EMAL Dspittal@pvcsd.org, Mbondi@pvcsd.org |                                                                               |                             | wo#_              |                                                                                                              |          | VAR | 1 0-11-                     |                                             | la C                                                                                                                                                     | Glass                                                               | Containers                                                                     | 3 2.5,                 |  |  |
| Sampler's Name/Signature:  CHKEH R Clerici  Site # Date Time                                                                                                                                                        |                                                                        |                  | G                | C Sample Identification |                                                                                                                                                                                     |                                                                               | ead                         |                   |                                                                                                              |          |     | Preservative                | MATRIX *                                    | (P) Plastic or (G)                                                                                                                                       | Number of C                                                         | Lab Associate                                                                  |                        |  |  |
| 1                                                                                                                                                                                                                   |                                                                        | 3/25/25          | Collected        | 1                       |                                                                                                                                                                                     | RM33 Ba                                                                       |                             | X                 |                                                                                                              | $\dashv$ |     | -                           | N                                           | 0                                                                                                                                                        | 0                                                                   | 2                                                                              | Lab Accession /.250639 |  |  |
| 1                                                                                                                                                                                                                   | 2                                                                      | 3/25/15          | 6:44             | 1                       |                                                                                                                                                                                     | RM33 K                                                                        |                             | X                 |                                                                                                              | $\top$   | +   | 1                           | 1                                           | 1                                                                                                                                                        | 1                                                                   | 1                                                                              | 1.250 640              |  |  |
| -                                                                                                                                                                                                                   | 3                                                                      | 3/25/25          | 15:44            | 1                       |                                                                                                                                                                                     | Rm 37                                                                         | Bo Hle Ciller               | X                 |                                                                                                              | $\top$   | 1   |                             | $\dagger \dagger$                           | 1                                                                                                                                                        |                                                                     | $\parallel$                                                                    | 1.250641               |  |  |
| J                                                                                                                                                                                                                   | 4                                                                      | 3/25/25          | 6:46             | 1                       | -                                                                                                                                                                                   | Rm 34                                                                         | Bothe Eller                 | X                 |                                                                                                              |          |     |                             |                                             | $\prod$                                                                                                                                                  |                                                                     |                                                                                | 1.250642               |  |  |
|                                                                                                                                                                                                                     | 5                                                                      | 3/25/25          | 6:46             | V                       |                                                                                                                                                                                     | RMZY                                                                          | Kitchen SING                | X                 |                                                                                                              |          |     |                             |                                             | 1                                                                                                                                                        |                                                                     | 1                                                                              | 1.250643               |  |  |
|                                                                                                                                                                                                                     | 6                                                                      | 3/25/25          | 1:47             | 1                       |                                                                                                                                                                                     | RM                                                                            | 34 BCHS101                  | X                 |                                                                                                              |          |     |                             |                                             |                                                                                                                                                          |                                                                     | 1                                                                              | 1.250644               |  |  |
| -                                                                                                                                                                                                                   | 7                                                                      | 3/25/25          | 6:48             | 1                       |                                                                                                                                                                                     | Km 3                                                                          | 2 Bottlefiller              | X                 |                                                                                                              |          |     |                             |                                             | 1                                                                                                                                                        | 1                                                                   |                                                                                | 1.250645               |  |  |
| -                                                                                                                                                                                                                   | 3                                                                      | 3/25/25          | 648              | 1                       |                                                                                                                                                                                     | Rm 3                                                                          | 2 (6+0m 5m)                 | X                 |                                                                                                              |          |     |                             |                                             |                                                                                                                                                          |                                                                     |                                                                                | 1.250646               |  |  |
| -                                                                                                                                                                                                                   | 9                                                                      | 3/20/25          | 6.49             | V                       |                                                                                                                                                                                     | Kmz                                                                           | 2 DefisiNK                  | X                 |                                                                                                              |          |     |                             |                                             |                                                                                                                                                          |                                                                     |                                                                                | 1.250647               |  |  |
|                                                                                                                                                                                                                     | (0                                                                     | 3(45)25          | 6:51             | 1                       |                                                                                                                                                                                     | Kn:                                                                           | 35 Bottlefille              | X                 |                                                                                                              |          |     |                             |                                             |                                                                                                                                                          |                                                                     |                                                                                | 1.250648               |  |  |
|                                                                                                                                                                                                                     | 11                                                                     | 3/25/15          | 6:51             | V                       |                                                                                                                                                                                     | lm 3                                                                          | 5 Kitcheuswh                | X                 |                                                                                                              |          |     |                             |                                             |                                                                                                                                                          |                                                                     |                                                                                | 1.250649               |  |  |
| /                                                                                                                                                                                                                   | 17                                                                     | 3/25/25          | 16.51            | 1                       |                                                                                                                                                                                     | KM3                                                                           | 5 BEHSING                   | X                 |                                                                                                              |          |     |                             | A                                           | 1                                                                                                                                                        | 1 %                                                                 | 18                                                                             | 1.250650               |  |  |
|                                                                                                                                                                                                                     | Relinquished By: (Sig)  Relinquished By: (Sig)  Relinquished By: (Sig) |                  |                  |                         | Date: Time: Received By: (Sig)  Date: Time: Received By: (Sig)  Date: Time: Received For Lab By: (Sig)                                                                              |                                                                               |                             | Ten<br>Arr<br>San | Condition upon Arrival  Temp. (c°)=//  Arrival on Ice: YES (NO')  Sample Intact: YES (NO Head Space: YES )NO |          |     |                             |                                             |                                                                                                                                                          | ERVA ric Acid (I d (H2SO4 (HNO3) n Thiosulf Hydroxid Acid nium Chlo | PAYMENT  CASH: \$ CHECK: \$ INVOICE:(' (Contract requires for Billing/Invoice) |                        |  |  |
|                                                                                                                                                                                                                     | PAYMENT E                                                              | OR LABORATORY TE | STING IS DUE LIE | ON SAM                  | IPLE SU                                                                                                                                                                             | AMISSION BY CHECK                                                             | OR CASH GNLY. THANK YOU, YM | I MANAGE          | MENT .                                                                                                       |          |     |                             |                                             |                                                                                                                                                          | INADII                                                              | MENTE                                                                          |                        |  |  |

Report w/COC RMail

### 321 Kear Street Yorktown Heights, N.Y. 10598 (914) 245-2800

Lisa M. Padovani, Laboratory Director

\*\* TEST REPORT \*\*

LAB #: 1.250639 CLIENT #: 551 NON STAT PROC PAGE: 1 of 1

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD

ATTN: DAVID SPITTAL

PUTNAM VALLEY, NY 10579

DATE/TIME TAKEN: 03/25/25 06:44A DATE/TIME REC'D: 03/25/25 10:30A

REPORT DATE: 03/28/2025

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY LEAD TESTING E.S.

COL'D BY: CAREY CLERICI

NOTES...:

: ROOM 33 BATH SINK

TEMP RECEIVED: 11C NOT ON ICE COLIFORM METH: N/A

PRESERVATIVES: HNO3

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL

SAMPLE TYPE..: POTABLE

METHOD

03/26/25

LEAD [FIRST-DRAW/SCHOOLS] 2.5 ppb 5 SM 23 3113B

#### COMMENTS:

FD = FIRST-DRAW SAMPLE.

(INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS PRIOR TO SAMPLING)

- The action level for the lead in school drinking water is 5 ppb Pb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:
- https://regs.health.ny.gov/content/subpart-67-4-lead-testingschool-drinking-water https://www.health.ny.gov/environmental/water/drinking/lead/ lead testing of school drinking water.htm https://www.health.ny.gov/environmental/indoors/healthy schools/ docs/NYSSchoolLead.pdf
- = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, MCL Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS -VISIT: https://www.epa.gov/ground-water-and-drinking-water/ national-primary-drinking-water-regulations

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Prederaus Lisa M. Padovani, MLS(ASCP)cm

Laboratory Director

Lisa M. Padovani, Laboratory Director \*\* TEST REPORT \*\*

LAB #: 1.250640 CLIENT #: 551 NON STAT PROC PAGE: 1 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD

ATTN: DAVID SPITTAL

PUTNAM VALLEY, NY 10579

DATE/TIME TAKEN: 03/25/25 06:44A DATE/TIME REC'D: 03/25/25 10:30A

REPORT DATE: 03/28/2025

PHONE: (845)-526-7854

SAMPLE TYPE..: POTABLE SAMPLING SITE: PUTNAM VALLEY LEAD TESTING E.S.

: ROOM 33 KIT SINK PRESERVATIVES: HNO3

COL'D BY: CAREY CLERICI TEMP RECEIVED: 11C NOT ON ICE COLIFORM METH: N/A NOTES...:

RESULT MCL START DATE/TIME END DATE/TIME PARAMETER METHOD

LEAD [FIRST-DRAW/SCHOOLS] 9.3 ppb 5 SM 23 3113B 03/26/25

COMMENTS:

LEAD ACTION LEVEL EXCEEDANCE; CLIENT NOTIFIED 3/27/25; JM

\_\_\_\_\_\_

### COMMENTS:

- = FIRST-DRAW SAMPLE. FD (INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS PRIOR TO SAMPLING)
- The action level for the lead in school drinking water is 5 ppb Pb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:
- https://regs.health.ny.gov/content/subpart-67-4-lead-testing-Pb school-drinking-water https://www.health.ny.gov/environmental/water/drinking/lead/ lead testing of school drinking water.htm https://www.health.ny.gov/environmental/indoors/healthy schools/ docs/NYSSchoolLead.pdf
- = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, MCL Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS -VISIT: https://www.epa.gov/ground-water-and-drinking-water/ national-primary-drinking-water-regulations

Lisa M. Padovani, Laboratory Director \*\* TEST REPORT \*\*

LAB #: 1.250640 CLIENT #: 551 NON STAT PROC PAGE: 2 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL

DATE/TIME REC'D: 03/25/25 10:30A REPORT DATE: 03/28/2025

PUTNAM VALLEY, NY 10579

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY LEAD TESTING E.S.

SAMPLE TYPE..: POTABLE PRESERVATIVES: HNO3

DATE/TIME TAKEN: 03/25/25 06:44A

: ROOM 33 KIT SINK COL'D BY: CAREY CLERICI

TEMP RECEIVED: 11C NOT ON ICE

NOTES...: COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL METHOD

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

JisiMf ndolowi Lisa M. Padovani, MLS (ASCP) cm

Laboratory Director

Lisa M. Padovani, Laboratory Director \*\* TEST REPORT \*\*

LAB #: 1.250641 CLIENT #: 551 NON STAT PROC

PAGE: 1 of 1

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL

PUTNAM VALLEY, NY 10579

COL'D BY: CAREY CLERICI

DATE/TIME TAKEN: 03/25/25 06:44A DATE/TIME REC'D: 03/25/25 10:30A REPORT DATE: 03/28/2025

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY LEAD TESTING E.S.

: ROOM 33 BOTTLE FILLER

SAMPLE TYPE..: POTABLE

PRESERVATIVES: HNO3

TEMP RECEIVED: 11C NOT ON ICE

NOTES...: COLIFORM METH: N/A 

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL

METHOD

03/26/25

LEAD [FIRST-DRAW/SCHOOLS]

4.9 ppb 5

SM 23 3113B

### COMMENTS:

= FIRST-DRAW SAMPLE. FD

> (INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS PRIOR TO SAMPLING)

- The action level for the lead in school drinking water is 5 ppb Pb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:
- Pb https://regs.health.ny.gov/content/subpart-67-4-lead-testingschool-drinking-water https://www.health.ny.gov/environmental/water/drinking/lead/ lead testing of school drinking water.htm https://www.health.ny.gov/environmental/indoors/healthy schools/ docs/NYSSchoolLead.pdf
- = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS -VISIT: https://www.epa.gov/ground-water-and-drinking-water/ national-primary-drinking-water-regulations

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Lisa M. Padovani, MLS (ASCP) cm

Laboratory Director

(914) 245-2800

Lisa M. Padovani, Laboratory Director \*\* TEST REPORT \*\*

LAB #: 1.250642 CLIENT #: 551

NON STAT PROC

PAGE: 1 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL

PUTNAM VALLEY, NY 10579

DATE/TIME REC'D: 03/25/25 10:30A

REPORT DATE: 03/28/2025

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY LEAD TESTING E.S.

: ROOM 34 BOTTLE FILLER

COL'D BY: CAREY CLERICI

SAMPLE TYPE..: POTABLE PRESERVATIVES: HNO3

TEMP RECEIVED: 11C NOT ON ICE

NOTES...:

COLIFORM METH: N/A 

DATE/TIME TAKEN: 03/25/25 06:46A

START DATE/TIME END DATE/TIME PARAMETER

RESULT

MCL

METHOD

03/26/25

LEAD [FIRST-DRAW/SCHOOLS] 15.0 ppb 5 SM 23 3113B

#### COMMENTS:

LEAD ACTION LEVEL EXCEEDANCE; CLIENT NOTIFIED 3/27/25; JM

#### COMMENTS:

= FIRST-DRAW SAMPLE. FD

(INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS PRIOR TO SAMPLING)

- The action level for the lead in school drinking water is 5 ppb Pb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:
- https://regs.health.ny.gov/content/subpart-67-4-lead-testing-Pb school-drinking-water https://www.health.ny.gov/environmental/water/drinking/lead/ lead testing of school drinking water.htm https://www.health.ny.gov/environmental/indoors/healthy schools/ docs/NYSSchoolLead.pdf
- = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, MCL Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS -VISIT: https://www.epa.gov/ground-water-and-drinking-water/ national-primary-drinking-water-regulations

(914) 245-2800 Lisa M. Padovani, Laboratory Director

LAB #: 1.250642 CLIENT #: 551 NON STAT PROC PAGE: PAGE: 2 of 2

PUTNAM VALLEY CENTRAL DATE/TIME TAKEN: 03/25/25 06:46A DATE/TIME REC'D: 03/25/25 10:30A 146 PEEKSKILL HOLLOW RD

\*\* TEST REPORT \*\*

ATTN: DAVID SPITTAL REPORT DATE: 03/28/2025 PHONE: (845)-526-7854

PUTNAM VALLEY, NY 10579

SAMPLING SITE: PUTNAM VALLEY LEAD TESTING E.S. SAMPLE TYPE..: POTABLE

: ROOM 34 BOTTLE FILLER PRESERVATIVES: HNO3 COL'D BY: CAREY CLERICI TEMP RECEIVED: 11C NOT ON ICE

COLIFORM METH: N/A

RESULT MCL METHOD START DATE/TIME END DATE/TIME PARAMETER

> THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY: Sustiffactions

Lisa M. Padovani, MLS (ASCP) cm

Laboratory Director

(914) 245-2800

Lisa M. Padovani, Laboratory Director \*\* TEST REPORT \*\*

LAB #: 1.250643 CLIENT #: 551 NON STAT PROC PAGE: 1 of 2

PUTNAM VALLEY CENTRAL DATE/TIME TAKEN: 03/25/25 06:46A 146 PEEKSKILL HOLLOW RD DATE/TIME REC'D: 03/25/25 10:30A

ATTN: DAVID SPITTAL REPORT DATE: 03/28/2025 PHONE: (845)-526-7854 PUTNAM VALLEY, NY 10579

SAMPLING SITE: PUTNAM VALLEY LEAD TESTING E.S. SAMPLE TYPE..: POTABLE

: ROOM 34 KITCHEN SINK PRESERVATIVES: HNO3

COL'D BY: CAREY CLERICI TEMP RECEIVED: 11C NOT ON ICE

NOTES...: COLIFORM METH: N/A 

RESULT MCL START DATE/TIME END DATE/TIME PARAMETER METHOD

03/26/25 LEAD [FIRST-DRAW/SCHOOLS] 7.0 ppb 5 SM 23 3113B

COMMENTS:

LEAD ACTION LEVEL EXCEEDANCE; CLIENT NOTIFIED 3/27/25; JM

### COMMENTS:

FD = FIRST-DRAW SAMPLE. (INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS

PRIOR TO SAMPLING)

The action level for the lead in school drinking water is 5 ppb Pb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:

Pb https://regs.health.ny.gov/content/subpart-67-4-lead-testingschool-drinking-water https://www.health.ny.gov/environmental/water/drinking/lead/

lead testing of school drinking water.htm https://www.health.ny.gov/environmental/indoors/healthy schools/ docs/NYSSchoolLead.pdf

MCL = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS -VISIT: https://www.epa.gov/ground-water-and-drinking-water/ national-primary-drinking-water-regulations

Lisa M. Padovani, Laboratory Director \*\* TEST REPORT \*\*

LAB #: 1.250643 CLIENT #: 551 NON STAT PROC PAGE: 2 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL

PUTNAM VALLEY, NY 10579

DATE/TIME TAKEN: 03/25/25 06:46A DATE/TIME REC'D: 03/25/25 10:30A REPORT DATE: 03/28/2025

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY LEAD TESTING E.S.

: ROOM 34 KITCHEN SINK

SAMPLE TYPE..: POTABLE

PRESERVATIVES: HNO3

COL'D BY: CAREY CLERICI

TEMP RECEIVED: 11C NOT ON ICE

COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL METHOD

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Dissifferdami (3) Lisa M. Padovani, MLS(ASCP)cm

Laboratory Director

Lisa M. Padovani, Laboratory Director
\*\* TEST REPORT \*\*

LAB #: 1.250644 CLIENT #: 551 NON STAT PROC PAGE: 1 of 2

PUTNAM VALLEY CENTRAL

146 PEEKSKILL HOLLOW RD

DATE/TIME TAKEN: 03/25/25 06:47A

DATE/TIME REC'D: 03/25/25 10:30A

ATTN: DAVID SPITTAL REPORT DATE: 03/28/2025

PUTNAM VALLEY, NY 10579 PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY LEAD TESTING E.S. SAMPLE TYPE..: POTABLE

: ROOM 34 BATH SINK PRESERVATIVES: HNO3

COL'D BY: CAREY CLERICI TEMP RECEIVED: 11C NOT ON ICE

NOTES...: COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER RESULT MCL METHOD

03/26/25 LEAD [FIRST-DRAW/SCHOOLS] 15.0 ppb 5 SM 23 3113B

COMMENTS:

LEAD ACTION LEVEL EXCEEDANCE; CLIENT NOTIFIED 3/27/25; JM

#### COMMENTS:

FD = FIRST-DRAW SAMPLE.

(INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE
ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING

UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS PRIOR TO SAMPLING)

PRIOR TO SAMPLING)

- Pb The action level for the lead in school drinking water is 5 ppb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:
- Pb https://regs.health.ny.gov/content/subpart-67-4-lead-testing-school-drinking-water
  https://www.health.ny.gov/environmental/water/drinking/lead/
  lead testing of school drinking water.htm
  https://www.health.ny.gov/environmental/indoors/healthy schools/
  docs/NYSSchoolLead.pdf
- MCL = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards.

  NATIONAL PRIMARY DRINKING WATER REGULATIONS 
  VISIT: https://www.epa.gov/ground-water-and-drinking-water/
  national-primary-drinking-water-regulations

# Yorktown Medical Laboratory Inc 321 Kear Street

Yorktown Heights, N.Y. 10598 (914) 245-2800

Lisa M. Padovani, Laboratory Director \*\* TEST REPORT \*\*

LAB #: 1.250644 CLIENT #: 551 NON STAT PROC PAGE: 2 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL

PUTNAM VALLEY, NY 10579

DATE/TIME TAKEN: 03/25/25 06:47A DATE/TIME REC'D: 03/25/25 10:30A

REPORT DATE: 03/28/2025

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY LEAD TESTING E.S.

: ROOM 34 BATH SINK

SAMPLE TYPE..: POTABLE PRESERVATIVES: HNO3

COL'D BY: CAREY CLERICI

TEMP RECEIVED: 11C NOT ON ICE

COLIFORM METH: N/A 

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL METHOD

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Traffordow of Lisa M. Padovani, MLS(ASCP)cm

Laboratory Director

Lisa M. Padovani, Laboratory Director \*\* TEST REPORT \*\*

LAB #: 1.250645 CLIENT #: 551 NON STAT PROC PAGE: 1 of 2

PUTNAM VALLEY CENTRAL DATE/TIME TAKEN: 03/25/25 06:48A DATE/TIME REC'D: 03/25/25 10:30A 146 PEEKSKILL HOLLOW RD

REPORT DATE: 03/28/2025 ATTN: DAVID SPITTAL PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY LEAD TESTING E.S. SAMPLE TYPE..: POTABLE

: ROOM 32 BOTTLE FILLER PRESERVATIVES: HNO3

TEMP RECEIVED: 11C NOT ON ICE COL'D BY: CAREY CLERICI

COLIFORM METH: N/A NOTES...: 

RESULT MCL METHOD START DATE/TIME END DATE/TIME PARAMETER

LEAD [FIRST-DRAW/SCHOOLS] 8.0 ppb 5 SM 23 3113B 03/26/25

COMMENTS:

PUTNAM VALLEY, NY 10579

LEAD ACTION LEVEL EXCEEDANCE; CLIENT NOTIFIED 3/27/25; JM

#### COMMENTS:

- = FIRST-DRAW SAMPLE. (INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS PRIOR TO SAMPLING)
- The action level for the lead in school drinking water is 5 ppb Pb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:
- Pb https://regs.health.ny.gov/content/subpart-67-4-lead-testingschool-drinking-water https://www.health.ny.gov/environmental/water/drinking/lead/ lead testing of school drinking water.htm https://www.health.ny.gov/environmental/indoors/healthy schools/ docs/NYSSchoolLead.pdf
- MCL = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS -VISIT: https://www.epa.gov/ground-water-and-drinking-water/ national-primary-drinking-water-regulations

Yorktown Medical Laboratory Inc 321 Kear Street Yorktown Heights, N.Y. 10598 (914) 245-2800 Lisa M. Padovani, Laboratory Director

\*\* TEST REPORT \*\*

NON STAT PROC PAGE: 2 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL

PUTNAM VALLEY, NY 10579

COL'D BY: CAREY CLERICI

LAB #: 1.250645 CLIENT #: 551

DATE/TIME TAKEN: 03/25/25 06:48A DATE/TIME REC'D: 03/25/25 10:30A

REPORT DATE: 03/28/2025

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY LEAD TESTING E.S.

: ROOM 32 BOTTLE FILLER

SAMPLE TYPE..: POTABLE

PRESERVATIVES: HNO3 TEMP RECEIVED: 11C NOT ON ICE

NOTES...: COL COLIFORM METH: N/A

RESULT MCL METHOD START DATE/TIME END DATE/TIME PARAMETER

> THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Lisa M. Pádovani, MLS(ASCP)cm

Laboratory Director

Lisa M. Padovani, Laboratory Director
\*\* TEST REPORT \*\*

LAB #: 1.250646 CLIENT #: 551 NON STAT PROC PAGE: 1 of 2

PUTNAM VALLEY CENTRAL

146 PEEKSKILL HOLLOW RD

ATTN: DAVID SPITTAL

DATE/TIME TAKEN: 03/25/25 06:48A

DATE/TIME REC'D: 03/25/25 10:30A

REPORT DATE: 03/28/2025

PUTNAM VALLEY, NY 10579 PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY LEAD TESTING E.S. SAMPLE TYPE.:: POTABLE

: ROOM 32 KITCHEN SINK PRESERVATIVES: HNO3
COL'D BY: CAREY CLERICI TEMP RECEIVED: 11C NOT ON ICE

NOTES...: COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER RESULT MCL METHOD

COMMENTS:

LEAD ACTION LEVEL EXCEEDANCE; CLIENT NOTIFIED 3/27/25; JM

### COMMENTS:

PRIOR TO SAMPLING)

- FD = FIRST-DRAW SAMPLE.

  (INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE
  ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING
  UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS
- Pb The action level for the lead in school drinking water is 5 ppb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:
- Pb https://regs.health.ny.gov/content/subpart-67-4-lead-testing-school-drinking-water
  https://www.health.ny.gov/environmental/water/drinking/lead/
  lead testing of school drinking water.htm
  https://www.health.ny.gov/environmental/indoors/healthy schools/
  docs/NYSSchoolLead.pdf
- MCL = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS VISIT: https://www.epa.gov/ground-water-and-drinking-water/national-primary-drinking-water-regulations

Lisa M. Padovani, Laboratory Director
\*\* TEST REPORT \*\*

DATE/TIME TAKEN: 03/25/25 06:48A

DATE/TIME REC'D: 03/25/25 10:30A

SAMPLE TYPE..: POTABLE

PRESERVATIVES: HNO3

LAB #: 1.250646 CLIENT #: 551 NON STAT PROC PAGE: 2 of 2

PUTNAM VALLEY CENTRAL
146 PEEKSKILL HOLLOW RD
ATTN: DAVID SPITTAL

ATTN: DAVID SPITTAL REPORT DATE: 03/28/2025 PUTNAM VALLEY, NY 10579 PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY LEAD TESTING E.S.

: ROOM 32 KITCHEN SINK

COL'D BY: CAREY CLERICI TEMP RECEIVED: 11C NOT ON ICE

NOTES...: COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER RESULT MCL METHOD

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Lisa M. Padovani, MLS(ASCP)cm

Laboratory Director

Lisa M. Padovani, Laboratory Director
\*\* TEST REPORT \*\*

LAB #: 1.250647 CLIENT #: 551 NON STAT PROC PAGE: 1 of 2

PUTNAM VALLEY CENTRAL

146 PEEKSKILL HOLLOW RD

ATTN: DAVID SPITTAL

DATE/TIME TAKEN: 03/25/25 06:49A

DATE/TIME REC'D: 03/25/25 10:30A

REPORT DATE: 03/28/2025

PUTNAM VALLEY, NY 10579 PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY LEAD TESTING E.S. SAMPLE TYPE..: POTABLE

: ROOM 22 BATH SINK PRESERVATIVES: HNO3

COL'D BY: CAREY CLERICI TEMP RECEIVED: 11C NOT ON ICE

NOTES...: COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER RESULT MCL METHOD

03/26/25 LEAD [FIRST-DRAW/SCHOOLS] 13.5 ppb 5 SM 23 3113B

COMMENTS:

LEAD ACTION LEVEL EXCEEDANCE; CLIENT NOTIFIED 3/27/25; JM

### COMMENTS:

FD = FIRST-DRAW SAMPLE.

(INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE
ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING

ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS PRIOR TO SAMPLING)

PRIOR TO SAMPLING)

- Pb The action level for the lead in school drinking water is 5 ppb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:
- Pb https://regs.health.ny.gov/content/subpart-67-4-lead-testing-school-drinking-water
  https://www.health.ny.gov/environmental/water/drinking/lead/
  lead testing of school drinking water.htm
  https://www.health.ny.gov/environmental/indoors/healthy schools/
  docs/NYSSchoolLead.pdf
- MCL = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS VISIT: https://www.epa.gov/ground-water-and-drinking-water/national-primary-drinking-water-regulations

Lisa M. Padovani, Laboratory Director \*\* TEST REPORT \*\*

LAB #: 1.250647 CLIENT #: 551

51 NON STAT PROC PAGE: 2 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD

DATE/TIME REC'D: 03/25/25 10:30A

DATE/TIME TAKEN: 03/25/25 06:49A

ATTN: DAVID SPITTAL

REPORT DATE: 03/28/2025

PUTNAM VALLEY, NY 10579

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY LEAD TESTING E.S.

SAMPLE TYPE ..: POTABLE

: ROOM 22 BATH SINK COL'D BY: CAREY CLERICI

PRESERVATIVES: HNO3

TEMP RECEIVED: 11C NOT ON ICE

COLIFORM METH: N/A

NOTES...: START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL METHOD

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Lisa M. Padovani, MLS (ASCP) cm

Laboratory Director

Lisa M. Padovani, Laboratory Director
\*\* TEST REPORT \*\*

DATE/TIME TAKEN: 03/25/25 06:51A

DATE/TIME REC'D: 03/25/25 10:30A

LAB #: 1.250648 CLIENT #: 551 NON STAT PROC PAGE: 1 of 2

PUTNAM VALLEY CENTRAL

146 PEEKSKILL HOLLOW RD

ATTN: DAVID SPITTAL

ATTN: DAVID SPITTAL REPORT DATE: 03/28/2025 PUTNAM VALLEY, NY 10579 PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY LEAD TESTING E.S. SAMPLE TYPE..: POTABLE

: ROOM 35 BOTTLE FILLER PRESERVATIVES: HNO3

COL'D BY: CAREY CLERICI TEMP RECEIVED: 11C NOT ON ICE

NOTES...: COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER RESULT MCL METHOD

COMMENTS:

LEAD ACTION LEVEL EXCEEDANCE; CLIENT NOTIFIED 3/27/25; JM

### COMMENTS:

- FD = FIRST-DRAW SAMPLE.

  (INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE
  ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING
  UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS
  PRIOR TO SAMPLING)
- The action level for the lead in school drinking water is 5 ppb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:
- Pb https://regs.health.ny.gov/content/subpart-67-4-lead-testing-school-drinking-water
  https://www.health.ny.gov/environmental/water/drinking/lead/
  lead testing of school drinking water.htm
  https://www.health.ny.gov/environmental/indoors/healthy schools/docs/NYSSchoolLead.pdf
- MCL = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS VISIT: https://www.epa.gov/ground-water-and-drinking-water/national-primary-drinking-water-regulations

Lisa M. Padovani, Laboratory Director
\*\* TEST REPORT \*\*

LAB #: 1.250648 CLIENT #: 551 NON STAT PROC PAGE: 2 of 2

PUTNAM VALLEY CENTRAL

146 PEEKSKILL HOLLOW RD

ATTN: DAVID SPITTAL

DATE/TIME TAKEN: 03/25/25 06:51A

DATE/TIME REC'D: 03/25/25 10:30A

REPORT DATE: 03/28/2025

PUTNAM VALLEY, NY 10579 PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY LEAD TESTING E.S. SAMPLE TYPE..: POTABLE

: ROOM 35 BOTTLE FILLER PRESERVATIVES: HNO3

COL'D BY: CAREY CLERICI

NOTES...:

COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER RESULT MCL METHOD

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Lisa M. Padovani, MLS(ASCP)cm

Laboratory Director

### Yorktown Medical Laboratory Inc 321 Kear Street Yorktown Heights, N.Y. 10598 (914) 245-2800 Lisa M. Padovani, Laboratory Director

\*\* TEST REPORT \*\*

LAB #: 1.250649 CLIENT #: 551

NON STAT PROC PAGE: 1 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD

DATE/TIME REC'D: 03/25/25 10:30A

ATTN: DAVID SPITTAL

REPORT DATE: 03/28/2025

PHONE: (845)-526-7854

PUTNAM VALLEY, NY 10579

SAMPLING SITE: PUTNAM VALLEY LEAD TESTING E.S.

SAMPLE TYPE..: POTABLE

: ROOM 35 KITCHEN SINK

PRESERVATIVES: HNO3

COL'D BY: CAREY CLERICI

TEMP RECEIVED: 11C NOT ON ICE

NOTES...:

COLIFORM METH: N/A 

DATE/TIME TAKEN: 03/25/25 06:51A

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL METHOD

03/26/25

LEAD [FIRST-DRAW/SCHOOLS] 6.4 ppb 5

SM 23 3113B

COMMENTS:

LEAD ACTION LEVEL EXCEEDANCE; CLIENT NOTIFIED 3/27/25; JM

### COMMENTS:

= FIRST-DRAW SAMPLE.

(INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS PRIOR TO SAMPLING)

- Pb The action level for the lead in school drinking water is 5 ppb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:
- https://regs.health.ny.gov/content/subpart-67-4-lead-testingschool-drinking-water https://www.health.ny.gov/environmental/water/drinking/lead/ lead testing of school drinking water.htm https://www.health.ny.gov/environmental/indoors/healthy schools/ docs/NYSSchoolLead.pdf
- = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, MCL Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS -VISIT: https://www.epa.gov/ground-water-and-drinking-water/ national-primary-drinking-water-regulations

Yorktown Medical Laboratory Inc 321 Kear Street Yorktown Heights, N.Y. 10598 (914) 245-2800 Lisa M. Padovani, Laboratory Director

\*\* TEST REPORT \*\*

LAB #: 1.250649 CLIENT #: 551 NON STAT PROC PAGE: 2 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD

DATE/TIME REC'D: 03/25/25 10:30A

ATTN: DAVID SPITTAL

REPORT DATE: 03/28/2025

PUTNAM VALLEY, NY 10579

PHONE: (845)-526-7854

DATE/TIME TAKEN: 03/25/25 06:51A

SAMPLING SITE: PUTNAM VALLEY LEAD TESTING E.S.

SAMPLE TYPE..: POTABLE

: ROOM 35 KITCHEN SINK

PRESERVATIVES: HNO3

COL'D BY: CAREY CLERICI

NOTES...:

TEMP RECEIVED: 11C NOT ON ICE COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL METHOD

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Lisa M. Padovani, MLS(ASCP)cm

Laboratory Director

Lisa M. Padovani, Laboratory Director
\*\* TEST REPORT \*\*

LAB #: 1.250650 CLIENT #: 551 NON STAT PROC PAGE: 1 of 2

PUTNAM VALLEY CENTRAL

146 PEEKSKILL HOLLOW RD

ATTN: DAVID SPITTAL

DATE/TIME TAKEN: 03/25/25 06:51A

DATE/TIME REC'D: 03/25/25 10:30A

REPORT DATE: 03/28/2025

PUTNAM VALLEY, NY 10579 PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY LEAD TESTING E.S. SAMPLE TYPE..: POTABLE

: ROOM 35 BATH SINK PRESERVATIVES: HNO3

COL'D BY: CAREY CLERICI TEMP RECEIVED: 11C NOT ON ICE NOTES...:

COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER . RESULT MCL METHOD

03/26/25 LEAD [FIRST-DRAW/SCHOOLS] 10.2 ppb 5 SM 23 3113B

COMMENTS:

LEAD ACTION LEVEL EXCEEDANCE: CLIENT NOTIFIED 3/27/25; JM

### COMMENTS:

docs/NYSSchoolLead.pdf

FD = FIRST-DRAW SAMPLE.

(INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE
ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING

ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS PRIOR TO SAMPLING)

The action level for the lead in school drinking water is 5 ppb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:

Pb https://regs.health.ny.gov/content/subpart-67-4-lead-testing-school-drinking-water
https://www.health.ny.gov/environmental/water/drinking/lead/
lead testing of school drinking water.htm
https://www.health.ny.gov/environmental/indoors/healthy schools/

MCL = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards.

NATIONAL PRIMARY DRINKING WATER REGULATIONS VISIT: https://www.epa.gov/ground-water-and-drinking-water/
national-primary-drinking-water-regulations

Yorktown Medical Laboratory Inc 321 Kear Street Yorktown Heights, N.Y. 10598 (914) 245-2800 Lisa M. Padovani, Laboratory Director

Lisa M. Padovani, Laboratory Directo \*\* TEST REPORT \*\*

LAB #: 1.250650 CLIENT #: 551 NON STAT PROC PAGE: 2 of 2

PUTNAM VALLEY CENTRAL

146 PEEKSKILL HOLLOW RD

DATE/TIME TAKEN: 03/25/25 06:51A

DATE/TIME REC'D: 03/25/25 10:30A

ATTN: DAVID SPITTAL REPORT DATE: 03/28/2025

PUTNAM VALLEY, NY 10579 PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY LEAD TESTING E.S. SAMPLE TYPE.: POTABLE

: ROOM 35 BATH SINK PRESERVATIVES: HNO3

COL'D BY: CAREY CLERICI TEMP RECEIVED: 11C NOT ON ICE

NOTES...: COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER RESULT MCL METHOD

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Lisa M. Padovani, MLS(ASCP)cm

Laboratory Director

| YML ENVIRONMENTAL SERVICES ( Division of Yorktown Medical Lab, Inc.) 321 Kear Street, Yorktown Heights, NY 10598 Tel: (914) 245-2800 Fax:(914) 245-3170 ELAP#10323                                                                    |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |                                                                                                                                                                                                                                                | Page 2 of 4 * SAMPLE MATRIX P = Potable Water NP = Non-Potable Water S = SOIL |                   | Certain requests may<br>be subcontracted to<br>NELAP certified labs.<br>Agreed By:<br>***Please Initial*** |                                                  |   | YML ENVIRONMENTAL SERVICES (Division of Yorktown Medical Lab, Inc.) 321 Kear Street, Yorktown Heights, NY 10598 Tel: (914) 245-2800 Fax:(914) 245-3170 ELAP#10323 |              |       |                                           |                    |                      |               |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------|-------------------------------------------|--------------------|----------------------|---------------|--|
| REPORT TO. David Spittal - Director Operations  CHERNANDE Putnam Valley Central School David                                                                                                                                          |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     | David Spittal - Director Operations  COMPANY NAME:  Putnam Valley Central School District  146 Peekskill Hollow Rd  Putnam Valley NY 10579  PHONE:  845.526.7856  FAX:  845.528.5876  EMAL:  Dspittal@pvcsd.org, Mbondi@pvcsd.org  p6: 218837. |                                                                               |                   | Project Name:<br>WO#                                                                                       |                                                  | : | Poto                                                                                                                                                              | wor W        | lley  | lead                                      | 1 to               | stis                 | ES            |  |
| Putnam Valley Central School District  ADDRESS 146 Peekskill Hollow Rd Putnam Valley NY 10579  PHONE 845.526.7856  FAX: 845.528.5676  EMAL Dispittal@pvcsd.org.rMbondi@prcsd.org  Sampler's Name/Signature:  Chama Clevici  Date Time |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Ims |                                                                                                                                                                                                                                                |                                                                               |                   |                                                                                                            |                                                  |   |                                                                                                                                                                   |              | Glass | Containers                                |                    |                      |               |  |
|                                                                                                                                                                                                                                       |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     | Cankelle                                                                                                                                                                                                                                       |                                                                               |                   |                                                                                                            |                                                  |   |                                                                                                                                                                   | Preservative |       | * XIX                                     | (P) Plastic or (G) | mber of (            |               |  |
| Site#                                                                                                                                                                                                                                 | Date<br>Collected      | Time<br>Collected                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | G   | С                                                                                                                                                                                                                                              | Samp                                                                          | le Identification | 1                                                                                                          |                                                  |   |                                                                                                                                                                   |              | Prese | MATRIX                                    | Id (d)             | Num                  | Lab Accession |  |
| 13                                                                                                                                                                                                                                    | 13/25/25               | 6:54                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | /   |                                                                                                                                                                                                                                                | Nuisiot                                                                       | lice Biflsink     | X                                                                                                          |                                                  |   |                                                                                                                                                                   |              | N     | P                                         | P                  | 1                    | 1.250 651     |  |
| 14                                                                                                                                                                                                                                    | 3 25/15                | 6:54                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1   |                                                                                                                                                                                                                                                | NUSCOT                                                                        | fie Kitchersin    |                                                                                                            |                                                  |   |                                                                                                                                                                   |              | 1     | 1                                         | 1                  |                      | 1.250652      |  |
| 15                                                                                                                                                                                                                                    | 25/25                  | 6156                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | /   |                                                                                                                                                                                                                                                | RM31                                                                          | Both Sivl         |                                                                                                            |                                                  |   |                                                                                                                                                                   |              |       |                                           |                    |                      | 1.250653      |  |
| 16                                                                                                                                                                                                                                    | 3/25/26                | 6:56                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | V.  |                                                                                                                                                                                                                                                | Rn31                                                                          | Bo Hle Glls       |                                                                                                            |                                                  |   |                                                                                                                                                                   |              |       |                                           |                    |                      | 1.250 654     |  |
| 17                                                                                                                                                                                                                                    | 3/25/25                | 6:36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | V   |                                                                                                                                                                                                                                                | RM31                                                                          | Kitchsin          |                                                                                                            |                                                  |   |                                                                                                                                                                   |              |       |                                           |                    |                      | 1.250655      |  |
| 18                                                                                                                                                                                                                                    | 3/25/25                | 6:59                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1   |                                                                                                                                                                                                                                                | Rm38                                                                          | Bethsine          |                                                                                                            |                                                  |   |                                                                                                                                                                   |              |       |                                           |                    |                      | 1.250656      |  |
| 14                                                                                                                                                                                                                                    | 3/45/25                | 6:59                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | V   |                                                                                                                                                                                                                                                | Bm 30                                                                         | Bothefille        |                                                                                                            |                                                  |   |                                                                                                                                                                   |              |       |                                           |                    |                      | 1.250657      |  |
| 20                                                                                                                                                                                                                                    | 3 25 75                | 6.54                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | /   |                                                                                                                                                                                                                                                | RM 30                                                                         | Etan SIV          |                                                                                                            |                                                  |   |                                                                                                                                                                   |              | 1     | 14                                        | 11                 | 14                   | 1.250658      |  |
| 121                                                                                                                                                                                                                                   | 3/25/25                | 7:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | /   |                                                                                                                                                                                                                                                | Rn 29                                                                         | Bothswil          | 14                                                                                                         |                                                  |   |                                                                                                                                                                   |              | 17    | V                                         | V                  | 1                    | 1.250659      |  |
| The                                                                                                                                                                                                                                   |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |                                                                                                                                                                                                                                                | W.K                                                                           | Bottle Cle        |                                                                                                            |                                                  |   |                                                                                                                                                                   |              |       |                                           |                    | 1                    |               |  |
| 905                                                                                                                                                                                                                                   |                        | A STATE OF THE PARTY OF THE PAR |     |                                                                                                                                                                                                                                                | - fort                                                                        |                   |                                                                                                            |                                                  |   |                                                                                                                                                                   |              |       |                                           |                    |                      |               |  |
| 122                                                                                                                                                                                                                                   | 3/25/25                | 7:01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | /   | _                                                                                                                                                                                                                                              | Kitches                                                                       | HAN dWASK SINL    | X                                                                                                          |                                                  |   |                                                                                                                                                                   |              |       | 1_                                        |                    |                      | 1.250660      |  |
|                                                                                                                                                                                                                                       | Relinquished By: (Sig) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |                                                                                                                                                                                                                                                | Date: Time: Received By: (Sig)                                                |                   | 1                                                                                                          | Condition upon Arrival                           |   |                                                                                                                                                                   |              |       |                                           | ERVA'              | PAYMENT<br>CASH: \$  |               |  |
| Relinquished By: (Sig)                                                                                                                                                                                                                |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |                                                                                                                                                                                                                                                | Date: Time: Received By: (Sig)                                                |                   |                                                                                                            | Arrival on Ice: YES / 10 Sample Intact: YES / NO |   |                                                                                                                                                                   |              |       | ilfuric Acid<br>litric Acid<br>) - Sodiun | (HNO3)<br>Thiosulf | CHECK: \$ INVOICE: X |               |  |
| Relinquished By: (Sig)                                                                                                                                                                                                                |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     | Date: Time: Received For Lab By: (Single 125 / 25 / 033)                                                                                                                                                                                       |                                                                               |                   | Sig) He                                                                                                    | Head Space: YES NO                               |   |                                                                                                                                                                   |              |       | Ascorbic<br>- Ammo                        | Acld               | (Contract requ       |               |  |

Lisa M. Padovani, Laboratory Director \*\* TEST REPORT \*\*

LAB #: 1.250651 CLIENT #: 551

NON STAT PROC

PAGE: 1 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL PUTNAM VALLEY, NY 10579

DATE/TIME TAKEN: 03/25/25 06:54A DATE/TIME REC'D: 03/25/25 10:30A

REPORT DATE: 03/28/2025

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY LEAD TESTING E.S.

: NURSE OFFICE BATH SINK

COL'D BY: CAREY CLERICI

NOTES...:

SAMPLE TYPE..: POTABLE PRESERVATIVES: HNO3

TEMP RECEIVED: 11C NOT ON ICE

COLIFORM METH: N/A 

START DATE/TIME END DATE/TIME PARAMETER

RESULT

MCL

METHOD

03/26/25

LEAD [FIRST-DRAW/SCHOOLS] 10.7 ppb 5 SM 23 3113B

COMMENTS:

LEAD ACTION LEVEL EXCEEDANCE; CLIENT NOTIFIED 3/27/25; JM

### COMMENTS:

= FIRST-DRAW SAMPLE.

(INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS PRIOR TO SAMPLING)

- Ph The action level for the lead in school drinking water is 5 ppb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:
- Pb https://regs.health.ny.gov/content/subpart-67-4-lead-testingschool-drinking-water https://www.health.ny.gov/environmental/water/drinking/lead/ lead testing of school drinking water.htm https://www.health.ny.gov/environmental/indoors/healthy schools/ docs/NYSSchoolLead.pdf
- = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, MCL Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS -VISIT: https://www.epa.gov/ground-water-and-drinking-water/ national-primary-drinking-water-regulations

Lisa M. Padovani, Laboratory Director \*\* TEST REPORT \*\*

DATE/TIME TAKEN: 03/25/25 06:54A

NON STAT PROC LAB #: 1.250651 CLIENT #: 551 PAGE: 2 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL

DATE/TIME REC'D: 03/25/25 10:30A REPORT DATE: 03/28/2025 PUTNAM VALLEY, NY 10579 PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY LEAD TESTING E.S. SAMPLE TYPE..: POTABLE PRESERVATIVES: HNO3

: NURSE OFFICE BATH SINK TEMP RECEIVED: 11C NOT ON ICE COL'D BY: CAREY CLERICI

NOTES...: COLIFORM METH: N/A

RESULT MCL START DATE/TIME END DATE/TIME PARAMETER METHOD

> THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Lisa M. Padovani, MLS(ASCP)cm

Laboratory Director

Lisa M. Padovani, Laboratory Director \*\* TEST REPORT \*\*

LAB #: 1.250652 CLIENT #: 551 NON STAT PROC

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL PUTNAM VALLEY, NY 10579

DATE/TIME REC'D: 03/25/25 10:30A REPORT DATE: 03/28/2025

DATE/TIME TAKEN: 03/25/25 06:54A

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY LEAD TESTING E.S.

: NURSE OFFICE KITCHEN SINK

SAMPLE TYPE..: POTABLE PRESERVATIVES: HNO3

COL'D BY: CAREY CLERICI

TEMP RECEIVED: 11C NOT ON ICE

NOTES...: COLIFORM METH: N/A 

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL

METHOD

03/26/25

LEAD [FIRST-DRAW/SCHOOLS] 6.0 ppb 5 SM 23 3113B

COMMENTS:

LEAD ACTION LEVEL EXCEEDANCE; CLIENT NOTIFIED 3/27/25; JM

#### COMMENTS:

FD = FIRST-DRAW SAMPLE.

> (INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS PRIOR TO SAMPLING)

- Ph The action level for the lead in school drinking water is 5 ppb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:
- Pb https://regs.health.ny.gov/content/subpart-67-4-lead-testingschool-drinking-water https://www.health.ny.gov/environmental/water/drinking/lead/ lead testing of school drinking water.htm https://www.health.ny.gov/environmental/indoors/healthy schools/ docs/NYSSchoolLead.pdf
- = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, MCL Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS -VISIT: https://www.epa.gov/ground-water-and-drinking-water/ national-primary-drinking-water-regulations

Lisa M. Padovani, Laboratory Director \*\* TEST REPORT \*\*

LAB #: 1.250652 CLIENT #: 551

NON STAT PROC PAGE: 2 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL PUTNAM VALLEY, NY 10579

DATE/TIME TAKEN: 03/25/25 06:54A DATE/TIME REC'D: 03/25/25 10:30A REPORT DATE: 03/28/2025

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY LEAD TESTING E.S.

: NURSE OFFICE KITCHEN SINK

SAMPLE TYPE..: POTABLE PRESERVATIVES: HNO3

COL'D BY: CAREY CLERICI

TEMP RECEIVED: 11C NOT ON ICE

COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL

METHOD

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Lisa M. Padovani, MLS(ASCP)cm

Laboratory Director

(914) 245-2800

Lisa M. Padovani, Laboratory Director \*\* TEST REPORT \*\*

PAGE: 1 of 1 LAB #: 1.250653 CLIENT #: 551 NON STAT PROC

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL PUTNAM VALLEY, NY 10579 DATE/TIME TAKEN: 03/25/25 06:56A DATE/TIME REC'D: 03/25/25 10:30A REPORT DATE: 03/28/2025

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY LEAD TESTING E.S.

: ROOM 31 BATH SINK

SAMPLE TYPE..: POTABLE PRESERVATIVES: HNO3

COL'D BY: CAREY CLERICI TEMP RECEIVED: 11C NOT ON ICE

COLIFORM METH: N/A NOTES...: 

RESULT MCL START DATE/TIME END DATE/TIME PARAMETER METHOD

LEAD [FIRST-DRAW/SCHOOLS] <1.0 ppb 5 SM 23 3113B 03/26/25

### COMMENTS:

= FIRST-DRAW SAMPLE. FD (INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS PRIOR TO SAMPLING)

The action level for the lead in school drinking water is 5 ppb Pb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:

Pb https://regs.health.ny.gov/content/subpart-67-4-lead-testingschool-drinking-water https://www.health.ny.gov/environmental/water/drinking/lead/ lead testing of school drinking water.htm https://www.health.ny.gov/environmental/indoors/healthy schools/ docs/NYSSchoolLead.pdf

MCL = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS -VISIT: https://www.epa.gov/ground-water-and-drinking-water/ national-primary-drinking-water-regulations

> THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Lisa M. Padovani, MLS (ASCP) cm

Laboratory Director

Lisa M. Padovani, Laboratory Director \*\* TEST REPORT \*\*

LAB #: 1.250654 CLIENT #: 551 NON STAT PROC PAGE: 1 of 1

PUTNAM VALLEY CENTRAL

146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL

PUTNAM VALLEY, NY 10579

DATE/TIME TAKEN: 03/25/25 06:56A DATE/TIME REC'D: 03/25/25 10:30A REPORT DATE: 03/28/2025

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY LEAD TESTING E.S.

: ROOM 31 BOTTLE FILLER

COL'D BY: CAREY CLERICI

SAMPLE TYPE..: POTABLE PRESERVATIVES: HNO3

TEMP RECEIVED: 11C NOT ON ICE

COLIFORM METH: N/A

NOTES...:

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL

METHOD

03/26/25

LEAD [FIRST-DRAW/SCHOOLS] <1.0 ppb 5 SM 23 3113B

### COMMENTS:

= FIRST-DRAW SAMPLE. FD

(INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS PRIOR TO SAMPLING)

- The action level for the lead in school drinking water is 5 ppb Pb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:
- https://regs.health.ny.gov/content/subpart-67-4-lead-testingschool-drinking-water https://www.health.ny.gov/environmental/water/drinking/lead/ lead testing of school drinking water.htm https://www.health.ny.gov/environmental/indoors/healthy schools/ docs/NYSSchoolLead.pdf
- MCL = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS -VISIT: https://www.epa.gov/ground-water-and-drinking-water/ national-primary-drinking-water-regulations

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Lisa M. Padovani, MLS (ASCP) cm

Laboratory Director

Lisa M. Padovani, Laboratory Director \*\* TEST REPORT \*\*

LAB #: 1.250655 CLIENT #: 551

NON STAT PROC

PAGE: 1 of 1

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL

PUTNAM VALLEY, NY 10579

DATE/TIME REC'D: 03/25/25 10:30A

DATE/TIME TAKEN: 03/25/25 06:56A

REPORT DATE: 03/28/2025

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY LEAD TESTING E.S.

: ROOM 31 KITCHEN SINK

SAMPLE TYPE..: POTABLE PRESERVATIVES: HNO3

COL'D BY: CAREY CLERICI

TEMP RECEIVED: 11C NOT ON ICE

COLIFORM METH: N/A 

START DATE/TIME END DATE/TIME PARAMETER

RESULT

MCL

METHOD

03/26/25

LEAD [FIRST-DRAW/SCHOOLS] <1.0 ppb 5 SM 23 3113B

### COMMENTS:

FD = FIRST-DRAW SAMPLE.

> (INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS PRIOR TO SAMPLING)

- Ph The action level for the lead in school drinking water is 5 ppb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:
- Pb https://regs.health.ny.gov/content/subpart-67-4-lead-testingschool-drinking-water https://www.health.ny.gov/environmental/water/drinking/lead/ lead testing of school drinking water.htm https://www.health.ny.gov/environmental/indoors/healthy schools/ docs/NYSSchoolLead.pdf
- = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, MCT. Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS -VISIT: https://www.epa.gov/ground-water-and-drinking-water/ national-primary-drinking-water-regulations

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Lisa M. Pádovani, MLS (ASCP) cm

Laboratory Director

### Yorktown Medical Laboratory Inc 321 Kear Street Yorktown Heights, N.Y. 10598 (914) 245-2800 Lisa M. Padovani, Laboratory Director

\*\* TEST REPORT \*\*

LAB #: 1.250656 CLIENT #: 551

NON STAT PROC

PAGE: 1 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD

ATTN: DAVID SPITTAL PUTNAM VALLEY, NY 10579 DATE/TIME TAKEN: 03/25/25 06:56A DATE/TIME REC'D: 03/25/25 10:30A

REPORT DATE: 03/28/2025

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY LEAD TESTING E.S.

: ROOM 30 BATH SINK

COL'D BY: CAREY CLERICI

NOTES...:

SAMPLE TYPE..: POTABLE PRESERVATIVES: HNO3

TEMP RECEIVED: 11C NOT ON ICE

COLIFORM METH: N/A 

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL

METHOD

03/26/25

LEAD [FIRST-DRAW/SCHOOLS] 7.5 ppb 5 SM 23 3113B

COMMENTS:

LEAD ACTION LEVEL EXCEEDANCE; CLIENT NOTIFIED 3/27/25; JM

#### COMMENTS:

FD = FIRST-DRAW SAMPLE.

> (INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS PRIOR TO SAMPLING)

- The action level for the lead in school drinking water is 5 ppb Pb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:
- https://regs.health.ny.gov/content/subpart-67-4-lead-testingschool-drinking-water https://www.health.ny.gov/environmental/water/drinking/lead/ lead testing of school drinking water.htm https://www.health.ny.gov/environmental/indoors/healthy schools/ docs/NYSSchoolLead.pdf
- = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS -VISIT: https://www.epa.gov/ground-water-and-drinking-water/ national-primary-drinking-water-regulations

Yorktown Medical Laboratory Inc 321 Kear Street Yorktown Heights, N.Y. 10598 (914) 245-2800 Lisa M. Padovani, Laboratory Director

\*\* TEST REPORT \*\*

LAB #: 1.250656 CLIENT #: 551 NON STAT PROC PAGE: 2 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL

PUTNAM VALLEY, NY 10579

DATE/TIME TAKEN: 03/25/25 06:56A DATE/TIME REC'D: 03/25/25 10:30A

REPORT DATE: 03/28/2025

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY LEAD TESTING E.S.

: ROOM 30 BATH SINK

SAMPLE TYPE..: POTABLE

PRESERVATIVES: HNO3 TEMP RECEIVED: 11C NOT ON ICE

COLIFORM METH: N/A

COL'D BY: CAREY CLERICI NOTES...:

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL

METHOD

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Lisa M. Padovani, MLS(ASCP)cm

Laboratory Director

Lisa M. Padovani, Laboratory Director \*\* TEST REPORT \*\*

LAB #: 1.250657 CLIENT #: 551

NON STAT PROC

PAGE: 1 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL PUTNAM VALLEY, NY 10579

DATE/TIME TAKEN: 03/25/25 06:59A DATE/TIME REC'D: 03/25/25 10:30A REPORT DATE: 03/28/2025

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY LEAD TESTING E.S.

: ROOM 30 BOTTLE FILLER

COL'D BY: CAREY CLERICI

SAMPLE TYPE..: POTABLE PRESERVATIVES: HNO3 TEMP RECEIVED: 11C NOT ON ICE

COLIFORM METH: N/A

NOTES...: 

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL METHOD

03/26/25

LEAD [FIRST-DRAW/SCHOOLS] 9.4 ppb 5 SM 23 3113B

COMMENTS:

LEAD ACTION LEVEL EXCEEDANCE; CLIENT NOTIFIED 3/27/25; JM

#### COMMENTS:

FD = FIRST-DRAW SAMPLE.

(INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS PRIOR TO SAMPLING)

- Ph The action level for the lead in school drinking water is 5 ppb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:
- Pb https://regs.health.ny.gov/content/subpart-67-4-lead-testingschool-drinking-water https://www.health.ny.gov/environmental/water/drinking/lead/ lead testing of school drinking water.htm https://www.health.ny.gov/environmental/indoors/healthy schools/ docs/NYSSchoolLead.pdf
- = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, MCL Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS -VISIT: https://www.epa.gov/ground-water-and-drinking-water/ national-primary-drinking-water-regulations

Lisa M. Padovani, Laboratory Director \*\* TEST REPORT \*\*

LAB #: 1.250657 CLIENT #: 551

NON STAT PROC PAGE: 2 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL PUTNAM VALLEY, NY 10579

DATE/TIME TAKEN: 03/25/25 06:59A DATE/TIME REC'D: 03/25/25 10:30A REPORT DATE: 03/28/2025

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY LEAD TESTING E.S.

: ROOM 30 BOTTLE FILLER

COL'D BY: CAREY CLERICI

SAMPLE TYPE..: POTABLE PRESERVATIVES: HNO3

TEMP RECEIVED: 11C NOT ON ICE

COLIFORM METH: N/A CONTROLLS THE TITE TAIL

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL METHOD

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Lisa M. Padovani, MLS(ASCP) cm

Laboratory Director

Lisa M. Padovani, Laboratory Director \*\* TEST REPORT \*\*

LAB #: 1.250658 CLIENT #: 551

NON STAT PROC

PAGE: 1 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL PUTNAM VALLEY, NY 10579

REPORT DATE: 03/28/2025

DATE/TIME TAKEN: 03/25/25 06:59A DATE/TIME REC'D: 03/25/25 10:30A

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY LEAD TESTING E.S.

: ROOM 30 KITCHEN SINK

COL'D BY: CAREY CLERICI

PRESERVATIVES: HNO3

SAMPLE TYPE..: POTABLE

TEMP RECEIVED: 11C NOT ON ICE

COLIFORM METH: N/A 

NOTES...:

START DATE/TIME END DATE/TIME PARAMETER

RESULT

MCL

METHOD

03/26/25

LEAD [FIRST-DRAW/SCHOOLS]

6.3 ppb 5 SM 23 3113B

COMMENTS:

LEAD ACTION LEVEL EXCEEDANCE; CLIENT NOTIFIED 3/27/25; JM

#### COMMENTS:

FD = FIRST-DRAW SAMPLE.

(INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS PRIOR TO SAMPLING)

- Pb The action level for the lead in school drinking water is 5 ppb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:
- https://regs.health.ny.gov/content/subpart-67-4-lead-testing-Ph school-drinking-water https://www.health.ny.gov/environmental/water/drinking/lead/ lead testing of school drinking water.htm https://www.health.ny.gov/environmental/indoors/healthy schools/ docs/NYSSchoolLead.pdf
- = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, MCL Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS -VISIT: https://www.epa.gov/ground-water-and-drinking-water/ national-primary-drinking-water-regulations

Lisa M. Padovani, Laboratory Director \*\* TEST REPORT \*\*

LAB #: 1.250658 CLIENT #: 551 NON STAT PROC

PAGE: 2 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL

PUTNAM VALLEY, NY 10579

DATE/TIME TAKEN: 03/25/25 06:59A DATE/TIME REC'D: 03/25/25 10:30A REPORT DATE: 03/28/2025

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY LEAD TESTING E.S.

: ROOM 30 KITCHEN SINK

SAMPLE TYPE..: POTABLE PRESERVATIVES: HNO3

COL'D BY: CAREY CLERICI

TEMP RECEIVED: 11C NOT ON ICE

COLIFORM METH: N/A •

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL

METHOD

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Lisa M. Padovani, MLS (ASCP) cm

Laboratory Director

Lisa M. Padovani, Laboratory Director \*\* TEST REPORT \*\*

DATE/TIME TAKEN: 03/25/25 07:00A

DATE/TIME REC'D: 03/25/25 10:30A

03/28/2025

REPORT DATE:

LAB #: 1.250659 CLIENT #: 551 NON STAT PROC PAGE: 1 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL

PUTNAM VALLEY, NY 10579

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY LEAD TESTING E.S. SAMPLE TYPE..: POTABLE : ROOM 29 BATH SINK PRESERVATIVES: HNO3

COL'D BY: CAREY CLERICI TEMP RECEIVED: 11C NOT ON ICE

NOTES...: COLIFORM METH: N/A 

START DATE/TIME END DATE/TIME PARAMETER RESULT MCL METHOD

03/26/25 LEAD [FIRST-DRAW/SCHOOLS] 9.0 ppb 5 SM 23 3113B

COMMENTS:

LEAD ACTION LEVEL EXCEEDANCE; CLIENT NOTIFIED 3/27/25; JM

#### COMMENTS:

FD = FIRST-DRAW SAMPLE.

> (INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS PRIOR TO SAMPLING)

- The action level for the lead in school drinking water is 5 ppb Pb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:
- Pb https://regs.health.ny.gov/content/subpart-67-4-lead-testingschool-drinking-water https://www.health.ny.gov/environmental/water/drinking/lead/ lead testing of school drinking water.htm https://www.health.ny.gov/environmental/indoors/healthy schools/ docs/NYSSchoolLead.pdf
- MCL = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS -VISIT: https://www.epa.gov/ground-water-and-drinking-water/ national-primary-drinking-water-regulations

Lisa M. Padovani, Laboratory Director \*\* TEST REPORT \*\*

LAB #: 1.250659 CLIENT #: 551

NON STAT PROC

PAGE: 2 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL PUTNAM VALLEY, NY 10579

DATE/TIME TAKEN: 03/25/25 07:00A DATE/TIME REC'D: 03/25/25 10:30A REPORT DATE: 03/28/2025

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY LEAD TESTING E.S.

: ROOM 29 BATH SINK

SAMPLE TYPE..: POTABLE PRESERVATIVES: HNO3

COL'D BY: CAREY CLERICI

TEMP RECEIVED: 11C NOT ON ICE

COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL

METHOD

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Lisa M. Padovani, MLS (ASCP) cm

Laboratory Director

Lisa M. Padovani, Laboratory Director \*\* TEST REPORT \*\*

LAB #: 1.250660 CLIENT #: 551 NON STAT PROC PAGE: 1 of 1

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL

PUTNAM VALLEY, NY 10579

DATE/TIME TAKEN: 03/25/25 07:01A DATE/TIME REC'D: 03/25/25 10:30A REPORT DATE: 03/28/2025

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY LEAD TESTING E.S.

COL'D BY: CAREY CLERICI

: KITCHEN HAND WASH SINK

TEMP RECEIVED: 11C NOT ON ICE COLIFORM METH: N/A

SAMPLE TYPE..: POTABLE

PRESERVATIVES: HNO3

MCL

NOTES...:

START DATE/TIME END DATE/TIME PARAMETER

LEAD [FIRST-DRAW/SCHOOLS] 3.5 ppb 5 SM 23 3113B

RESULT

METHOD

03/26/25

FD

COMMENTS:

= FIRST-DRAW SAMPLE. (INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS PRIOR TO SAMPLING)

- Pb The action level for the lead in school drinking water is 5 ppb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:
- Ph https://regs.health.ny.gov/content/subpart-67-4-lead-testingschool-drinking-water https://www.health.ny.gov/environmental/water/drinking/lead/ lead testing of school drinking water.htm https://www.health.ny.gov/environmental/indoors/healthy schools/ docs/NYSSchoolLead.pdf
- = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, MCL Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS -VISIT: https://www.epa.gov/ground-water-and-drinking-water/ national-primary-drinking-water-regulations

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Lisa M. Padovani, MLS(ASCP)cm

Laboratory Director

Certain requests may **CHAIN OF CUSTODY** \* SAMPLE MATRIX YML ENVIRONMENTAL SERVICES YML ENVIRONMENTAL SERVICES be subcontracted to RECORD P = Potable Water (Division of Yorktown Medical Lab, Inc.) ('Division of Yorktown Medical Lab, Inc.) NELAP certified labs. NP = Non-Potable Water 321 Kear Street, Yorktown Heights, NY 10598 321 Kear Street, Yorktown Heights, NY 10598 Agreed By: Page 3 of 4 Tel: (914) 245-2800 Fax: (914) 245-3170 S = SOIL Tel: (914) 245-2800 Fax:(914) 245-3170 \*\*\*Please Initial\*\*\* ELAP#10323 ELAP#10323 Project Name: Potrum villing lead that ES David Spittal - Director Operations David Spittal - Director Operations Putnam Valley Central School District Putnam Valley Central School District 146 Peekskill Hollow Rd 146 Peekskill Hollow Rd M Putnam Valley NY 10579 Putnam Valley NY 10579 845.526.7856 (P) Plastic or (G) Glass Containers 845.526.7856 845.528.5676 845.528.5676 Dspittal@pvcsd.org, Mbondi@pvesd.org Dspittal@pvcsd.org, Mbendi@pvosd.org Preservative of ( Sampler's Name/Signature: Gran & Clerise Number Date Time Sample Identification Site# Lab Accession Collected Collected 23 7:05 .250 663 1.250 66 9 7:01 1.250 665 107 1.250 666 X 7509 110 X X 425/15 25661 Received By: (Sig) 10901 Relinquished By: (Sig Date: Time: **Condition upon Arrival** PRESERVATIVE **PAYMENT** 3/25/25 H - Hydrochloric Acid (HCL) Temp. (C°)=\_ CASH: \$ S - Sulfuric Acid (H2SO4) Relinquished By: (Sig) Date: Time: Received By: (Sig) Arrival on Ice: YES / NO' CHECK: \$ N - Nitric Acid (HNO3) THIO - Sodium Thiosulfate Sample Intact: YES NO INVOICE: OH - Sodium Hydroxide Received For Lab By: (Sig) Relinquished By: (Sig) Date: Time: Head Space: AA - Ascorbic Acid (Contract require NH4 - Ammonium Chloride for Billing/Invoi

Lisa M. Padovani, Laboratory Director \*\* TEST REPORT \*\*

LAB #: 1.250661 CLIENT #: 551 NON STAT PROC PAGE: 1 of 1

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL

PUTNAM VALLEY, NY 10579

SAMPLING SITE: PUTNAM VALLEY LEAD TESTING E.S.

COL'D BY: CAREY CLERICI

SAMPLE TYPE..: POTABLE : KITCHEN 3 BAY RIGHT PRESERVATIVES: HNO3

TEMP RECEIVED: 11C NOT ON ICE

COLIFORM METH: N/A

DATE/TIME TAKEN: 03/25/25 07:04A

DATE/TIME REC'D: 03/25/25 10:30A

REPORT DATE: 03/28/2025

PHONE: (845)-526-7854

START DATE/TIME END DATE/TIME PARAMETER RESULT MCL

03/26/25

LEAD [FIRST-DRAW/SCHOOLS] 4.2 ppb 5 SM 23 3113B

METHOD

COMMENTS:

= FIRST-DRAW SAMPLE. FD

> (INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS PRIOR TO SAMPLING)

- The action level for the lead in school drinking water is 5 ppb Pb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:
- https://regs.health.ny.gov/content/subpart-67-4-lead-testingschool-drinking-water https://www.health.ny.gov/environmental/water/drinking/lead/ lead testing of school drinking water.htm https://www.health.ny.gov/environmental/indoors/healthy schools/ docs/NYSSchoolLead.pdf
- = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, MCT. Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS -VISIT: https://www.epa.gov/ground-water-and-drinking-water/ national-primary-drinking-water-regulations

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Lisa M. Padovani, MLS (ASCP) cm

Laboratory Director

Lisa M. Padovani, Laboratory Director \*\* TEST REPORT \*\*

LAB #: 1.250662 CLIENT #: 551 NON STAT PROC

PAGE: 1 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL

DATE/TIME REC'D: 03/25/25 10:30A

RESULT

PHONE: (845)-526-7854

REPORT DATE: 03/28/2025

PUTNAM VALLEY, NY 10579

SAMPLING SITE: PUTNAM VALLEY LEAD TESTING E.S. : KITCHHEN 3 BAY LEFT

SAMPLE TYPE..: POTABLE PRESERVATIVES: HNO3

COL'D BY: CAREY CLERICI

TEMP RECEIVED: 11C NOT ON ICE

NOTES...:

COLIFORM METH: N/A

DATE/TIME TAKEN: 03/25/25 07:04A

START DATE/TIME END DATE/TIME PARAMETER

MCL

03/26/25

LEAD [FIRST-DRAW/SCHOOLS] 5.2 ppb 5 SM 23 3113B

METHOD

COMMENTS:

LEAD ACTION LEVEL EXCEEDANCE; CLIENT NOTIFIED 3/27/25; JM

### COMMENTS:

= FIRST-DRAW SAMPLE. FD

> (INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS PRIOR TO SAMPLING)

- The action level for the lead in school drinking water is 5 ppb Ph (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:
- Ph https://regs.health.ny.gov/content/subpart-67-4-lead-testingschool-drinking-water https://www.health.ny.gov/environmental/water/drinking/lead/ lead testing of school drinking water.htm https://www.health.ny.gov/environmental/indoors/healthy schools/ docs/NYSSchoolLead.pdf
- = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, MCL Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS -VISIT: https://www.epa.gov/ground-water-and-drinking-water/ national-primary-drinking-water-regulations

Lisa M. Padovani, Laboratory Director \*\* TEST REPORT \*\*

LAB #: 1.250662 CLIENT #: 551

NON STAT PROC PAGE: 2 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL

PUTNAM VALLEY, NY 10579

DATE/TIME TAKEN: 03/25/25 07:04A DATE/TIME REC'D: 03/25/25 10:30A

REPORT DATE: 03/28/2025

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY LEAD TESTING E.S.

: KITCHHEN 3 BAY LEFT

SAMPLE TYPE..: POTABLE PRESERVATIVES: HNO3

COL'D BY: CAREY CLERICI

TEMP RECEIVED: 11C NOT ON ICE

NOTES...:

COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL METHOD

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Lisa M. Padovani, MLS(ASCP)cm

Laboratory Director

Lisa M. Padovani, Laboratory Director \*\* TEST REPORT \*\*

NON STAT PROC PAGE: 1 of 1 LAB #: 1.250663 CLIENT #: 551

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD

ATTN: DAVID SPITTAL

PUTNAM VALLEY, NY 10579

DATE/TIME TAKEN: 03/25/25 07:05A DATE/TIME REC'D: 03/25/25 10:30A

SAMPLE TYPE..: POTABLE

REPORT DATE: 03/28/2025

PHONE: (845) -526-7854

SAMPLING SITE: PUTNAM VALLEY LEAD TESTING E.S.

: RESTROOM NEXT TO KITCHEN SINK

PRESERVATIVES: HNO3 TEMP RECEIVED: 11C NOT ON ICE COL'D BY: CAREY CLERICI

COLIFORM METH: N/A NOTES...: 

RESULT MCL METHOD START DATE/TIME END DATE/TIME PARAMETER

LEAD [FIRST-DRAW/SCHOOLS] 2.3 ppb 5 SM 23 3113B 03/26/25

COMMENTS:

FD = FIRST-DRAW SAMPLE.

> (INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS PRIOR TO SAMPLING)

- The action level for the lead in school drinking water is 5 ppb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:
- Pb https://regs.health.ny.gov/content/subpart-67-4-lead-testingschool-drinking-water https://www.health.ny.gov/environmental/water/drinking/lead/ lead testing of school drinking water.htm https://www.health.ny.gov/environmental/indoors/healthy schools/ docs/NYSSchoolLead.pdf
- = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, MCL Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS -VISIT: https://www.epa.gov/ground-water-and-drinking-water/ national-primary-drinking-water-regulations

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Just Madrani Lisa M. Padovani, MLS(ASCP)cm

Laboratory Director

Lisa M. Padovani, Laboratory Director
\*\* TEST REPORT \*\*

LAB #: 1.250664 CLIENT #: 551 NON STAT PROC PAGE: 1 of 2

PUTNAM VALLEY CENTRAL

146 PEEKSKILL HOLLOW RD

ATTN: DAVID SPITTAL

DATE/TIME TAKEN: 03/25/25 07:06A

DATE/TIME REC'D: 03/25/25 10:30A

REPORT DATE: 03/28/2025

PUTNAM VALLEY, NY 10579 PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY LEAD TESTING E.S. SAMPLE TYPE..: POTABLE

: A WING HALL RESTROOM SINK PRESERVATIVES: HNO3

COL'D BY: CAREY CLERICI TEMP RECEIVED: 11C NOT ON ICE

NOTES...: COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER RESULT MCL METHOD

03/26/25 LEAD [FIRST-DRAW/SCHOOLS] 6.4 ppb 5 SM 23 3113B

COMMENTS:

LEAD ACTION LEVEL EXCEEDANCE; CLIENT NOTIFIED 3/27/25; JM

#### COMMENTS:

- FD = FIRST-DRAW SAMPLE.

  (INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE
  ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING
  UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS
  PRIOR TO SAMPLING)
- Pb The action level for the lead in school drinking water is 5 ppb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:
- Pb https://regs.health.ny.gov/content/subpart-67-4-lead-testing-school-drinking-water
  https://www.health.ny.gov/environmental/water/drinking/lead/
  lead testing of school drinking water.htm
  https://www.health.ny.gov/environmental/indoors/healthy schools/
  docs/NYSSchoolLead.pdf
- MCL = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS VISIT: https://www.epa.gov/ground-water-and-drinking-water/national-primary-drinking-water-regulations

Lisa M. Padovani, Laboratory Director \*\* TEST REPORT \*\*

LAB #: 1.250664 CLIENT #: 551 NON STAT PROC PAGE: 2 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD

ATTN: DAVID SPITTAL PUTNAM VALLEY, NY 10579

DATE/TIME TAKEN: 03/25/25 07:06A DATE/TIME REC'D: 03/25/25 10:30A

REPORT DATE: 03/28/2025

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY LEAD TESTING E.S.

: A WING HALL RESTROOM SINK

COL'D BY: CAREY CLERICI

NOTES...:

SAMPLE TYPE..: POTABLE PRESERVATIVES: HNO3

TEMP RECEIVED: 11C NOT ON ICE

COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL

METHOD

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Man Madalowi Lisa M. Padovani, MLS(ASCP)cm

Laboratory Director

Lisa M. Padovani, Laboratory Director \*\* TEST REPORT \*\*

LAB #: 1.250665 CLIENT #: 551

NON STAT PROC

PAGE: 1 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD

DATE/TIME REC'D: 03/25/25 10:30A

ATTN: DAVID SPITTAL

REPORT DATE: 03/28/2025

PUTNAM VALLEY, NY 10579

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY LEAD TESTING E.S.

SAMPLE TYPE ..: POTABLE

: GYM BOYS OFFICE SINK

PRESERVATIVES: HNO3

MCL

COL'D BY: CAREY CLERICI

TEMP RECEIVED: 11C NOT ON ICE

COLIFORM METH: N/A

DATE/TIME TAKEN: 03/25/25 07:07A

START DATE/TIME END DATE/TIME PARAMETER

RESULT

METHOD

03/26/25

NOTES...:

LEAD [FIRST-DRAW/SCHOOLS] 27.1 ppb 5 SM 23 3113B

COMMENTS:

LEAD ACTION LEVEL EXCEEDANCE; CLIENT NOTIFIED 3/27/25; JM

#### COMMENTS:

FD = FIRST-DRAW SAMPLE. (INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS PRIOR TO SAMPLING)

The action level for the lead in school drinking water is 5 ppb Pb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:

Ph https://regs.health.ny.gov/content/subpart-67-4-lead-testingschool-drinking-water https://www.health.ny.gov/environmental/water/drinking/lead/ lead testing of school drinking water.htm https://www.health.ny.gov/environmental/indoors/healthy schools/ docs/NYSSchoolLead.pdf

= Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, MCL Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS -VISIT: https://www.epa.gov/ground-water-and-drinking-water/ national-primary-drinking-water-regulations

Lisa M. Padovani, Laboratory Director \*\* TEST REPORT \*\*

LAB #: 1.250665 CLIENT #: 551

NON STAT PROC

PAGE: 2 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD

DATE/TIME REC'D: 03/25/25 10:30A

DATE/TIME TAKEN: 03/25/25 07:07A

ATTN: DAVID SPITTAL

REPORT DATE: 03/28/2025

PUTNAM VALLEY, NY 10579

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY LEAD TESTING E.S.

SAMPLE TYPE..: POTABLE

PRESERVATIVES: HNO3

: GYM BOYS OFFICE SINK

TEMP RECEIVED: 11C NOT ON ICE

COL'D BY: CAREY CLERICI

NOTES...:

COLIFORM METH: N/A TDD....

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL METHOD

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Lisa M. Padovani, MLS(ASCP) cm

Laboratory Director

Lisa M. Padovani, Laboratory Director \*\* TEST REPORT \*\*

LAB #: 1.250666 CLIENT #: 551 NON STAT PROC PAGE: 1 of 1

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD

ATTN: DAVID SPITTAL PUTNAM VALLEY, NY 10579

DATE/TIME TAKEN: 03/25/25 07:09A DATE/TIME REC'D: 03/25/25 10:30A

REPORT DATE:

03/28/2025

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY LEAD TESTING E.S.

: A WING STAFF BATH STOCK RM

SAMPLE TYPE..: POTABLE PRESERVATIVES: HNO3

COL'D BY: CAREY CLERICI

TEMP RECEIVED: 11C NOT ON ICE

NOTES...:

COLIFORM METH: N/A 

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL

METHOD

03/26/25

LEAD [FIRST-DRAW/SCHOOLS] 2.3 ppb 5 SM 23 3113B

#### COMMENTS:

FD = FIRST-DRAW SAMPLE. (INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS

PRIOR TO SAMPLING)

The action level for the lead in school drinking water is 5 ppb Pb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:

Pb https://regs.health.ny.gov/content/subpart-67-4-lead-testingschool-drinking-water

https://www.health.ny.gov/environmental/water/drinking/lead/

lead testing of school drinking water.htm

https://www.health.ny.gov/environmental/indoors/healthy schools/

docs/NYSSchoolLead.pdf

MCL = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS -

VISIT: https://www.epa.gov/ground-water-and-drinking-water/

national-primary-drinking-water-regulations

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Lisa M. Padovani, MLS (ASCP) cm

Laboratory Director

Yorktown Medical Laboratory Inc 321 Kear Street Yorktown Heights, N.Y. 10598 (914) 245-2800 Lisa M. Padovani, Laboratory Director

\*\* TEST REPORT \*\*

NON STAT PROC PAGE: 1 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL PUTNAM VALLEY, NY 10579

LAB #: 1.250667 CLIENT #: 551

DATE/TIME TAKEN: 03/25/25 07:10A DATE/TIME REC'D: 03/25/25 10:30A REPORT DATE: 03/28/2025

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY LEAD TESTING E.S.

: A WING STAFF BATH LAB

PRESERVATIVES: HNO3 TEMP RECEIVED: 11C NOT ON ICE

COL'D BY: CAREY CLERICI

COLIFORM METH: N/A

NOTES...:

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL METHOD

SAMPLE TYPE..: POTABLE

03/26/25

LEAD [FIRST-DRAW/SCHOOLS] 11.0 ppb 5 SM 23 3113B

COMMENTS:

LEAD ACTION LEVEL EXCEEDANCE; CLIENT NOTIFIED 3/27/25; JM

#### COMMENTS:

FD = FIRST-DRAW SAMPLE. (INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING

UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS

PRIOR TO SAMPLING)

Pb The action level for the lead in school drinking water is 5 ppb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State

Department of Health:

https://regs.health.ny.gov/content/subpart-67-4-lead-testing-Pb

school-drinking-water

https://www.health.ny.gov/environmental/water/drinking/lead/

lead testing of school drinking water.htm

https://www.health.ny.gov/environmental/indoors/healthy schools/

docs/NYSSchoolLead.pdf

= Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, MCL Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS -VISIT: https://www.epa.gov/ground-water-and-drinking-water/ national-primary-drinking-water-regulations

Lisa M. Padovani, Laboratory Director \*\* TEST REPORT \*\*

LAB #: 1.250667 CLIENT #: 551

NON STAT PROC PAGE: 2 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL

PUTNAM VALLEY, NY 10579

DATE/TIME TAKEN: 03/25/25 07:10A DATE/TIME REC'D: 03/25/25 10:30A

REPORT DATE: 03/28/2025

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY LEAD TESTING E.S.

: A WING STAFF BATH LAB

SAMPLE TYPE..: POTABLE PRESERVATIVES: HNO3

COL'D BY: CAREY CLERICI

TEMP RECEIVED: 11C NOT ON ICE

NOTES...:

COLIFORM METH: N/A -

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL

METHOD

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Lisa M. Padovani, MLS(ASCP)cm

Laboratory Director

Lisa M. Padovani, Laboratory Director \*\* TEST REPORT \*\*

LAB #: 1.250668 CLIENT #: 551

NON STAT PROC

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL PUTNAM VALLEY, NY 10579

DATE/TIME TAKEN: 03/25/25 07:17A DATE/TIME REC'D: 03/25/25 10:30A REPORT DATE: 03/28/2025

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY LEAD TESTING E.S.

: INNOVATION LAB BATH SINK

COL'D BY: CAREY CLERICI

TEMP RECEIVED: 11C NOT ON ICE NOTES...:

COLIFORM METH: N/A 

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL METHOD

PRESERVATIVES: HNO3

SAMPLE TYPE..: POTABLE

03/26/25

LEAD [FIRST-DRAW/SCHOOLS] 3.5 ppb 5

SM 23 3113B

#### COMMENTS:

FD = FIRST-DRAW SAMPLE.

(INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS PRIOR TO SAMPLING)

- The action level for the lead in school drinking water is 5 ppb Pb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:
- https://regs.health.ny.gov/content/subpart-67-4-lead-testing-Ph school-drinking-water https://www.health.ny.gov/environmental/water/drinking/lead/ lead testing of school drinking water.htm https://www.health.ny.gov/environmental/indoors/healthy schools/ docs/NYSSchoolLead.pdf
- = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, MCL Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS -VISIT: https://www.epa.gov/ground-water-and-drinking-water/ national-primary-drinking-water-regulations

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Lisa M. Padovani, MLS(ASCP)cm

Laboratory Director

Lisa M. Padovani, Laboratory Director
\*\* TEST REPORT \*\*

LAB #: 1.250669 CLIENT #: 551 NON STAT PROC PAGE: 1 of 2

PUTNAM VALLEY CENTRAL

146 PEEKSKILL HOLLOW RD

ATTN: DAVID SPITTAL

DATE/TIME TAKEN: 03/25/25 07:17A

DATE/TIME REC'D: 03/25/25 10:30A

REPORT DATE: 03/28/2025

PUTNAM VALLEY, NY 10579 PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY LEAD TESTING E.S. SAMPLE TYPE..: POTABLE

: TEACHER DEV. BATH SINK PRESERVATIVES: HNO3

COL'D BY: CAREY CLERICI TEMP RECEIVED: 11C NOT ON ICE

NOTES...: COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER RESULT MCL METHOD

03/26/25 LEAD [FIRST-DRAW/SCHOOLS] 10.5 ppb 5 SM 23 3113B

COMMENTS:

LEAD ACTION LEVEL EXCEEDANCE; CLIENT NOTIFIED 3/27/25; JM

COMMENTS:

FD = FIRST-DRAW SAMPLE.

(INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE
ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING
UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS
PRIOR TO SAMPLING)

- Pb The action level for the lead in school drinking water is 5 ppb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:
- Pb https://regs.health.ny.gov/content/subpart-67-4-lead-testing-school-drinking-water
  https://www.health.ny.gov/environmental/water/drinking/lead/
  lead testing of school drinking water.htm
  https://www.health.ny.gov/environmental/indoors/healthy schools/
  docs/NYSSchoolLead.pdf
- MCL = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS VISIT: https://www.epa.gov/ground-water-and-drinking-water/national-primary-drinking-water-regulations

### Yorktown Medical Laboratory Inc 321 Kear Street Yorktown Heights, N.Y. 10598 (914) 245-2800 Lisa M. Padovani, Laboratory Director

\*\* TEST REPORT \*\*

LAB #: 1.250669 CLIENT #: 551

NON STAT PROC

PAGE: 2 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL PUTNAM VALLEY, NY 10579

DATE/TIME TAKEN: 03/25/25 07:17A DATE/TIME REC'D: 03/25/25 10:30A

REPORT DATE: 03/28/2025

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY LEAD TESTING E.S.

: TEACHER DEV. BATH SINK

SAMPLE TYPE..: POTABLE PRESERVATIVES: HNO3 TEMP RECEIVED: 11C NOT ON ICE

COL'D BY: CAREY CLERICI NOTES...:

COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL METHOD

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Lisa M. Padovani, MLS (ASCP) cm

Laboratory Director

Lisa M. Padovani, Laboratory Director \*\* TEST REPORT \*\*

LAB #: 1.250670 CLIENT #: 551 NON STAT PROC

PAGE: 1 of 1

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL PUTNAM VALLEY, NY 10579

DATE/TIME TAKEN: 03/25/25 07:18A DATE/TIME REC'D: 03/25/25 10:30A

REPORT DATE: 03/28/2025

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY LEAD TESTING E.S.

: INNOVATION LAB BOTTLE FILLS

SAMPLE TYPE..: POTABLE PRESERVATIVES: HNO3

COL'D BY: CAREY CLERICI

TEMP RECEIVED: 11C NOT ON ICE

NOTES...:

COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL

METHOD

03/26/25

LEAD [FIRST-DRAW/SCHOOLS] <1.0 ppb 5 SM 23 3113B

#### COMMENTS:

FD = FIRST-DRAW SAMPLE.

> (INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS PRIOR TO SAMPLING)

- The action level for the lead in school drinking water is 5 ppb Pb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:
- Pb https://regs.health.ny.gov/content/subpart-67-4-lead-testingschool-drinking-water https://www.health.ny.gov/environmental/water/drinking/lead/ lead testing of school drinking water.htm https://www.health.ny.gov/environmental/indoors/healthy schools/ docs/NYSSchoolLead.pdf
- = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, MCL Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS -VISIT: https://www.epa.gov/ground-water-and-drinking-water/ national-primary-drinking-water-regulations

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Indoor : Lisa M. Padovani, MLS(ASCP)cm

Laboratory Director

Lisa M. Padovani, Laboratory Director
\*\* TEST REPORT \*\*

LAB #: 1.250671 CLIENT #: 551 NON STAT PROC PAGE: 1 of 1

PUTNAM VALLEY CENTRAL

146 PEEKSKILL HOLLOW RD

DATE/TIME TAKEN: 03/25/25 07:18A

DATE/TIME REC'D: 03/25/25 10:30A

ATTN: DAVID SPITTAL REPORT DATE: 03/28/2025

PUTNAM VALLEY, NY 10579 PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY LEAD TESTING E.S. SAMPLE TYPE..: POTABLE

: TEACHER DEVELOPMENT BOTTLE FILLER PRESERVATIVES: HNO3

COL'D BY: CAREY CLERICI TEMP RECEIVED: 11C NOT ON ICE

NOTES...: COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER RESULT MCL METHOD

03/26/25 LEAD [FIRST-DRAW/SCHOOLS] <1.0 ppb 5 SM 23 3113B

COMMENTS:

FD = FIRST-DRAW SAMPLE.

(INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS PRIOR TO SAMPLING)

- Pb The action level for the lead in school drinking water is 5 ppb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:
- Pb https://regs.health.ny.gov/content/subpart-67-4-lead-testing-school-drinking-water
  https://www.health.ny.gov/environmental/water/drinking/lead/
  lead testing of school drinking water.htm
  https://www.health.ny.gov/environmental/indoors/healthy schools/
  docs/NYSSchoolLead.pdf
- MCL = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS VISIT: https://www.epa.gov/ground-water-and-drinking-water/national-primary-drinking-water-regulations

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Lisa M. Padovani, MLS (ASCP) cm

Laboratory Director

| WML ENVIRONMENTAL SERVICES Division of Yorktown Medical Lab, Inc.) E21 Kear Street, Yorktown Heights, NY 10598 Fel: (914) 245-2800 Fax:(914) 245-3170 ELAP#10323                                |                 |           |       | RECORD Page Got Operations  * SAMPLE MATRIX P = Potable Water NP = Non-Potable Water S = SOIL                                                        |          |                              | be subco<br>NELAP ce<br>Agreed B<br>***Pleas | Certain requests may be subcontracted to NELAP certified labs.  Agreed By: ***Please Initial***  YML ENVIRONMENTAL SERVICES  ( Division of Yorktown MedicalLab, Inc.)  321 Kear Street, Yorktown Heights, NY 10598  Tel: (914) 245-2800 Fax:(914)245-3170  ELAP#10323 |       |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Inc.)<br>NY 10598<br>-3170                                                                                                                  |          |                          |            |                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------|------------|--------------------|
| REPORT TO  COMPANY NAME  Putnam Valley Central School District  146 Peekskill Hollow Rd  Putnam Valley NY 10579  PHONE 845.526.7856  FAX 845.528.5676  EMAIL Dspittal@pvcsd.orgMbondi@pvesd.org |                 |           |       | COMPANY NAME Putnam Valley Central School District                                                                                                   |          |                              | WO# Putnum Valley reed to ES                 |                                                                                                                                                                                                                                                                       |       |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                             |          |                          |            |                    |
|                                                                                                                                                                                                 |                 |           |       | ADDRESS 146 Peekskill Hollow Rd Putnam Valley NY 10579  PICIE. 845.526.7856  FAX 845.528.5676  EMAL Dspittal@pvcsd.org. Mbondi@pvesd.org Pop. 210037 |          |                              |                                              |                                                                                                                                                                                                                                                                       |       |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                             |          | (P) Plastic or (G) Glass | Containers |                    |
|                                                                                                                                                                                                 | lame/Signature: | Time      | in it | 0/                                                                                                                                                   | 2        |                              | 7                                            |                                                                                                                                                                                                                                                                       |       |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Preservative                                                                                                                                | MATRIX * | Plastic o                | Number of  |                    |
| Site#                                                                                                                                                                                           | Collected       | Collected | G     | С                                                                                                                                                    |          | le Identification            |                                              |                                                                                                                                                                                                                                                                       |       |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Pre                                                                                                                                         | MA       | (P)                      | Nur        | Lab Accession      |
| 34                                                                                                                                                                                              | 3/25            | 7:214     | V     |                                                                                                                                                      | Room 37  | Rifeh Sindi<br>30 Hle Giller | k                                            |                                                                                                                                                                                                                                                                       |       |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | N,                                                                                                                                          | p        | 1                        | 1          | 1.250672           |
| 35                                                                                                                                                                                              | 3/25            | 7:29      | V     |                                                                                                                                                      | A Hall L | of the filler                | X                                            |                                                                                                                                                                                                                                                                       |       |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ~                                                                                                                                           | 1        | 1                        | )          | 1.250673           |
|                                                                                                                                                                                                 |                 |           |       |                                                                                                                                                      |          |                              |                                              |                                                                                                                                                                                                                                                                       |       |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                             |          |                          |            |                    |
|                                                                                                                                                                                                 |                 |           |       |                                                                                                                                                      |          |                              |                                              |                                                                                                                                                                                                                                                                       |       |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                             |          |                          |            |                    |
| -                                                                                                                                                                                               |                 |           |       |                                                                                                                                                      |          |                              |                                              |                                                                                                                                                                                                                                                                       |       |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                             |          |                          | -          |                    |
|                                                                                                                                                                                                 |                 |           |       |                                                                                                                                                      |          |                              |                                              |                                                                                                                                                                                                                                                                       |       |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                             | -        |                          |            |                    |
| Relinquis                                                                                                                                                                                       | shed By: (Sig)  |           |       | Date                                                                                                                                                 | Time:    | Received By: (Sig)           | Co                                           | ondit                                                                                                                                                                                                                                                                 | ion u | ipon | Arri | val                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                             | PRESI    | ERVA                     | TIVE       | PAYMENT            |
| Relinquished By: (Sig)                                                                                                                                                                          |                 |           |       | Date: Time: Received By: (Sig)  Date: Time: Received By: (Sig)                                                                                       |          |                              | Te                                           | Temp. (C°)=// Arrival on Ice: YES / NO Sample Intact: YES NO                                                                                                                                                                                                          |       |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S - Sulturic Acia (H2SO4) N - Nitric Acid (HNO3) THIO - Sodium Thiosulfate OH - Sodium Hydroxide AA - Ascorbic Acid NH4 - Ammonium Chloride |          |                          |            | CASH: \$ CHECK: \$ |
| Relinquished By: (Sig)                                                                                                                                                                          |                 |           |       | Date: / Time: 30 Received for Lab By: (S)                                                                                                            |          |                              |                                              | Head Space: YESDNO                                                                                                                                                                                                                                                    |       |      |      | INVOICE:(reconstruction of the contract requirement |                                                                                                                                             |          |                          |            |                    |

### Yorktown Medical Laboratory Inc 321 Kear Street Yorktown Heights, N V, 10598

Yorktown Heights, N.Y. 10598 (914) 245-2800

Lisa M. Padovani, Laboratory Director
\*\* TEST REPORT \*\*

DATE/TIME TAKEN: 03/25/25 07:21A

DATE/TIME REC'D: 03/25/25 10:30A

REPORT DATE: 03/28/2025

LAB #: 1.250672 CLIENT #: 551 NON STAT PROC PAGE: 1 of 2

PUTNAM VALLEY CENTRAL
146 PEEKSKILL HOLLOW RD
ATTN: DAVID SPITTAL

PUTNAM VALLEY, NY 10579 PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY LEAD TESTING E.S. SAMPLE TYPE..: POTABLE

: ROOM 37 KITCHEN SINK PRESERVATIVES: HNO3

COL'D BY: CAREY CLERICI TEMP RECEIVED: 11C NOT ON ICE

NOTES...: COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER RESULT MCL METHOD

03/26/25 LEAD [FIRST-DRAW/SCHOOLS] 9.5 ppb 5 SM 23 3113B

COMMENTS:

LEAD ACTION LEVEL EXCEEDANCE; CLIENT NOTIFIED 3/27/25; JM

COMMENTS:

FD = FIRST-DRAW SAMPLE.

(INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS PRIOR TO SAMPLING)

- Pb The action level for the lead in school drinking water is 5 ppb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:
- Pb https://regs.health.ny.gov/content/subpart-67-4-lead-testing-school-drinking-water
  https://www.health.ny.gov/environmental/water/drinking/lead/
  lead testing of school drinking water.htm
  https://www.health.ny.gov/environmental/indoors/healthy schools/docs/NYSSchoolLead.pdf
- MCL = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards.

  NATIONAL PRIMARY DRINKING WATER REGULATIONS 
  VISIT: https://www.epa.gov/ground-water-and-drinking-water/
  national-primary-drinking-water-regulations

Lisa M. Padovani, Laboratory Director \*\* TEST REPORT \*\*

NON STAT PROC PAGE: 2 of 2 LAB #: 1.250672 CLIENT #: 551

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL

DATE/TIME TAKEN: 03/25/25 07:21A DATE/TIME REC'D: 03/25/25 10:30A

PUTNAM VALLEY, NY 10579

REPORT DATE: 03/28/2025

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY LEAD TESTING E.S.

SAMPLE TYPE..: POTABLE

: ROOM 37 KITCHEN SINK

PRESERVATIVES: HNO3 TEMP RECEIVED: 11C NOT ON ICE

COL'D BY: CAREY CLERICI

COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL METHOD

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Lisa M. Padovani, MLS (ASCP) cm

Laboratory Director

Lisa M. Padovani, Laboratory Director \*\* TEST REPORT \*\*

NON STAT PROC LAB #: 1.250673 CLIENT #: 551 PAGE: 1 of 1

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL

PUTNAM VALLEY, NY 10579

DATE/TIME TAKEN: 03/25/25 07:24A DATE/TIME REC'D: 03/25/25 10:30A

REPORT DATE: 03/28/2025

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY LEAD TESTING E.S.

: A HALL BOTTLE FILLER

COL'D BY: CAREY CLERICI

·

SAMPLE TYPE..: POTABLE PRESERVATIVES: HNO3

TEMP RECEIVED: 11C NOT ON ICE

COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL

METHOD

03/26/25

LEAD [FIRST-DRAW/SCHOOLS] <1.0 ppb 5 SM 23 3113B

### COMMENTS:

= FIRST-DRAW SAMPLE. FD

> (INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS PRIOR TO SAMPLING)

- The action level for the lead in school drinking water is 5 ppb Ph (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:
- https://reqs.health.ny.gov/content/subpart-67-4-lead-testing-Ph school-drinking-water https://www.health.ny.gov/environmental/water/drinking/lead/ lead testing of school drinking water.htm https://www.health.ny.gov/environmental/indoors/healthy schools/ docs/NYSSchoolLead.pdf
- = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, MCT. Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS -VISIT: https://www.epa.gov/ground-water-and-drinking-water/ national-primary-drinking-water-regulations

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Lisa M. Padovani, MLS(ASCP)cm

Wadow

Laboratory Director

| ML ENVIRONMENTAL SERVICES Division of Yorktown Medical Lab, Inc.) 1 Kear Street, Yorktown Heights, NY 10598 1: (914) 245-2800 Fax:(914) 245-3170  AP#10323  REPORT TO. David Spittal - Director Operations COMPANY NAME: Putnam Valley Central School District | CHAIN OF CUSTODY RECORD Page of SAMPLE MATRIX P = Potable Water NP = Non-Potable Water S = SOIL  BILL TO: David Spittal - Director Operations COMPANY NAME: Putnam Valley Central School District ADDRESS 146 Peekskill Hollow Rd | be subcontracted to  NELAP certified labs.  Agreed By:  ***Please Initial***  Tel:  ELA | YML ENVIRONMENTAL SERVICES (Division of Yorktown Medical Lab, Inc.) 321 Kear Street, Yorktown Heights, NY 10598 Tel: (914) 245-2800 Fax:(914) 245-3170 ELAP#10323  Manne Va / Ley Elgar Lead Fastry |                                      |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--|--|--|--|
| ADDRESS 146 Peekskill Hollow Rd Putnam Valley NY 10579  PHONE 845.526.7856  FAX 845.528.5676  EMAL Dspittal@pvcsd.org, Mbondi@pvcod.org  ampler's Name/Signature:  AREY R. Clerici  Site # Callacted Callacted                                                 | Putnam Valley NY 10579  PHONE 845.526.7856  FAX 845.528.5676  EMAL Dspittal@pvcsd.org-Mbondi@pvcsd.org  ac 210837.  G C Sample Identification                                                                                     | Lead Ims                                                                                | Preservative MATRIX *  (P) Plastic or (G) Glass Number of Containers                                                                                                                                | Lab Accession                        |  |  |  |  |
| 50 4/1/25 C:08                                                                                                                                                                                                                                                 | Kitchen Sink 3 Ban Refest                                                                                                                                                                                                         | 1 4/10 < 1.0                                                                            | NODI                                                                                                                                                                                                | 1,250733 X                           |  |  |  |  |
| 51 4/125 6:19                                                                                                                                                                                                                                                  | Hitly Grade WING BO HEKITER                                                                                                                                                                                                       | 1 4/10 < 1.0                                                                            |                                                                                                                                                                                                     | 1.250 734 X                          |  |  |  |  |
| 52 4/125 6:15                                                                                                                                                                                                                                                  | 1 1140 1 ) left.                                                                                                                                                                                                                  | 141021.0                                                                                |                                                                                                                                                                                                     | 1.250 735 X                          |  |  |  |  |
| C3 11/1/1/11/11                                                                                                                                                                                                                                                | 4th grade wing Right Starter                                                                                                                                                                                                      |                                                                                         |                                                                                                                                                                                                     | 1,250 736 X                          |  |  |  |  |
| 54 4/125 6:19                                                                                                                                                                                                                                                  | 2 Nathow Bo Hierilter                                                                                                                                                                                                             | 4/10 < 1.0                                                                              | 1/1/1/1//                                                                                                                                                                                           | 1.250 737 X                          |  |  |  |  |
| ( 11/1/1/1/1/1                                                                                                                                                                                                                                                 | V 3RD Floor Bothe Filler                                                                                                                                                                                                          |                                                                                         |                                                                                                                                                                                                     | 1.250 738 X                          |  |  |  |  |
| 1/1/1/1                                                                                                                                                                                                                                                        | 1/ Johns Rott Filler                                                                                                                                                                                                              | 1/19 39                                                                                 |                                                                                                                                                                                                     | 1.250739 X                           |  |  |  |  |
| 56 4/1/6 6:30                                                                                                                                                                                                                                                  | Cofe Bottle Filler                                                                                                                                                                                                                |                                                                                         | y , ,                                                                                                                                                                                               | 1.250740X                            |  |  |  |  |
| .57 4/1/25 6:32                                                                                                                                                                                                                                                | V CATE BOTHERINE                                                                                                                                                                                                                  | 110 200                                                                                 | YYYY                                                                                                                                                                                                | 1.23011 V                            |  |  |  |  |
|                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                   |                                                                                         |                                                                                                                                                                                                     |                                      |  |  |  |  |
|                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                   |                                                                                         |                                                                                                                                                                                                     | -                                    |  |  |  |  |
| Relinquished Byr (Sig)                                                                                                                                                                                                                                         | Date: / Time: Received By: (Sig)                                                                                                                                                                                                  | Condition upon Arriva Temp. (C°)=/O                                                     | H - Hydrochloric Acid (HCL)<br>S - Sulfuric Acid (H2SO4)                                                                                                                                            | PAYMENT<br>CASH: \$                  |  |  |  |  |
| Relinquished By: (Sig)                                                                                                                                                                                                                                         | Date: Time: Received By: (Sig)                                                                                                                                                                                                    | Arrival on Ice: YES AO Sample Intact: YES LAO                                           | N - Nitric Acid (HNO3)<br>THIO - Sodium Thiosulfate                                                                                                                                                 | CHECK: \$                            |  |  |  |  |
| Relinquished By: (Sig)                                                                                                                                                                                                                                         | Date: Time: Received for Lab By (5                                                                                                                                                                                                |                                                                                         | OH - Sodium Hydroxide<br>AA - Ascorbic Acld<br>NH4 - Ammonium Chloride                                                                                                                              | (Contract requires for Billing/Invoi |  |  |  |  |

EMENT. IMPLEMENTED ON: 09/15/2014; LA
\*\* FMail Report / Hard Copies Carey

Lisa M. Padovani, Laboratory Director
\*\* TEST REPORT \*\*

LAB #: 1.250733 CLIENT #: 551 NON STAT PROC PAGE: 1 of 2

PUTNAM VALLEY CENTRAL DATE/TIME TAKEN: 04/01/25 06:08A
146 PEEKSKILL HOLLOW RD DATE/TIME REC'D: 04/01/25 10:09A

ATTN: DAVID SPITTAL REPORT DATE: 04/10/2025

PUTNAM VALLEY, NY 10579 PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY ELEM LEAD TESTING SAMPLE TYPE..: POTABLE

: KITCHEN SINK 3 BAY RETEST PRESERVATIVES: HNO3

COL'D BY: CAREY R CLERICI TEMP RECEIVED: 10C NOT ON ICE

NOTES...: COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER RESULT MCL METHOD

04/10/25 LEAD [FIRST-DRAW/SCHOOLS] <1.0 ppb 5 SM 23 3113B

COMMENTS:

EMAIL REPORT WITH COC TO: DSPITTAL@PVCSD.ORG

CLIENT TO PICK UP HARD COPY

COMMENTS:

FD = FIRST-DRAW SAMPLE.

(INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS PRIOR TO SAMPLING)

- Pb The action level for the lead in school drinking water is 5 ppb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:
- Pb https://regs.health.ny.gov/content/subpart-67-4-lead-testing-school-drinking-water
  https://www.health.ny.gov/environmental/water/drinking/lead/
  lead testing of school drinking water.htm
  https://www.health.ny.gov/environmental/indoors/healthy schools/
  docs/NYSSchoolLead.pdf
- MCL = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards.

  NATIONAL PRIMARY DRINKING WATER REGULATIONS 
  VISIT: https://www.epa.gov/ground-water-and-drinking-water/
  national-primary-drinking-water-regulations

Lisa M. Padovani, Laboratory Director \*\* TEST REPORT \*\*

LAB #: 1.250733 CLIENT #: 551 NON STAT PROC PAGE: 2 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL

PUTNAM VALLEY, NY 10579

DATE/TIME TAKEN: 04/01/25 06:08A DATE/TIME REC'D: 04/01/25 10:09A

REPORT DATE: 04/10/2025

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY ELEM LEAD TESTING

: KITCHEN SINK 3 BAY RETEST

COL'D BY: CAREY R CLERICI

PRESERVATIVES: HNO3 TEMP RECEIVED: 10C NOT ON ICE

COLIFORM METH: N/A .

SAMPLE TYPE..: POTABLE

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL METHOD

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC. AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Jan Mondow Lisa M. Padovani, MLS(ASCP)cm

Laboratory Director

Lisa M. Padovani, Laboratory Director \*\* TEST REPORT \*\*

LAB #: 1.250734 CLIENT #: 551 NON STAT PROC PAGE: 1 of 2 ~~~~~~~~~~~~~

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD

ATTN: DAVID SPITTAL

PUTNAM VALLEY, NY 10579

DATE/TIME TAKEN: 04/01/25 06:19A DATE/TIME REC'D: 04/01/25 10:09A

REPORT DATE: 04/10/2025

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY ELEM LEAD TESTING SAMPLE TYPE..: POTABLE PRESERVATIVES: HNO3

: 4TH GRADE WING BOTTLE FILLER

COL'D BY: CAREY R CLERICI TEMP RECEIVED: 10C NOT ON ICE

COLIFORM METH: N/A 

START DATE/TIME END DATE/TIME PARAMETER RESULT MCL METHOD

04/10/25 LEAD [FIRST-DRAW/SCHOOLS] <1.0 ppb 5 SM 23 3113B

COMMENTS:

EMAIL REPORT WITH COC TO: DSPITTAL@PVCSD.ORG

CLIENT TO PICK UP HARD COPY

COMMENTS:

FD = FIRST-DRAW SAMPLE.

> (INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS PRIOR TO SAMPLING)

- Pb The action level for the lead in school drinking water is 5 ppb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:
- Pb https://regs.health.ny.gov/content/subpart-67-4-lead-testingschool-drinking-water https://www.health.ny.gov/environmental/water/drinking/lead/ lead testing of school drinking water.htm https://www.health.ny.gov/environmental/indoors/healthy schools/ docs/NYSSchoolLead.pdf
- = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS -VISIT: https://www.epa.gov/ground-water-and-drinking-water/ national-primary-drinking-water-regulations

Lisa M. Padovani, Laboratory Director \*\* TEST REPORT \*\*

LAB #: 1.250734 CLIENT #: 551

NON STAT PROC PAGE: 2 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL

DATE/TIME TAKEN: 04/01/25 06:19A DATE/TIME REC'D: 04/01/25 10:09A

PUTNAM VALLEY, NY 10579

REPORT DATE: 04/10/2025

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY ELEM LEAD TESTING

SAMPLE TYPE..: POTABLE

: 4TH GRADE WING BOTTLE FILLER

PRESERVATIVES: HNO3

TEMP RECEIVED: 10C NOT ON ICE

COL'D BY: CAREY R CLERICI NOTES...:

COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL METHOD

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Lisa M. Padovani, MLS(ASCP)cm

Laboratory Director

Lisa M. Padovani, Laboratory Director \*\* TEST REPORT \*\*

LAB #: 1.250735 CLIENT #: 551

NON STAT PROC

PAGE: 1 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL

PUTNAM VALLEY, NY 10579

DATE/TIME TAKEN: 04/01/25 06:19A DATE/TIME REC'D: 04/01/25 10:09A REPORT DATE: 04/10/2025

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY ELEM LEAD TESTING

: 4TH GRADE WING LEFT WATER FT

COL'D BY: CAREY R CLERICI

SAMPLE TYPE..: POTABLE PRESERVATIVES: HNO3

TEMP RECEIVED: 10C NOT ON ICE

COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL

METHOD

04/10/25

LEAD [FIRST-DRAW/SCHOOLS] <1.0 ppb 5 SM 23 3113B

COMMENTS:

EMAIL REPORT WITH COC TO: DSPITTAL@PVCSD.ORG CLIENT TO PICK UP HARD COPY

#### COMMENTS:

FD = FIRST-DRAW SAMPLE.

> (INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS PRIOR TO SAMPLING)

- Pb The action level for the lead in school drinking water is 5 ppb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:
- Pb https://regs.health.ny.gov/content/subpart-67-4-lead-testingschool-drinking-water https://www.health.ny.gov/environmental/water/drinking/lead/ lead testing of school drinking water.htm https://www.health.ny.gov/environmental/indoors/healthy schools/ docs/NYSSchoolLead.pdf
- MCL = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS -VISIT: https://www.epa.gov/ground-water-and-drinking-water/ national-primary-drinking-water-regulations

Lisa M. Padovani, Laboratory Director \*\* TEST REPORT \*\*

LAB #: 1.250735 CLIENT #: 551 NON STAT PROC

PAGE: 2 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL

PUTNAM VALLEY, NY 10579

DATE/TIME TAKEN: 04/01/25 06:19A DATE/TIME REC'D: 04/01/25 10:09A REPORT DATE: 04/10/2025

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY ELEM LEAD TESTING

: 4TH GRADE WING LEFT WATER FT

SAMPLE TYPE..: POTABLE PRESERVATIVES: HNO3

COL'D BY: CAREY R CLERICI

TEMP RECEIVED: 10C NOT ON ICE

COLIFORM METH: N/A .

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL METHOD

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Lisa M. Padovani, MLS(ASCP)cm

Laboratory Director

Lisa M. Padovani, Laboratory Director
\*\* TEST REPORT \*\*

LAB #: 1.250736 CLIENT #: 551 NON STAT PROC PAGE: 1 of 2

PUTNAM VALLEY CENTRAL

146 PEEKSKILL HOLLOW RD

ATTN: DAVID SPITTAL

DATE/TIME TAKEN: 04/01/25 06:19A

REPORT DATE: 04/10/2025

ATTN: DAVID SPITTAL REPORT DATE: 04/10/2029
PUTNAM VALLEY, NY 10579 PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY ELEM LEAD TESTING SAMPLE TYPE..: POTABLE

: 4TH GRADE WING RIGHT WATER FT PRESERVATIVES: HNO3

COL'D BY: CAREY R CLERICI TEMP RECEIVED: 10C NOT ON ICE

NOTES...: COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER RESULT MCL METHOD

04/10/25 LEAD [FIRST-DRAW/SCHOOLS] <1.0 ppb 5 SM 23 3113B

COMMENTS:

EMAIL REPORT WITH COC TO: DSPITTAL@PVCSD.ORG CLIENT TO PICK UP HARD COPY

COMMENTS:

Department of Health:

FD = FIRST-DRAW SAMPLE.

(INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE

ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS

PRIOR TO SAMPLING)

Pb The action level for the lead in school drinking water is 5 ppb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State

Pb https://regs.health.ny.gov/content/subpart-67-4-lead-testing-school-drinking-water

https://www.health.ny.gov/environmental/water/drinking/lead/lead testing of school drinking water.htm

https://www.health.ny.gov/environmental/indoors/healthy schools/docs/NYSSchoolLead.pdf

MCL = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards.

NATIONAL PRIMARY DRINKING WATER REGULATIONS -

VISIT: https://www.epa.gov/ground-water-and-drinking-water/national-primary-drinking-water-regulations

Lisa M. Padovani, Laboratory Director \*\* TEST REPORT \*\*

LAB #: 1.250736 CLIENT #: 551

NON STAT PROC

PAGE: 2 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD

DATE/TIME REC'D: 04/01/25 10:09A

DATE/TIME TAKEN: 04/01/25 06:19A

ATTN: DAVID SPITTAL

REPORT DATE: 04/10/2025

PUTNAM VALLEY, NY 10579

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY ELEM LEAD TESTING

SAMPLE TYPE..: POTABLE

: 4TH GRADE WING RIGHT WATER FT

PRESERVATIVES: HNO3 TEMP RECEIVED: 10C NOT ON ICE

COL'D BY: CAREY R CLERICI

NOTES...: COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL METHOD

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Lisa M. Padovani, MLS(ASCP)cm

Laboratory Director

Lisa M. Padovani, Laboratory Director \*\* TEST REPORT \*\*

~~~~~~~~~~~~

LAB #: 1.250737 CLIENT #: 551

NON STAT PROC

PAGE: 1 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD

DATE/TIME TAKEN: 04/01/25 06:22A DATE/TIME REC'D: 04/01/25 10:09A

ATTN: DAVID SPITTAL

REPORT DATE: 04/10/2025

PUTNAM VALLEY, NY 10579

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY ELEM LEAD TESTING

SAMPLE TYPE..: POTABLE

: 2ND FLOOR BOTTLE FILLER

START DATE/TIME END DATE/TIME PARAMETER

PRESERVATIVES: HNO3

TEMP RECEIVED: 10C NOT ON ICE

COL'D BY: CAREY R CLERICI NOTES...:

COLIFORM METH: N/A

RESULT MCL

METHOD

04/10/25

LEAD [FIRST-DRAW/SCHOOLS] <1.0 ppb 5 SM 23 3113B

COMMENTS:

EMAIL REPORT WITH COC TO: DSPITTAL@PVCSD.ORG CLIENT TO PICK UP HARD COPY

COMMENTS:

= FIRST-DRAW SAMPLE. FD

(INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS PRIOR TO SAMPLING)

- The action level for the lead in school drinking water is 5 ppb Ph (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:
- https://regs.health.ny.gov/content/subpart-67-4-lead-testing-Pb school-drinking-water https://www.health.ny.gov/environmental/water/drinking/lead/ lead testing of school drinking water.htm https://www.health.ny.gov/environmental/indoors/healthy schools/ docs/NYSSchoolLead.pdf
- = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, MCL Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS -VISIT: https://www.epa.gov/ground-water-and-drinking-water/ national-primary-drinking-water-regulations

LAB #: 1.250737 CLIENT #: 551 NON STAT PROC PAGE: 2 of 2

PUTNAM VALLEY CENTRAL

146 PEEKSKILL HOLLOW RD

DATE/TIME TAKEN: 04/01/25 06:22A

DATE/TIME REC'D: 04/01/25 10:09A

ATTN: DAVID SPITTAL REPORT DATE: 04/10/2025

PUTNAM VALLEY, NY 10579 PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY ELEM LEAD TESTING SAMPLE TYPE..: POTABLE

: 2ND FLOOR BOTTLE FILLER PRESERVATIVES: HNO3

COL'D BY: CAREY R CLERICI TEMP RECEIVED: 10C NOT ON ICE

NOTES...: COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER RESULT MCL METHOD

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Lisa M. Padovani, MLS(ASCP)cm

Wish Moderni

Laboratory Director

Yorktown Medical Laboratory Inc 321 Kear Street Yorktown Heights, N.Y. 10598

(914) 245-2800

Lisa M. Padovani, Laboratory Director ** TEST REPORT **

LAB #: 1.250738 CLIENT #: 551

NON STAT PROC

PAGE: 1 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL

PUTNAM VALLEY, NY 10579

DATE/TIME REC'D: 04/01/25 10:09A

REPORT DATE: 04/10/2025

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY ELEM LEAD TESTING

: 3RD FLOOR BOTTLE FILLER

SAMPLE TYPE..: POTABLE PRESERVATIVES: HNO3

DATE/TIME TAKEN: 04/01/25 06:25A

TEMP RECEIVED: 10C NOT ON ICE

COL'D BY: CAREY R CLERICI NOTES...:

COLIFORM METH: N/A .

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL

METHOD

04/10/25

LEAD [FIRST-DRAW/SCHOOLS] <1.0 ppb 5 SM 23 3113B

COMMENTS:

EMAIL REPORT WITH COC TO: DSPITTAL@PVCSD.ORG CLIENT TO PICK UP HARD COPY

COMMENTS:

= FIRST-DRAW SAMPLE. FD

> (INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS PRIOR TO SAMPLING)

- The action level for the lead in school drinking water is 5 ppb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following quidance document(s) are provided by New York State Department of Health:
- Pb https://regs.health.ny.gov/content/subpart-67-4-lead-testingschool-drinking-water https://www.health.ny.gov/environmental/water/drinking/lead/ lead testing of school drinking water.htm https://www.health.ny.gov/environmental/indoors/healthy schools/ docs/NYSSchoolLead.pdf
- MCI. = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS -VISIT: https://www.epa.gov/ground-water-and-drinking-water/ national-primary-drinking-water-regulations

LAB #: 1.250738 CLIENT #: 551 NON STAT PROC PAGE: 2 of 2

PUTNAM VALLEY CENTRAL

146 PEEKSKILL HOLLOW RD

ATTN: DAVID SPITTAL

DATE/TIME TAKEN: 04/01/25 06:25A

DATE/TIME REC'D: 04/01/25 10:09A

REPORT DATE: 04/10/2025

ATTN: DAVID SPITTAL REPORT DATE: 04/10/2025 PUTNAM VALLEY, NY 10579 PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY ELEM LEAD TESTING SAMPLE TYPE..: POTABLE

: 3RD FLOOR BOTTLE FILLER PRESERVATIVES: HNO3

COL'D BY: CAREY R CLERICI TEMP RECEIVED: 10C NOT ON ICE NOTES...: COLIFORM METH: N/A

NOTES...:

START DATE/TIME END DATE/TIME PARAMETER RESULT MCL METHOD

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Lisa M. Padovani, MLS(ASCP)cm

Laboratory Director

Lisa M. Padovani, Laboratory Director
** TEST REPORT **

LAB #: 1.250739 CLIENT #: 551 NON STAT PROC PAGE: 1 of 2

PUTNAM VALLEY CENTRAL

146 PEEKSKILL HOLLOW RD

ATTN: DAVID SPITTAL

DATE/TIME TAKEN: 04/01/25 06:30A

DATE/TIME REC'D: 04/01/25 10:09A

REPORT DATE: 04/10/2025

PUTNAM VALLEY, NY 10579 PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY ELEM LEAD TESTING SAMPLE TYPE..: POTABLE

: KITCHEN KETTLE FILLER PRESERVATIVES: HNO3

COL'D BY: CAREY R CLERICI TEMP RECEIVED: 10C NOT ON ICE NOTES...:

COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER RESULT MCL METHOD

04/10/25 LEAD [FIRST-DRAW/SCHOOLS] 3.9 ppb 5 SM 23 3113B

COMMENTS:

EMAIL REPORT WITH COC TO: DSPITTAL@PVCSD.ORG CLIENT TO PICK UP HARD COPY

COMMENTS:

FD = FIRST-DRAW SAMPLE.

(INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS PRIOR TO SAMPLING)

- Pb The action level for the lead in school drinking water is 5 ppb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:
- Pb https://regs.health.ny.gov/content/subpart-67-4-lead-testing-school-drinking-water
 https://www.health.ny.gov/environmental/water/drinking/lead/
 lead testing of school drinking water.htm
 https://www.health.ny.gov/environmental/indoors/healthy schools/docs/NYSSchoolLead.pdf
- MCL = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS VISIT: https://www.epa.gov/ground-water-and-drinking-water/national-primary-drinking-water-regulations

Lisa M. Padovani, Laboratory Director ** TEST REPORT **

LAB #: 1.250739 CLIENT #: 551

NON STAT PROC PAGE: 2 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD

DATE/TIME REC'D: 04/01/25 10:09A

DATE/TIME TAKEN: 04/01/25 06:30A

ATTN: DAVID SPITTAL

REPORT DATE: 04/10/2025

PUTNAM VALLEY, NY 10579

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY ELEM LEAD TESTING

SAMPLE TYPE..: POTABLE

: KITCHEN KETTLE FILLER

PRESERVATIVES: HNO3

COL'D BY: CAREY R CLERICI

TEMP RECEIVED: 10C NOT ON ICE

NOTES...:

COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL METHOD

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Has Mindolow Lisa M. Padovani, MLS(ASCP)cm

Laboratory Director

Lisa M. Padovani, Laboratory Director
** TEST REPORT **

LAB #: 1.250740 CLIENT #: 551 NON STAT PROC PAGE: 1 of 2

PUTNAM VALLEY CENTRAL

146 PEEKSKILL HOLLOW RD

DATE/TIME TAKEN: 04/01/25 06:32A

DATE/TIME REC'D: 04/01/25 10:09A

ATTN: DAVID SPITTAL REPORT DATE: 04/10/2025
PUTNAM VALLEY, NY 10579 PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY ELEM LEAD TESTING SAMPLE TYPE..: POTABLE

: CAFE BOTTLE FILLER PRESERVATIVES: HNO3

COL'D BY: CAREY R CLERICI TEMP RECEIVED: 10C NOT ON ICE

NOTES...: COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER RESULT MCL METHOD

04/10/25 LEAD [FIRST-DRAW/SCHOOLS] <1.0 ppb 5 SM 23 3113B

COMMENTS:

EMAIL REPORT WITH COC TO: DSPITTAL@PVCSD.ORG CLIENT TO PICK UP HARD COPY

COMMENTS:

FD = FIRST-DRAW SAMPLE.

(INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS PRIOR TO SAMPLING)

- The action level for the lead in school drinking water is 5 ppb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:
- Pb https://regs.health.ny.gov/content/subpart-67-4-lead-testing-school-drinking-water
 https://www.health.ny.gov/environmental/water/drinking/lead/
 lead testing of school drinking water.htm
 https://www.health.ny.gov/environmental/indoors/healthy schools/docs/NYSSchoolLead.pdf
- MCL = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS VISIT: https://www.epa.gov/ground-water-and-drinking-water/national-primary-drinking-water-regulations

Lisa M. Padovani, Laboratory Director
** TEST REPORT **

LAB #: 1.250740 CLIENT #: 551 NON STAT PROC PAGE: 2 of 2

PUTNAM VALLEY CENTRAL

146 PEEKSKILL HOLLOW RD

DATE/TIME TAKEN: 04/01/25 06:32A

DATE/TIME REC'D: 04/01/25 10:09A

ATTN: DAVID SPITTAL REPORT DATE: 04/10/2025
PUTNAM VALLEY, NY 10579
PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY ELEM LEAD TESTING SAMPLE TYPE..: POTABLE

: CAFE BOTTLE FILLER PRESERVATIVES: HNO3

COL'D BY: CAREY R CLERICI TEMP RECEIVED: 10C NOT ON ICE

NOTES...: COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER RESULT MCL METHOD

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Lisa M. Padovani, MLS(ASCP) cm

Laboratory Director

| | YML ENVIRONMENTAL SERVICES (Division of Yorktown Medical Lab, Inc.) | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|
| INFIAP cortified take 1 | (Stribion of Totalown Michigan Lab, mo.) | | | | | | | | |
| 321 Kear Street, Yorktown Heights, NY 10598 NP = Non-Potable Water Agreed By: | 321 Kear Street, Yorktown Heights, NY 10598 | | | | | | | | |
| | Fel: (914) 245-2800 Fax:(914) 245-3170 ELAP#10323 | | | | | | | | |
| Report To David Spittal – Director of Operations Bill To David Spittal – Director of Operations Company Putnam Valley Central School District Company Putnam Valley Central School District WO# | Putnean Valley Middle School | | | | | | | | |
| Company Putnam Valley Central School District Address 146 Peekskill Hollow Rd Address 146 Peekskill Hollow Rd | 1117777447 500001 | | | | | | | | |
| Putnam Valley, NY 10579 Putnam Valley, NY 10579 Putnam Valley, NY 10579 | | | | | | | | | |
| Phone 845.526.7854 Phone 845.526.7854 | Glass | | | | | | | | |
| Fax 845.528.5626 Fax 845.528.5626 PG-a30a30- | | | | | | | | | |
| Email DSpittal@pvcsd.org, Operations@pvcsd.org Email DSpittal@pvcsd.org, Operations@pvcsd.org | r (G) Glass | | | | | | | | |
| Sampler's Name/Signature: Cherica Anest Clerica Dicky | \$\frac{1}{4} \frac{1}{6} \frac{1}{6} \frac{1}{1} - \frac{1}{6} | | | | | | | | |
| Date Time Willer | MATRIX Preserve Pr | | | | | | | | |
| Collected Collected | Lab Accession | | | | | | | | |
| 200 4/8/15 6:00A Both Filler 15+ Ploor North | NPP11.250 853 | | | | | | | | |
| 201 4/8/25 6:011 Boffle Fill + 15 Floor Alline Windshall | W 1.250854 1 | | | | | | | | |
| 202 4/8/25 6:02A / Reon 14(SINK | N (1.250 855) | | | | | | | | |
| 203 4/8/25 6:04A / TRAY ROLL SINK | N 1. 250856- | | | | | | | | |
| 204 4/8/26 61.05A V BoHle Filler 00 150 V | N 1. 250857- | | | | | | | | |
| 205 4/8/25 6:05A V Water Ftn @ 150 | N 1. 250858- | | | | | | | | |
| 206 Ugglis 6:084 V Kitcher Ford Ver PB4 Stove V | N 1. 250859. | | | | | | | | |
| 201 4/8/25 6:08A Kilchen Kittle Filler | N 1. 250860 | | | | | | | | |
| 208 4/8/16 6209A 2gang Scholsnk | N 1. 250861. | | | | | | | | |
| 209 4/8/95 6:09A V HANDWAST SINK ACROSSFERGULAN | N 1. 250862 | | | | | | | | |
| 218 4/8/18 6:10A V 3Bry Right | N 1. 250863. | | | | | | | | |
| 211 4/8/25 6:101 / 3Bry lest | N V V V 1. 250864 | | | | | | | | |
| Relinquished By: (Sig) Date: Time: Received By: (Sig) Condition upon Arriva | PRESERVATIVE PAYMENT | | | | | | | | |
| Paliny dichord Ry Circle Temp. (C°) = 18 | H - Hydrochloric Acid (HCL) S - Sulfuric Acid (H2SO4) CASH: | | | | | | | | |
| Arrival on ice: YES (NO | N - Nitric Acid (HNO3) CHECK: \$ | | | | | | | | |
| Relinquished By: (Sig) Date: Time: Received for/Lab By: (Sig) Head Space: YES NO Head Space: YES NO | THIO - Sodium Thiosulfate OH - Sodium Hydroxide INVOICE: (V) | | | | | | | | |
| Date: Time: Received for Lab By: (Sig) Head Space: YES NO | AA - Ascorbic Acid NH4 - Ammonium Chloride (Contract require | | | | | | | | |
| PAYMENT FOR LABORATORY TESTING IS DUE UPON SAMPLE SURMISSION BY CHECK OR CASH ONLY THANK YOLL YMI MANAGEMENT | for Billing/Invoice | | | | | | | | |

Lisa M. Padovani, Laboratory Director ** TEST REPORT **

LAB #: 1.250853 CLIENT #: 551 ~~~~~~~~~~~~~~~

NON STAT PROC

PAGE: 1 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL

PUTNAM VALLEY, NY 10579

DATE/TIME TAKEN: 04/08/25 06:00A DATE/TIME REC'D: 04/08/25 09:30A

REPORT DATE: 04/12/2025

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY MIDDLE SCHOOL

: SITE #200; BOTTLE FILLER 1ST FLOOR NORTH PRESERVATIVES: HNO3

SAMPLE TYPE..: POTABLE

MCL

COL'D BY: CAREY R CLERICI

TEMP RECEIVED: 18C NOT ON ICE

COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER

LEAD [FIRST-DRAW/SCHOOLS] <1.0 ppb 5 SM 23 3113B

RESULT

METHOD

COMMENTS:

04/10/25

EMAIL REPORT WITH COC TO: DSPITTAL@PVCSD.ORG CLIENT TO PICK UP HARD COPY

COMMENTS:

FD = FIRST-DRAW SAMPLE.

(INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS PRIOR TO SAMPLING)

- Ph The action level for the lead in school drinking water is 5 ppb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:
- Pb https://regs.health.ny.gov/content/subpart-67-4-lead-testingschool-drinking-water https://www.health.ny.gov/environmental/water/drinking/lead/ lead testing of school drinking water.htm https://www.health.ny.gov/environmental/indoors/healthy schools/ docs/NYSSchoolLead.pdf
- MCL = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS -VISIT: https://www.epa.gov/ground-water-and-drinking-water/ national-primary-drinking-water-regulations

LAB #: 1.250853 CLIENT #: 551 NON STAT PROC PAGE: 2 of 2

PUTNAM VALLEY CENTRAL

146 PEEKSKILL HOLLOW RD

ATTN: DAVID SPITTAL

DATE/TIME TAKEN: 04/08/25 06:00A

DATE/TIME REC'D: 04/08/25 09:30A

REPORT DATE: 04/12/2025

PUTNAM VALLEY, NY 10579 PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY MIDDLE SCHOOL

SAMPLE TYPE.: POTABLE

SITE #200; BOTTLE FILLER 1ST FLOOR NORTH

PRESERVATIVES: HNO3

: SITE #200; BOTTLE FILLER 1ST FLOOR NORTH PRESERVATIVES: HNO3
COL'D BY: CAREY R CLERICI TEMP RECEIVED: 18C NOT ON ICE

NOTES...: COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER RESULT MCL METHOD

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Lisa M. Padovani, MLS(ASCP)cm

Laboratory Director

Lisa M. Padovani, Laboratory Director ** TEST REPORT **

LAB #: 1.250854 CLIENT #: 551

NON STAT PROC PAGE: 1 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL PUTNAM VALLEY, NY 10579 DATE/TIME TAKEN: 04/08/25 06:01A DATE/TIME REC'D: 04/08/25 09:30A REPORT DATE: 04/12/2025

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY MIDDLE SCHOOL; SITE #201

: BOTTLE FILLER 1ST FL NEXT ALL INCLUSIVE

SAMPLE TYPE ..: POTABLE

PRESERVATIVES: HNO3

COL'D BY: CAREY R CLERICI

TEMP RECEIVED: 18C NOT ON ICE

NOTES...: COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL

METHOD

04/10/25

LEAD [FIRST-DRAW/SCHOOLS] <1.0 ppb 5 SM 23 3113B

COMMENTS:

EMAIL REPORT WITH COC TO: DSPITTAL@PVCSD.ORG CLIENT TO PICK UP HARD COPY

COMMENTS:

FD = FIRST-DRAW SAMPLE. (INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE

ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS

PRIOR TO SAMPLING)

The action level for the lead in school drinking water is 5 ppb Pb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:

Pb https://regs.health.ny.gov/content/subpart-67-4-lead-testingschool-drinking-water

https://www.health.ny.gov/environmental/water/drinking/lead/ lead testing of school drinking water.htm

https://www.health.ny.gov/environmental/indoors/healthy schools/

docs/NYSSchoolLead.pdf

MCL = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS -

VISIT: https://www.epa.gov/ground-water-and-drinking-water/

national-primary-drinking-water-regulations

Lisa M. Padovani, Laboratory Director ** TEST REPORT **

LAB #: 1.250854 CLIENT #: 551

NON STAT PROC PAGE: 2 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL

PUTNAM VALLEY, NY 10579

DATE/TIME TAKEN: 04/08/25 06:01A DATE/TIME REC'D: 04/08/25 09:30A

REPORT DATE: 04/12/2025

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY MIDDLE SCHOOL; SITE #201

ING SITE: PUTNAM VALLEY MIDDLE SCHOOL; SITE #201

: BOTTLE FILLER 1ST FL NEXT ALL INCLUSIVE

PRESERVATIVES: HNO3

SAMPLE TYPE..: POTABLE

COL'D BY: CAREY R CLERICI

TEMP RECEIVED: 18C NOT ON ICE

COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL METHOD

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

Lisa M. Padovani, MLS(ASCP) cm

Laboratory Director

Lisa M. Padovani, Laboratory Director
** TEST REPORT **

LAB #: 1.250855 CLIENT #: 551 NON STAT PROC PAGE: 1 of 2

PUTNAM VALLEY CENTRAL

146 PEEKSKILL HOLLOW RD

ATTN: DAVID SPITTAL

DATE/TIME TAKEN: 04/08/25 06:02A

DATE/TIME REC'D: 04/08/25 09:30A

REPORT DATE: 04/12/2025

PUTNAM VALLEY, NY 10579 PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY MIDDLE SCHOOL SAMPLE TYPE..: POTABLE

: SITE #202; ROOM 141 SINK PRESERVATIVES: HNO3

COL'D BY: CAREY R CLERICI TEMP RECEIVED: 18C NOT ON ICE

NOTES...: COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER RESULT MCL METHOD

04/10/25 LEAD [FIRST-DRAW/SCHOOLS] 4.8 ppb 5 SM 23 3113B

COMMENTS:

EMAIL REPORT WITH COC TO: DSPITTAL@PVCSD.ORG CLIENT TO PICK UP HARD COPY

COMMENTS:

- FD = FIRST-DRAW SAMPLE.

 (INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE
 ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING
 UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS
 PRIOR TO SAMPLING)
- Pb The action level for the lead in school drinking water is 5 ppb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:
- Pb https://regs.health.ny.gov/content/subpart-67-4-lead-testing-school-drinking-water
 https://www.health.ny.gov/environmental/water/drinking/lead/
 lead testing of school drinking water.htm
 https://www.health.ny.gov/environmental/indoors/healthy schools/
 docs/NYSSchoolLead.pdf
- MCL = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS VISIT: https://www.epa.gov/ground-water-and-drinking-water/national-primary-drinking-water-regulations

Lisa M. Padovani, Laboratory Director
** TEST REPORT **

LAB #: 1.250855 CLIENT #: 551 NON STAT PROC PAGE: 2 of 2

PUTNAM VALLEY CENTRAL

146 PEEKSKILL HOLLOW RD

DATE/TIME TAKEN: 04/08/25 06:02A

DATE/TIME REC'D: 04/08/25 09:30A

ATTN: DAVID SPITTAL REPORT DATE: 04/12/2025

PUTNAM VALLEY, NY 10579 PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY MIDDLE SCHOOL

: SITE #202; ROOM 141 SINK

PRESERVATIVES: HNO3

COL'D BY: CAREY R CLERICI TEMP RECEIVED: 18C NOT ON ICE

NOTES...: COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER RESULT MCL METHOD

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Lisa M. Padovani, MLS(ASCP)cm

Laboratory Director

Lisa M. Padovani, Laboratory Director
** TEST REPORT **

LAB #: 1.250856 CLIENT #: 551 NON STAT PROC PAGE: 1 of 2

PUTNAM VALLEY CENTRAL

146 PEEKSKILL HOLLOW RD

DATE/TIME TAKEN: 04/08/25 06:04A

DATE/TIME REC'D: 04/08/25 09:30A

ATTN: DAVID SPITTAL REPORT DATE: 04/12/2025

PUTNAM VALLEY, NY 10579 PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY MIDDLE SCHOOL SAMPLE TYPE..: POTABLE : SITE #203; TRAY RETURN SINK PRESERVATIVES: HNO3

COL'D BY: CAREY R CLERICI TEMP RECEIVED: 18C NOT ON ICE

NOTES...: COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER RESULT MCL METHOD

04/10/25 LEAD [FIRST-DRAW/SCHOOLS] <1.0 ppb 5 SM 23 3113B

COMMENTS -

EMAIL REPORT WITH COC TO: DSPITTAL@PVCSD.ORG CLIENT TO PICK UP HARD COPY

COMMENTS:

FD = FIRST-DRAW SAMPLE.

(INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS PRIOR TO SAMPLING)

Pb The action level for the lead in school drinking water is 5 ppb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:

Pb https://regs.health.ny.gov/content/subpart-67-4-lead-testing-school-drinking-water

https://www.health.ny.gov/environmental/water/drinking/lead/ lead testing of school drinking water.htm https://www.health.ny.gov/environmental/indoors/healthy schools/ docs/NYSSchoolLead.pdf

MCL = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS - VISIT: https://www.epa.gov/ground-water-and-drinking-water/national-primary-drinking-water-regulations

Lisa M. Padovani, Laboratory Director
** TEST REPORT **

LAB #: 1.250856 CLIENT #: 551 NON STAT PROC PAGE: 2 of 2

PUTNAM VALLEY CENTRAL

146 PEEKSKILL HOLLOW RD

ATTN: DAVID SPITTAL

DATE/TIME TAKEN: 04/08/25 06:04A

DATE/TIME REC'D: 04/08/25 09:30A

REPORT DATE: 04/12/2025

PUTNAM VALLEY, NY 10579 PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY MIDDLE SCHOOL SAMPLE TYPE..: POTABLE

: SITE #203; TRAY RETURN SINK PRESERVATIVES: HNO3
COL'D BY: CAREY R CLERICI TEMP RECEIVED: 18C NOT ON ICE

NOTES...: COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER RESULT MCL METHOD

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

STIRMITTED BY.

Lisa M. Padovani, MLS(ASCP) cm

Laboratory Director

ELAP# 1032;

Lisa M. Padovani, Laboratory Director
** TEST REPORT **

LAB #: 1.250857 CLIENT #: 551 NON STAT PROC PAGE: 1 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD

ATTN: DAVID SPITTAL

PUTNAM VALLEY, NY 10579

DATE/TIME TAKEN: 04/08/25 06:05A
DATE/TIME REC'D: 04/08/25 09:30A

REPORT DATE: 04/12/2025

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY MIDDLE SCHOOL SAMPLE TYPE..: POTABLE

: SITE #204; BOTTLE FILLER @ 150 PRESERVATIVES: HNO3

COL'D BY: CAREY R CLERICI TEMP RECEIVED: 18C NOT ON ICE

NOTES...: COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER RESULT MCL METHOD

04/10/25 LEAD [FIRST-DRAW/SCHOOLS] <1.0 ppb 5 SM 23 3113B

COMMENTS:

EMAIL REPORT WITH COC TO: DSPITTAL@PVCSD.ORG CLIENT TO PICK UP HARD COPY

COMMENTS:

FD = FIRST-DRAW SAMPLE.

(INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS PRIOR TO SAMPLING)

- The action level for the lead in school drinking water is 5 ppb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:
- Pb https://regs.health.ny.gov/content/subpart-67-4-lead-testing-school-drinking-water
 https://www.health.ny.gov/environmental/water/drinking/lead/
 lead testing of school drinking water.htm
 https://www.health.ny.gov/environmental/indoors/healthy schools/
 docs/NYSSchoolLead.pdf
- MCL = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS VISIT: https://www.epa.gov/ground-water-and-drinking-water/national-primary-drinking-water-regulations

Lisa M. Padovani, Laboratory Director ** TEST REPORT **

LAB #: 1.250857 CLIENT #: 551

NON STAT PROC PAGE: 2 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL PUTNAM VALLEY, NY 10579

DATE/TIME TAKEN: 04/08/25 06:05A DATE/TIME REC'D: 04/08/25 09:30A REPORT DATE: 04/12/2025

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY MIDDLE SCHOOL

: SITE #204; BOTTLE FILLER @ 150

COL'D BY: CAREY R CLERICI

SAMPLE TYPE..: POTABLE PRESERVATIVES: HNO3

TEMP RECEIVED: 18C NOT ON ICE

COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL

METHOD

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

Lisa M. Padovani, MLS(ASCP)cm

Laboratory Director

Lisa M. Padovani, Laboratory Director
** TEST REPORT **

LAB #: 1.250858 CLIENT #: 551 NON STAT PROC PAGE: 1 of 2

PUTNAM VALLEY CENTRAL

146 PEEKSKILL HOLLOW RD

DATE/TIME TAKEN: 04/08/25 06:05A

DATE/TIME REC'D: 04/08/25 09:30A

ATTN: DAVID SPITTAL REPORT DATE: 04/12/2025

PUTNAM VALLEY, NY 10579 PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY MIDDLE SCHOOL SAMPLE TYPE..: POTABLE

: SITE #205; WATER FTN @ 150 PRESERVATIVES: HNO3

COL'D BY: CAREY R CLERICI TEMP RECEIVED: 18C NOT ON ICE

NOTES...: COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER RESULT MCL METHOD

04/10/25 LEAD [FIRST-DRAW/SCHOOLS] <1.0 ppb 5 SM 23 3113B

COMMENTS:

EMAIL REPORT WITH COC TO: DSPITTAL@PVCSD.ORG CLIENT TO PICK UP HARD COPY

COMMENTS:

FD = FIRST-DRAW SAMPLE.

(INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS PRIOR TO SAMPLING)

- The action level for the lead in school drinking water is 5 ppb (parts per billion). Action level for copper is 1.3 mg/L.

 For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:
- https://regs.health.ny.gov/content/subpart-67-4-lead-testing-school-drinking-water
 https://www.health.ny.gov/environmental/water/drinking/lead/
 lead testing of school drinking water.htm
 https://www.health.ny.gov/environmental/indoors/healthy schools/
 docs/NYSSchoolLead.pdf
- MCL = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards.

 NATIONAL PRIMARY DRINKING WATER REGULATIONS VISIT: https://www.epa.gov/ground-water-and-drinking-water/
 national-primary-drinking-water-regulations

Lisa M. Padovani, Laboratory Director ** TEST REPORT **

LAB #: 1.250858 CLIENT #: 551

NON STAT PROC

PAGE: 2 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD

DATE/TIME TAKEN: 04/08/25 06:05A DATE/TIME REC'D: 04/08/25 09:30A

ATTN: DAVID SPITTAL

REPORT DATE: 04/12/2025

PUTNAM VALLEY, NY 10579

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY MIDDLE SCHOOL

SAMPLE TYPE..: POTABLE PRESERVATIVES: HNO3

: SITE #205; WATER FTN @ 150 COL'D BY: CAREY R CLERICI

TEMP RECEIVED: 18C NOT ON ICE

COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL

METHOD

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

Liza M. Padovani, MLS(ASCP)cm

Laboratory Director

Lisa M. Padovani, Laboratory Director
** TEST REPORT **

LAB #: 1.250859 CLIENT #: 551 NON STAT PROC PAGE: 1 of 2

PUTNAM VALLEY CENTRAL

146 PEEKSKILL HOLLOW RD

ATTN: DAVID SPITTAL

DATE/TIME TAKEN: 04/08/25 06:08A

DATE/TIME REC'D: 04/08/25 09:30A

REPORT DATE: 04/12/2025

PUTNAM VALLEY, NY 10579 PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY MIDDLE SCHOOL SAMPLE TYPE..: POTABLE

: SITE #206; KITCHEN FOOD PREP BY STOVE PRESERVATIVES: HNO3

COL'D BY: CAREY R CLERICI TEMP RECEIVED: 18C NOT ON ICE

NOTES...: COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER RESULT MCL METHOD

04/10/25 LEAD [FIRST-DRAW/SCHOOLS] <1.0 ppb 5 SM 23 3113B

COMMENTS:

EMAIL REPORT WITH COC TO: DSPITTAL@PVCSD.ORG

CLIENT TO PICK UP HARD COPY

COMMENTS:

A section

FD = FIRST-DRAW SAMPLE.

(INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE
ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING
UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS
PRIOR TO SAMPLING)

- Pb The action level for the lead in school drinking water is 5 ppb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:
- Pb https://regs.health.ny.gov/content/subpart-67-4-lead-testing-school-drinking-water
 https://www.health.ny.gov/environmental/water/drinking/lead/
 lead testing of school drinking water.htm
 https://www.health.ny.gov/environmental/indoors/healthy schools/
 docs/NYSSchoolLead.pdf
- MCL = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards.

 NATIONAL PRIMARY DRINKING WATER REGULATIONS VISIT: https://www.epa.gov/ground-water-and-drinking-water/
 national primary-drinking-water-regulations

Lisa M. Padovani, Laboratory Director ** TEST REPORT **

NON STAT PROC PAGE: 2 of 2 LAB #: 1.250859 CLIENT #: 551

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL

PUTNAM VALLEY, NY 10579

SAMPLING SITE: PUTNAM VALLEY MIDDLE SCHOOL

: SITE #206; KITCHEN FOOD PREP BY STOVE

COL'D BY: CAREY R CLERICI

START DATE/TIME END DATE/TIME PARAMETER

DATE/TIME TAKEN: 04/08/25 06:08A DATE/TIME REC'D: 04/08/25 09:30A

REPORT DATE: 04/12/2025

PHONE: (845)-526-7854

SAMPLE TYPE..: POTABLE

PRESERVATIVES: HNO3

TEMP RECEIVED: 18C NOT ON ICE

COLIFORM METH: N/A

RESULT MCL METHOD

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Lisa M. Padovani, MLS(ASCP) cm

Laboratory Director

Lisa M. Padovani, Laboratory Director

** TEST REPORT **

LAB #: 1.250860 CLIENT #: 551 NON STAT PROC PAGE: 1 of 2

PUTNAM VALLEY CENTRAL

146 PEEKSKILL HOLLOW RD

DATE/TIME TAKEN: 04/08/25 06:08A

DATE/TIME REC'D: 04/08/25 09:30A

ATTN: DAVID SPITTAL REPORT DATE: 04/12/2025
PUTNAM VALLEY, NY 10579 PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY MIDDLE SCHOOL SAMPLE TYPE..: POTABLE

: SITE #207; KITCHEN KETTLE FILLER PRESERVATIVES: HNO3

COL'D BY: CAREY R CLERICI TEMP RECEIVED: 18C NOT ON ICE

NOTES...: COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER RESULT MCL METHOD

04/11/25 LEAD [FIRST-DRAW/SCHOOLS] <1.0 ppb 5 SM 23 3113B

COMMENTS:

EMAIL REPORT WITH COC TO: DSPITTAL@PVCSD.ORG CLIENT TO PICK UP HARD COPY

COMMENTS:

FD = FIRST-DRAW SAMPLE.

(INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS PRIOR TO SAMPLING)

- Pb The action level for the lead in school drinking water is 5 ppb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:
- https://regs.health.ny.gov/content/subpart-67-4-lead-testing-school-drinking-water
 https://www.health.ny.gov/environmental/water/drinking/lead/
 lead testing of school drinking water.htm
 https://www.health.ny.gov/environmental/indoors/healthy schools/
 docs/NYSSchoolLead.pdf
- MCL = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS VISIT: https://www.epa.gov/ground-water-and-drinking-water/national-primary-drinking-water-regulations

Lisa M. Padovani, Laboratory Director ** TEST REPORT **

LAB #: 1.250860 CLIENT #: 551 NON STAT PROC

PAGE: 2 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD

DATE/TIME TAKEN: 04/08/25 06:08A DATE/TIME REC'D: 04/08/25 09:30A

ATTN: DAVID SPITTAL

REPORT DATE: 04/12/2025

PUTNAM VALLEY, NY 10579

PHONE: (845) -526-7854

SAMPLING SITE: PUTNAM VALLEY MIDDLE SCHOOL

SAMPLE TYPE..: POTABLE PRESERVATIVES: HNO3

: SITE #207; KITCHEN KETTLE FILLER

TEMP RECEIVED: 18C NOT ON ICE

COL'D BY: CAREY R CLERICI

COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL

METHOD

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

Lisa M. Padovani, MLS(ASCP)cm

Laboratory Director

Lisa M. Padovani, Laboratory Director
** TEST REPORT **

LAB #: 1.250861 CLIENT #: 551 NON STAT PROC PAGE: 1 of 2

PUTNAM VALLEY CENTRAL

146 PEEKSKILL HOLLOW RD

DATE/TIME TAKEN: 04/08/25 06:09A

DATE/TIME REC'D: 04/08/25 09:30A

ATTN: DAVID SPITTAL REPORT DATE: 04/12/2025

PUTNAM VALLEY, NY 10579 PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY MIDDLE SCHOOL SAMPLE TYPE..: POTABLE

: SITE #208; 2 GANG SALAD SINK PRESERVATIVES: HNO3

COL'D BY: CAREY R CLERICI TEMP RECEIVED: 18C NOT ON ICE

NOTES...: COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER RESULT MCL METHOD

04/11/25 LEAD [FIRST-DRAW/SCHOOLS] <1.0 ppb 5 SM 23 3113B

COMMENTS:

EMAIL REPORT WITH COC TO: DSPITTAL@PVCSD.ORG CLIENT TO PICK UP HARD COPY

COMMENTS:

FD = FIRST-DRAW SAMPLE.

(INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS PRIOR TO SAMPLING)

- The action level for the lead in school drinking water is 5 ppb (parts per billion). Action level for copper is 1.3 mg/L.

 For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:
- Pb https://regs.health.ny.gov/content/subpart-67-4-lead-testing-school-drinking-water
 https://www.health.ny.gov/environmental/water/drinking/lead/
 lead testing of school drinking water.htm
 https://www.health.ny.gov/environmental/indoors/healthy schools/
 docs/NYSSchoolLead.pdf
- MCL = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards.

 NATIONAL PRIMARY DRINKING WATER REGULATIONS VISIT: https://www.epa.gov/ground-water-and-drinking-water/
 national-primary-drinking-water-regulations

Lisa M. Padovani, Laboratory Director ** TEST REPORT **

LAB #: 1.250861 CLIENT #: 551 NON STAT PROC PAGE: 2 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD

DATE/TIME REC'D: 04/08/25 09:30A

ATTN: DAVID SPITTAL PUTNAM VALLEY, NY 10579

REPORT DATE: 04/12/2025

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY MIDDLE SCHOOL

: SITE #208; 2 GANG SALAD SINK

SAMPLE TYPE..: POTABLE PRESERVATIVES: HNO3

DATE/TIME TAKEN: 04/08/25 06:09A

COL'D BY: CAREY R CLERICI

TEMP RECEIVED: 18C NOT ON ICE

COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL METHOD

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

Lisa M. Padovani, MLS(ASCP)cm

Laboratory Director

Lisa M. Padovani, Laboratory Director ** TEST REPORT **

LAB #: 1.250862 CLIENT #: 551

NON STAT PROC

PAGE: 1 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD

DATE/TIME REC'D: 04/08/25 09:30A

REPORT DATE: 04/12/2025

ATTN: DAVID SPITTAL PUTNAM VALLEY, NY 10579

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY MIDDLE SCHOOL; SITE #209

SAMPLE TYPE..: POTABLE PRESERVATIVES: HNO3

DATE/TIME TAKEN: 04/08/25 06:09A

: HANDWASH SINK ACROSS FROM FOOD LINE

TEMP RECEIVED: 18C NOT ON ICE

COL'D BY: CAREY R CLERICI

NOTES...:

COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER

RESULT

MCL METHOD

04/11/25

LEAD [FIRST-DRAW/SCHOOLS] <1.0 ppb 5 SM 23 3113B

COMMENTS:

EMAIL REPORT WITH COC TO: DSPITTAL@PVCSD.ORG CLIENT TO PICK UP HARD COPY

COMMENTS:

FD = FIRST-DRAW SAMPLE.

(INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS PRIOR TO SAMPLING)

- Pb The action level for the lead in school drinking water is 5 ppb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:
- https://regs.health.ny.gov/content/subpart-67-4-lead-testing-Pb school-drinking-water https://www.health.ny.gov/environmental/water/drinking/lead/ lead testing of school drinking water.htm https://www.health.ny.gov/environmental/indoors/healthy schools/ docs/NYSSchoolLead.pdf
- MCL = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS -VISIT: https://www.epa.gov/ground-water-and-drinking-water/ national-primary-drinking-water-regulations

Lisa M. Padovani, Laboratory Director ** TEST REPORT **

LAB #: 1.250862 CLIENT #: 551 NON STAT PROC PAGE: 2 of 2

PUTNAM VALLEY CENTRAL DATE/TIME TAKEN: 04/08/25 06:09A DATE/TIME REC'D: 04/08/25 09:30A 146 PEEKSKILL HOLLOW RD

REPORT DATE: 04/12/2025 ATTN: DAVID SPITTAL

PUTNAM VALLEY, NY 10579 PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY MIDDLE SCHOOL; SITE #209 : HANDWASH SINK ACROSS FROM FOOD LINE SAMPLE TYPE..: POTABLE

PRESERVATIVES: HNO3

COL'D BY: CAREY R CLERICI TEMP RECEIVED: 18C NOT ON ICE COLIFORM METH: N/A

RESULT MCL START DATE/TIME END DATE/TIME PARAMETER METHOD

> THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Lisa M. Padovani, MLS(ASCP)cm

Laboratory Director

Lisa M. Padovani, Laboratory Director ** TEST REPORT **

LAB #: 1.250863 CLIENT #: 551

NON STAT PROC

PAGE: 1 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL

DATE/TIME REC'D: 04/08/25 09:30A

REPORT DATE: 04/12/2025

PHONE: (845)-526-7854

DATE/TIME TAKEN: 04/08/25 06:10A

PUTNAM VALLEY, NY 10579

SAMPLING SITE: PUTNAM VALLEY MIDDLE SCHOOL

SAMPLE TYPE..: POTABLE PRESERVATIVES: HNO3

: SITE #210; 3 BAY RIGHT

TEMP RECEIVED: 18C NOT ON ICE

COL'D BY: CAREY R CLERICI

COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL

METHOD

04/11/25

LEAD [FIRST-DRAW/SCHOOLS] <1.0 ppb 5

SM 23 3113B

COMMENTS:

EMAIL REPORT WITH COC TO: DSPITTAL@PVCSD.ORG CLIENT TO PICK UP HARD COPY

COMMENTS:

= FIRST-DRAW SAMPLE. FD

(INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS PRIOR TO SAMPLING)

- Pb The action level for the lead in school drinking water is 5 ppb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:
- https://regs.health.ny.gov/content/subpart-67-4-lead-testing-Pb school-drinking-water https://www.health.ny.gov/environmental/water/drinking/lead/ lead testing of school drinking water.htm https://www.health.ny.gov/environmental/indoors/healthy schools/ docs/NYSSchoolLead.pdf
- MCL = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS -VISIT: https://www.epa.gov/ground-water-and-drinking-water/ national-primary-drinking-water-regulations

Lisa M. Padovani, Laboratory Director
** TEST REPORT **

LAB #: 1.250863 CLIENT #: 551 NON STAT PROC PAGE: 2 of 2

PUTNAM VALLEY CENTRAL

146 PEEKSKILL HOLLOW RD

DATE/TIME TAKEN: 04/08/25 06:10A

DATE/TIME REC'D: 04/08/25 09:30A

ATTN: DAVID SPITTAL REPORT DATE: 04/12/2025

PUTNAM VALLEY, NY 10579 PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY MIDDLE SCHOOL SAMPLE TYPE..: POTABLE

: SITE #210; 3 BAY RIGHT PRESERVATIVES: HNO3

COL'D BY: CAREY R CLERICI TEMP RECEIVED: 18C NOT ON ICE NOTES...:

COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER RESULT MCL METHOD

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Lisa M. Padovani, MLS(ASCP)cm

Laboratory Director

Lisa M. Padovani, Laboratory Director
** TEST REPORT **

LAB #: 1.250864 CLIENT #: 551 NON STAT PROC PAGE: 1 of 2

PUTNAM VALLEY CENTRAL

146 PEEKSKILL HOLLOW RD

ATTN: DAVID SPITTAL

DATE/TIME TAKEN: 04/08/25 06:10A

REPORT DATE: 04/08/25 09:30A

ATTN: DAVID SPITTAL REPORT DATE: 04/12/2025
PUTNAM VALLEY, NY 10579 PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY MIDDLE SCHOOL SAMPLE TYPE..: POTABLE

: SITE #211; 3 BAY LEFT PRESERVATIVES: HNO3
COL'D BY: CAREY R CLERICI TEMP RECEIVED: 18C NOT ON ICE

NOTES...:

COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER RESULT MCL METHOD

04/11/25 LEAD [FIRST-DRAW/SCHOOLS] <1.0 ppb 5 SM 23 3113B

COMMENTS:

EMAIL REPORT WITH COC TO: DSPITTAL@PVCSD.ORG CLIENT TO PICK UP HARD COPY

COMMENTS:

FD = FIRST-DRAW SAMPLE.

(INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS PRIOR TO SAMPLING)

- Pb The action level for the lead in school drinking water is 5 ppb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:
- Pb https://regs.health.ny.gov/content/subpart-67-4-lead-testing-school-drinking-water
 https://www.health.ny.gov/environmental/water/drinking/lead/
 lead testing of school drinking water.htm
 https://www.health.ny.gov/environmental/indoors/healthy schools/docs/NYSSchoolLead.pdf
- MCL = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards.

 NATIONAL PRIMARY DRINKING WATER REGULATIONS
 VISIT: https://www.epa.gov/ground-water-and-drinking-water/
 national-primary-drinking-water-regulations

Lisa M. Padovani, Laboratory Director
** TEST REPORT **

LAB #: 1.250864 CLIENT #: 551 NON STAT PROC PAGE: 2 of 2

PUTNAM VALLEY CENTRAL

146 PEEKSKILL HOLLOW RD

DATE/TIME TAKEN: 04/08/25 06:10A

DATE/TIME REC'D: 04/08/25 09:30A

ATTN: DAVID SPITTAL REPORT DATE: 04/12/2025
PUTNAM VALLEY, NY 10579 PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY MIDDLE SCHOOL SAMPLE TYPE..: POTABLE

: SITE #211; 3 BAY LEFT PRESERVATIVES: HNO3

COL'D BY: CAREY R CLERICI TEMP RECEIVED: 18C NOT ON ICE NOTES...: COLIFORM METH: N/A

.

START DATE/TIME END DATE/TIME PARAMETER RESULT MCL METHOD

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Lisa M. Padovani, MLS(ASCP)cm

Laboratory Director

| | <u> </u> | | | | | | | | , | | | | | | | | | | |
|---|----------------------|-------------------|---|--|------------------------|---------------------------|------------------------------|------------|-------|------------|---------------------------|--------------------------|---------------------------------------|---|----------------|---------------------|-----------------|--|--|
| | TRONMENTA | | S | CHAIN OF COSTODI SAINT LL WATER | | | | request | | | | | SERVICES | | | | | | |
| (Division of Yorktown Medical Lab, Inc.) | | | | RECORD P = Potable Water | | | INFLAD cortified lahe | | | | | | rision of Yorktown Medical Lab, Inc.) | | | | | | |
| 321 Kear Street, Yorktown Heights, NY 10598 | | | | NP = Non-Potable Water | | | | Agreed By: | | | | | | Kear Street, Yorktown Heights, NY 10598 | | | | | |
| Tel: (914) 245-2800 Fax: (914) 245-3170 ELAP#10323 | | | | | Page 2 of S = SOIL | | | ELA | | | | | | (914) 245-2800 Fax:(914) 245-3170 AP#10323 | | | | | |
| Report To David Spittal - Director of Operations | | | | Bill to David Spittal – Director of Operations | | | Project Name: Potallan Wall- | | | | | | y Middle School | | | | | | |
| company Putnam Valley Central School District | | | Company Putnam Valley Central School District | | | | | - | 1.000 | 1 | -n | 7-4 | 1 | ar | | | | | |
| Address 146 Peekskill Hollow Rd | | | | Address 146 Peekskill Hollow Rd | | | | | | | - 1 | - 1 | | | | | | | |
| Putnam Valley, NY 10579 | | | | Putnam Valley, NY 10579 (#551) | | | | | | | | | | | vo | ys | | | |
| Phone 845.526.7854 | | | | P | Phone 845.526.7854 | | | | | | | | | Glass | ner | | | | |
| Fax 845.528.5626 | | | | | Fax 845.528.5626 | D | | | | | - 1 | | | 9 | tā. | | | | |
| Email D | Spittal@pvcsd.org, C | Operations@pvcsd. | org | 1 | Email DSpittal@pvcsd. | org, Operations@pvcsd.org | Cae | | | | - 1 | - 1 | | | (9) | Containers | | | |
| Sampler's Na | ame/Signature: | | / | 1 | 101 | (+ Mail + | 10 | | | | 1 | | ive | . | o | of C | | | |
| | PAREY | A Clerica | 11 | My 1 | C/4/2 | DickUD | 1/1/1 | | | | | | vat | × | stic | | | | |
| | Date | Time | 1 | 1 | 00 | 10100 | 1 | | | . | | | ser | TR | Pla | nb | | | |
| Site# | Collected | Collected | G | C | Sampl | e Identification | 14 | | | | | | Preservative | MATRIX | (P) Plastic | Number | Lab Accession # | | |
| 212 | 4/8/25 | 6:144 | X | | Room | 154 SINK | 1 | | | | | | N | P | P | 1 | 1.250 865 | | |
| 214 | 4/8/45 | 6:16A | X | | Roon 1 | 56 SIMC | V | | | | | | 1 | 1 | | 1 | 1-250866 | | |
| 215 | 4825 | 6:174 | X | | Custod | 19/ officesing | 6 | | | | | | | | | | 1.250867 | | |
| 216 | 4/8/25 | 6:20A | X | | 2Nd Plan | Boffle Filler AC-055 | 1 | | | | | | | | | | 1.250868 | | |
| 217 | 4/8/25 | 6:21A | X | | ALL Ros | n sink | 1 | | | | | | | | | | 1.250 869 | | |
| 218 | 4/8/185 | 6:23A | X | | Bottle Fi | Mr AGOSS FOR 202 | V | | | | | | | | | | 1. 250 870 | | |
| 219 | 4/8/15 | \$24A | X | , | Bothe Fill | er 2 Na place 18 side | V | | | | | | | | | | 1.250871 | | |
| 220 | 4/8/25 | 6:294 | X, | | Rm 142 | l-eftswik | V | | | | | | | | | | 1. 250872 | | |
| 221 | 4/8/25 | 629A | X | | Rn 142 | middle sevic | 1 | | | | | | | 1 | | 1 | 1. 250873 | | |
| 222 | 4/8/25 | 6.25A | X | | Rn 142 | RightSink | 1 | | - | - | | | Y | Y | 4 | 1 | 1. 250 874 | | |
| | | | | | | | - | - | - | | | | | - | | - | | | |
| Relinguished By: (Sig) | | | 1 | Date: Time: Received By: (Sig) | | Received By: (Sig) | Condition upon Arrival | | | | | | PRESERVATIVE | | | | PAYMENT | | |
| Mra Klh | | | Temp. (C°)=/8 | | | | | | | Irochloric | | CASH: \$ | | | | | | | |
| Relinquished By: (Sig) | | | Date: Time: Received By: (Sig) | | | Arrival on Ice: YES (NO | | | | | | uric Acid (| | CHECK: \$ | | | | | |
| | | | | | Sample Intact: YES INO | | | | | | THIO - Sodium Thiosulfate | | | | 1 | | | | |
| Relinquished By: (Sig) | | | Date: Time: Received For Lab/By: (Sig) | | | - | Head Space: MES PNO | | | | | | dium Hy | | INVOICE: X (V) | | | | |
| | | | | | | nead space: des-PNO | | | | | | INH4 - Ammonium Chloride | | | | (Contract required | | | |
| | | | | 7/905 7 WM Jam | | | | | | | | | | | | for Billing/Invoice | | | |

Lisa M. Padovani, Laboratory Director
** TEST REPORT **

LAB #: 1.250865 CLIENT #: 551 NON STAT PROC PAGE: 1 of 2

PUTNAM VALLEY CENTRAL

146 PEEKSKILL HOLLOW RD

ATTN: DAVID SPITTAL

DATE/TIME TAKEN: 04/08/25 06:14A

DATE/TIME REC'D: 04/08/25 09:30A

REPORT DATE: 04/12/2025

PUTNAM VALLEY, NY 10579 PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY MIDDLE SCHOOL SAMPLE TYPE.: POTABLE

: SITE #212; ROOM 154 SINK PRESERVATIVES: HNO3
COL'D BY: CAREY R CLERICI TEMP RECEIVED: 18C NOT ON ICE

NOTES...: COLIFORM METH: N/A

VOTES...:

START DATE/TIME END DATE/TIME PARAMETER RESULT MCL METHOD

04/11/25 LEAD [FIRST-DRAW/SCHOOLS] 14.7 ppb 5 SM 23 3113B

COMMENTS:

LEAD ACTION LEVEL EXCEEDANCE; CLIENT NOTIFIED 4/11/25; JM EMAIL WITH COC & PICK UP HARD COPY

COMMENTS:

- FD = FIRST-DRAW SAMPLE.

 (INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE
 ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING
 UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS
 - PRIOR TO SAMPLING)
- The action level for the lead in school drinking water is 5 ppb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:
- https://regs.health.ny.gov/content/subpart-67-4-lead-testing-school-drinking-water
 https://www.health.ny.gov/environmental/water/drinking/lead/
 lead testing of school drinking water.htm
 https://www.health.ny.gov/environmental/indoors/healthy schools/
 docs/NYSSchoolLead.pdf
- MCL = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards.

 NATIONAL PRIMARY DRINKING WATER REGULATIONS VISIT: https://www.epa.gov/ground-water-and-drinking-water/
 national-primary-drinking-water-regulations

Lisa M. Padovani, Laboratory Director
** TEST REPORT **

LAB #: 1.250865 CLIENT #: 551 NON STAT PROC PAGE: 2 of 2

PUTNAM VALLEY CENTRAL

146 PEEKSKILL HOLLOW RD

ATTN: DAVID SPITTAL

DATE/TIME TAKEN: 04/08/25 06:14A

DATE/TIME REC'D: 04/08/25 09:30A

REPORT DATE: 04/12/2025

PUTNAM VALLEY, NY 10579 PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY MIDDLE SCHOOL SAMPLE TYPE.: POTABLE

: SITE #212; ROOM 154 SINK PRESERVATIVES: HNO3
COL'D BY: CAREY R CLERICI TEMP RECEIVED: 18C NOT ON ICE

NOTES...: COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER RESULT MCL METHOD

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Lisa M. Padovani, MLS(ASCP)cm

Laboratory Director

Lisa M. Padovani, Laboratory Director ** TEST REPORT **

LAB #: 1.250866 CLIENT #: 551 NON STAT PROC PAGE: 1 of 2

PUTNAM VALLEY CENTRAL DATE/TIME TAKEN: 04/08/25 06:16A DATE/TIME REC'D: 04/08/25 09:30A 146 PEEKSKILL HOLLOW RD

REPORT DATE: 04/12/2025 ATTN: DAVID SPITTAL

PUTNAM VALLEY, NY 10579 PHONE: (845)-526-7854

SAMPLE TYPE..: POTABLE SAMPLING SITE: PUTNAM VALLEY MIDDLE SCHOOL

PRESERVATIVES: HNO3 : SITE #214; ROOM 156 SINK

TEMP RECEIVED: 18C NOT ON ICE COL'D BY: CAREY R CLERICI

COLIFORM METH: N/A .

START DATE/TIME END DATE/TIME PARAMETER RESULT MCL METHOD

LEAD [FIRST-DRAW/SCHOOLS] <1.0 ppb 5 SM 23 3113B 04/11/25

COMMENTS:

EMAIL REPORT WITH COC TO: DSPITTAL@PVCSD.ORG

CLIENT TO PICK UP HARD COPY

COMMENTS:

FD = FIRST-DRAW SAMPLE. (INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE

ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS

PRIOR TO SAMPLING)

The action level for the lead in school drinking water is 5 ppb Ph (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:

https://regs.health.ny.gov/content/subpart-67-4-lead-testing-Pb school-drinking-water

https://www.health.ny.gov/environmental/water/drinking/lead/ lead testing of school drinking water.htm

https://www.health.ny.gov/environmental/indoors/healthy schools/ docs/NYSSchoolLead.pdf

= Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, MCL Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS -VISIT: https://www.epa.gov/ground-water-and-drinking-water/

national-primary-drinking-water-regulations

Lisa M. Padovani, Laboratory Director
** TEST REPORT **

LAB #: 1.250866 CLIENT #: 551 NON STAT PROC PAGE: 2 of 2

PUTNAM VALLEY CENTRAL

146 PEEKSKILL HOLLOW RD

ATTN: DAVID SPITTAL

DATE/TIME TAKEN: 04/08/25 06:16A

DATE/TIME REC'D: 04/08/25 09:30A

REPORT DATE: 04/12/2025

PUTNAM VALLEY, NY 10579 PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY MIDDLE SCHOOL SAMPLE TYPE..: POTABLE

: SITE #214; ROOM 156 SINK PRESERVATIVES: HNO3

COL'D BY: CAREY R CLERICI TEMP RECEIVED: 18C NOT ON ICE

NOTES...: COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER RESULT MCL METHOD

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Lisa M. Padovani, MLS(ASCP)cm

Laboratory Director

Lisa M. Padovani, Laboratory Director
** TEST REPORT **

LAB #: 1.250867 CLIENT #: 551 NON STAT PROC PAGE: 1 of 2

PUTNAM VALLEY CENTRAL

146 PEEKSKILL HOLLOW RD

DATE/TIME TAKEN: 04/08/25 06:17A

DATE/TIME REC'D: 04/08/25 09:30A

ATTN: DAVID SPITTAL REPORT DATE: 04/12/2025 PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY MIDDLE SCHOOL SAMPLE TYPE..: POTABLE

: SITE #215; CUSTODIAL OFFICE SINK PRESERVATIVES: HNO3

COL'D BY: CAREY R CLERICI TEMP RECEIVED: 18C NOT ON ICE

NOTES...: COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER RESULT MCL METHOD

04/11/25 LEAD [FIRST-DRAW/SCHOOLS] <1.0 ppb 5 SM 23 3113B

COMMENTS:

EMAIL REPORT WITH COC TO: DSPITTAL@PVCSD.ORG CLIENT TO PICK UP HARD COPY

COMMENTS:

FD = FIRST-DRAW SAMPLE.

(INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE
ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING
UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS

PRIOR TO SAMPLING)

The action level for the lead in school drinking water is 5 ppb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:

https://regs.health.ny.gov/content/subpart-67-4-lead-testing-school-drinking-water
https://www.health.ny.gov/environmental/water/drinking/lead/
lead testing of school drinking water.htm
https://www.health.ny.gov/environmental/indoors/healthy schools/
docs/NYSSchoolLead.pdf

MCL = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards.

NATIONAL PRIMARY DRINKING WATER REGULATIONS VISIT: https://www.epa.gov/ground-water-and-drinking-water/
national-primary-drinking-water-regulations

Lisa M. Padovani, Laboratory Director ** TEST REPORT **

LAB #: 1.250867 CLIENT #: 551 N NON STAT PROC PAGE: 2 of 2

DATE/TIME TAKEN: 04/08/25 06:17A

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL

DATE/TIME REC'D: 04/08/25 09:30A REPORT DATE: 04/12/2025

PUTNAM VALLEY, NY 10579

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY MIDDLE SCHOOL

SAMPLE TYPE..: POTABLE PRESERVATIVES: HNO3

: SITE #215; CUSTODIAL OFFICE SINK

TEMP RECEIVED: 18C NOT ON ICE

COL'D BY: CAREY R CLERICI

COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL METHOD

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Lisa M. Padovani, MLS(ASCP)cm

Laboratory Director

Lisa M. Padovani, Laboratory Director

** TEST REPORT **

LAB #: 1.250868 CLIENT #: 551 NON STAT PROC PAGE: 1 of 2

PUTNAM VALLEY CENTRAL

146 PEEKSKILL HOLLOW RD

ATTN: DAVID SPITTAL

DATE/TIME TAKEN: 04/08/25 06:20A

REPORT DATE: 04/08/25 09:30A

ATTN: DAVID SPITTAL REPORT DATE: 04/12/ PUTNAM VALLEY, NY 10579 PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY MIDDLE SCHOOL; SITE #216 SAMPLE TYPE..: POTABLE : 2ND FLOOR BOTTLE FILLER ACROSS 213 PRESERVATIVES: HNO3

: 2ND FLOOR BOTTLE FILLER ACROSS 213 PRESERVATIVES: HNO3
COL'D BY: CAREY R CLERICI TEMP RECEIVED: 18C NOT ON ICE

COL'D BY: CAREY R CLERICI TEMP RECEIVED: 18C NOTES...:

COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER RESULT MCL METHOD

04/11/25 LEAD [FIRST-DRAW/SCHOOLS] <1.0 ppb 5 SM 23 3113B

COMMENTS:

EMAIL REPORT WITH COC TO: DSPITTAL@PVCSD.ORG

CLIENT TO PICK UP HARD COPY

COMMENTS:

FD = FIRST-DRAW SAMPLE.

(INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE
ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING
UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS

PRIOR TO SAMPLING)

The action level for the lead in school drinking water is 5 ppb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:

https://regs.health.ny.gov/content/subpart-67-4-lead-testing-school-drinking-water
https://www.health.ny.gov/environmental/water/drinking/lead/
lead testing of school drinking water.htm
https://www.health.ny.gov/environmental/indoors/healthy schools/
docs/NYSSchoolLead.pdf

MCL = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS - VISIT: https://www.epa.gov/ground-water-and-drinking-water/national-primary-drinking-water-regulations

Lisa M. Padovani, Laboratory Director ** TEST REPORT **

LAB #: 1.250868 CLIENT #: 551

NON STAT PROC PAGE: 2 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD

DATE/TIME REC'D: 04/08/25 09:30A

DATE/TIME TAKEN: 04/08/25 06:20A

ATTN: DAVID SPITTAL

REPORT DATE: 04/12/2025

PUTNAM VALLEY, NY 10579

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY MIDDLE SCHOOL; SITE #216 SAMPLE TYPE.: POTABLE

: 2ND FLOOR BOTTLE FILLER ACROSS 213

PRESERVATIVES: HNO3

COL'D BY: CAREY R CLERICI

TEMP RECEIVED: 18C NOT ON ICE

COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL METHOD

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Lisa M. Padovani, MLS(ASCP)cm Laboratory Director

Lisa M. Padovani, Laboratory Director ** TEST REPORT **

LAB #: 1.250869 CLIENT #: 551

NON STAT PROC

PAGE: 1 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD

DATE/TIME REC'D: 04/08/25 09:30A

DATE/TIME TAKEN: 04/08/25 06:21A

ATTN: DAVID SPITTAL

REPORT DATE: 04/12/2025

PUTNAM VALLEY, NY 10579

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY MIDDLE SCHOOL

SAMPLE TYPE..: POTABLE

: SITE #217; ALL ROOM SINK

PRESERVATIVES: HNO3

TEMP RECEIVED: 18C NOT ON ICE

COL'D BY: CAREY R CLERICI

COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER

RESULT

MCL

METHOD

04/11/25

LEAD [FIRST-DRAW/SCHOOLS] 2.7 ppb 5 SM 23 3113B

COMMENTS:

EMAIL REPORT WITH COC TO: DSPITTAL@PVCSD.ORG CLIENT TO PICK UP HARD COPY

COMMENTS:

= FIRST-DRAW SAMPLE. FD

(INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS PRIOR TO SAMPLING)

The action level for the lead in school drinking water is 5 ppb Pb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:

Ph https://regs.health.ny.gov/content/subpart-67-4-lead-testingschool-drinking-water https://www.health.ny.gov/environmental/water/drinking/lead/ lead testing of school drinking water.htm https://www.health.ny.gov/environmental/indoors/healthy schools/ docs/NYSSchoolLead.pdf

MCL = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS -VISIT: https://www.epa.gov/ground-water-and-drinking-water/

Lisa M. Padovani, Laboratory Director
** TEST REPORT **

LAB #: 1.250869 CLIENT #: 551 NON STAT PROC PAGE: 2 of 2

PUTNAM VALLEY CENTRAL

146 PEEKSKILL HOLLOW RD

DATE/TIME REC'D: 04/08/25 09:30A

ATTN: DAVID SPITTAL REPORT DATE: 04/12/2025
PUTNAM VALLEY, NY 10579
PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY MIDDLE SCHOOL SAMPLE TYPE..: POTABLE

: SITE #217; ALL ROOM SINK PRESERVATIVES: HNO3
COL'D BY: CAREY R CLERICI TEMP RECEIVED: 18C NOT ON ICE

NOTES...: COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER RESULT MCL METHOD

national-primary-drinking-water-regulations

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Lisa M. Padovani, MLS(ASCP)cm

Laboratory Director

Lisa M. Padovani, Laboratory Director
** TEST REPORT **

LAB #: 1.250870 CLIENT #: 551 NON STAT PROC PAGE: 1 of 2

PUTNAM VALLEY CENTRAL

146 PEEKSKILL HOLLOW RD

DATE/TIME TAKEN: 04/08/25 06:23A

DATE/TIME REC'D: 04/08/25 09:30A

ATTN: DAVID SPITTAL REPORT DATE: 04/12/2025
PUTNAM VALLEY, NY 10579 PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY MIDDLE SCHOOL SAMPLE TYPE..: POTABLE

: SITE #218; BOTTLE FILLER ACROSS FROM 202 PRESERVATIVES: HNO3

COL'D BY: CAREY R CLERICI TEMP RECEIVED: 18C NOT ON ICE

NOTES...: COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER RESULT MCL METHOD

04/11/25 LEAD [FIRST-DRAW/SCHOOLS] <1.0 ppb 5 SM 23 3113B

COMMENTS:

EMAIL REPORT WITH COC TO: DSPITTAL@PVCSD.ORG

CLIENT TO PICK UP HARD COPY

COMMENTS:

FD = FIRST-DRAW SAMPLE.

(INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE
ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING
UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS
PRIOR TO SAMPLING)

The action level for the lead in school drinking water is 5 ppb (parts per billion). Action level for copper is 1.3 mg/L.

For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:

https://regs.health.ny.gov/content/subpart-67-4-lead-testing-school-drinking-water
https://www.health.ny.gov/environmental/water/drinking/lead/
lead testing of school drinking water.htm
https://www.health.ny.gov/environmental/indoors/healthy schools/
docs/NYSSchoolLead.pdf

MCL = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards.

NATIONAL PRIMARY DRINKING WATER REGULATIONS VISIT: https://www.epa.gov/ground-water-and-drinking-water/
national-primary-drinking-water-regulations

Lisa M. Padovani, Laboratory Director
** TEST REPORT **

LAB #: 1.250870 CLIENT #: 551 NON STAT PROC PAGE: 2 of 2

PUTNAM VALLEY CENTRAL

146 PEEKSKILL HOLLOW RD

ATTN: DAVID SPITTAL

DATE/TIME TAKEN: 04/08/25 06:23A

DATE/TIME REC'D: 04/08/25 09:30A

REPORT DATE: 04/12/2025

PUTNAM VALLEY, NY 10579 PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY MIDDLE SCHOOL SAMPLE TYPE..: POTABLE

: SITE #218; BOTTLE FILLER ACROSS FROM 202 PRESERVATIVES: HNO3

COL'D BY: CAREY R CLERICI TEMP RECEIVED: 18C NOT ON ICE

NOTES...:

COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER RESULT MCL METHOD

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Lisa M. Padovani, MLS(ASCP)cm

Laboratory Director

Lisa M. Padovani, Laboratory Director
** TEST REPORT **

LAB #: 1.250871 CLIENT #: 551 NON STAT PROC PAGE: 1 of 2

PUTNAM VALLEY CENTRAL

146 PEEKSKILL HOLLOW RD

DATE/TIME TAKEN: 04/08/25 06:24A

DATE/TIME REC'D: 04/08/25 09:30A

ATTN: DAVID SPITTAL REPORT DATE: 04/12/2025

PUTNAM VALLEY, NY 10579 PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY MIDDLE SCHOOL; SITE #219 SAMPLE TYPE.: POTABLE

: BOTTLE FILLER 2ND FLOOR NORTH SIDE PRESERVATIVES: HNO3
COL'D BY: CAREY R CLERICI TEMP RECEIVED: 18C NOT ON ICE

NOTES...: COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER RESULT MCL METHOD

04/11/25 LEAD [FIRST-DRAW/SCHOOLS] <1.0 ppb 5 SM 23 3113B

COMMENTS:

EMAIL REPORT WITH COC TO: DSPITTAL@PVCSD.ORG

CLIENT TO PICK UP HARD COPY

COMMENTS:

FD = FIRST-DRAW SAMPLE.

(INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE
ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING
UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS

PRIOR TO SAMPLING)

The action level for the lead in school drinking water is 5 ppb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:

Pb https://regs.health.ny.gov/content/subpart-67-4-lead-testing-school-drinking-water
https://www.health.ny.gov/environmental/water/drinking/lead/
lead testing of school drinking water.htm
https://www.health.ny.gov/environmental/indoors/healthy schools/
docs/NYSSchoolLead.pdf

MCL = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards.

NATIONAL PRIMARY DRINKING WATER REGULATIONS VISIT: https://www.epa.gov/ground-water-and-drinking-water/
national-primary-drinking-water-regulations

Lisa M. Padovani, Laboratory Director
** TEST REPORT **

LAB #: 1.250871 CLIENT #: 551 NON STAT PROC PAGE: 2 of 2

PUTNAM VALLEY CENTRAL

146 PEEKSKILL HOLLOW RD

ATTN: DAVID SPITTAL

DATE/TIME TAKEN: 04/08/25 06:24A

DATE/TIME REC'D: 04/08/25 09:30A

REPORT DATE: 04/12/2025

PUTNAM VALLEY, NY 10579 PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY MIDDLE SCHOOL; SITE #219 SAMPLE TYPE.: POTABLE

: BOTTLE FILLER 2ND FLOOR NORTH SIDE PRESERVATIVES: HNO3

COL'D BY: CAREY R CLERICI TEMP RECEIVED: 18C NOT ON ICE

NOTES...: COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER RESULT MCL METHOD

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Lisa M. Padovani, MLS(ASCP)cm

Laboratory Director

Lisa M. Padovani, Laboratory Director ** TEST REPORT **

LAB #: 1.250872 CLIENT #: 551 NON STAT PROC PAGE: 1 of 2

PUTNAM VALLEY CENTRAL DATE/TIME TAKEN: 04/08/25 06:29A 146 PEEKSKILL HOLLOW RD DATE/TIME REC'D: 04/08/25 09:30A

REPORT DATE: 04/12/2025 ATTN: DAVID SPITTAL

PUTNAM VALLEY, NY 10579 PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY MIDDLE SCHOOL SAMPLE TYPE ..: POTABLE

: SITE #220; RM 142 LEFT SINK PRESERVATIVES: HNO3 COL'D BY: CAREY R CLERICI TEMP RECEIVED: 18C NOT ON ICE

COLIFORM METH: N/A

RESULT MCL START DATE/TIME END DATE/TIME PARAMETER METHOD

04/11/25 LEAD [FIRST-DRAW/SCHOOLS] <1.0 ppb 5 SM 23 3113B

COMMENTS:

EMAIL REPORT WITH COC TO: DSPITTAL@PVCSD.ORG CLIENT TO PICK UP HARD COPY

COMMENTS:

= FIRST-DRAW SAMPLE. FD

> (INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS PRIOR TO SAMPLING)

- The action level for the lead in school drinking water is 5 ppb Pb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:
- https://regs.health.ny.gov/content/subpart-67-4-lead-testing-Pb school-drinking-water https://www.health.ny.gov/environmental/water/drinking/lead/ lead testing of school drinking water.htm https://www.health.ny.gov/environmental/indoors/healthy schools/ docs/NYSSchoolLead.pdf
- = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, MCL Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS -VISIT: https://www.epa.gov/ground-water-and-drinking-water/ national-primary-drinking-water-regulations

Lisa M. Padovani, Laboratory Director ** TEST REPORT **

NON STAT PROC PAGE: 2 of 2 LAB #: 1.250872 CLIENT #: 551

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL

PUTNAM VALLEY, NY 10579

DATE/TIME TAKEN: 04/08/25 06:29A DATE/TIME REC'D: 04/08/25 09:30A

REPORT DATE: 04/12/2025

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY MIDDLE SCHOOL

: SITE #220; RM 142 LEFT SINK

COL'D BY: CAREY R CLERICI

SAMPLE TYPE..: POTABLE PRESERVATIVES: HNO3

TEMP RECEIVED: 18C NOT ON ICE

COLIFORM METH: N/A NOTES...:

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL METHOD

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

This Madriew Lisa M. Padovani, MLS(ASCP)cm

Laboratory Director

Lisa M. Padovani, Laboratory Director
** TEST REPORT **

LAB #: 1.250873 CLIENT #: 551 NON STAT PROC PAGE: 1 of 2

PUTNAM VALLEY CENTRAL

146 PEEKSKILL HOLLOW RD

DATE/TIME TAKEN: 04/08/25 06:29A

DATE/TIME REC'D: 04/08/25 09:30A

ATTN: DAVID SPITTAL REPORT DATE: 04/12/2025

PUTNAM VALLEY, NY 10579 PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY MIDDLE SCHOOL SAMPLE TYPE..: POTABLE

: SITE #221; RM 142 MIDDLE SINK PRESERVATIVES: HNO3

COL'D BY: CAREY R CLERICI TEMP RECEIVED: 18C NOT ON ICE

NOTES...: COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER RESULT MCL METHOD

04/11/25 LEAD [FIRST-DRAW/SCHOOLS] 1.1 ppb 5 SM 23 3113B

COMMENTS:

EMAIL REPORT WITH COC TO: DSPITTAL@PVCSD.ORG CLIENT TO PICK UP HARD COPY

COMMENTS:

FD = FIRST-DRAW SAMPLE.

(INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE
ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING
UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS
PRIOR TO SAMPLING)

The action level for the lead in school drinking water is 5 ppb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:

Pb https://regs.health.ny.gov/content/subpart-67-4-lead-testing-school-drinking-water
https://www.health.ny.gov/environmental/water/drinking/lead/
lead testing of school drinking water.htm
https://www.health.ny.gov/environmental/indoors/healthy schools/
docs/NYSSchoolLead.pdf

MCL = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS - VISIT: https://www.epa.gov/ground-water-and-drinking-water/national-primary-drinking-water-regulations

Lisa M. Padovani, Laboratory Director ** TEST REPORT **

LAB #: 1.250873 CLIENT #: 551

NON STAT PROC PAGE: 2 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL

PUTNAM VALLEY, NY 10579

DATE/TIME TAKEN: 04/08/25 06:29A DATE/TIME REC'D: 04/08/25 09:30A

REPORT DATE: 04/12/2025

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY MIDDLE SCHOOL

: SITE #221; RM 142 MIDDLE SINK

COL'D BY: CAREY R CLERICI

SAMPLE TYPE..: POTABLE PRESERVATIVES: HNO3

TEMP RECEIVED: 18C NOT ON ICE

COLIFORM METH: N/A

* START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL METHOD

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

Just Holow Lica M. Padovani, MLS (ASCP) cm

Laboratory Director

Lisa M. Padovani, Laboratory Director ** TEST REPORT **

LAB #: 1.250874 CLIENT #: 551

NON STAT PROC

PAGE: 1 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD

DATE/TIME REC'D: 04/08/25 09:30A

ATTN: DAVID SPITTAL

REPORT DATE: 04/12/2025

PUTNAM VALLEY, NY 10579

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY MIDDLE SCHOOL : SITE #222; RM 142 RIGHT SINK

SAMPLE TYPE..: POTABLE PRESERVATIVES: HNO3

DATE/TIME TAKEN: 04/08/25 06:29A

TEMP RECEIVED: 18C NOT ON ICE

COL'D BY: CAREY R CLERICI

COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER

RESULT

MCL

METHOD

04/11/25

LEAD [FIRST-DRAW/SCHOOLS] <1.0 ppb 5 SM 23 3113B

COMMENTS:

EMAIL REPORT WITH COC TO: DSPITTAL@PVCSD.ORG CLIENT TO PICK UP HARD COPY

COMMENTS:

= FIRST-DRAW SAMPLE. FD (INTERPRETATION: WATER COLLECTED EARLY IN THE MORNING BEFORE ANY WATER HAS BEEN USED IN THE BUILDING. WATER MUST BE SITTING UNDISTURBED FOR A MINIMUM OF 8 HOURS BUT NO MORE THAN 18 HOURS PRIOR TO SAMPLING)

- The action level for the lead in school drinking water is 5 ppb Pb (parts per billion). Action level for copper is 1.3 mg/L. For the purposes of interpreting analytical laboratory results relative to what constitutes a lead action level exceedance under the Lead Testing in School Drinking Water regulaton, the following guidance document(s) are provided by New York State Department of Health:
- https://regs.health.ny.gov/content/subpart-67-4-lead-testing-Pb school-drinking-water https://www.health.ny.gov/environmental/water/drinking/lead/ lead testing of school drinking water.htm https://www.health.ny.gov/environmental/indoors/healthy schools/ docs/NYSSchoolLead.pdf
- = Maximum Contaminant Level: 40 CFR Part 141; Public Health Law, MCL Section 225 Part 5. The Highest Level of a contaminant that is allowed in drinking water. MCL's are enforceable standards. NATIONAL PRIMARY DRINKING WATER REGULATIONS -VISIT: https://www.epa.gov/ground-water-and-drinking-water/ national-primary-drinking-water-regulations

Lisa M. Padovani, Laboratory Director ** TEST REPORT **

LAB #: 1.250874 CLIENT #: 551

NON STAT PROC PAGE: 2 of 2

PUTNAM VALLEY CENTRAL 146 PEEKSKILL HOLLOW RD ATTN: DAVID SPITTAL

PUTNAM VALLEY, NY 10579

DATE/TIME TAKEN: 04/08/25 06:29A DATE/TIME REC'D: 04/08/25 09:30A

REPORT DATE: 04/12/2025

PHONE: (845)-526-7854

SAMPLING SITE: PUTNAM VALLEY MIDDLE SCHOOL

: SITE #222; RM 142 RIGHT SINK

SAMPLE TYPE..: POTABLE PRESERVATIVES: HNO3

COL'D BY: CAREY R CLERICI

TEMP RECEIVED: 18C NOT ON ICE

NOTES...:

COLIFORM METH: N/A

START DATE/TIME END DATE/TIME PARAMETER

RESULT MCL METHOD

THE ABOVE TEST PROCEDURES MEET ALL REQUIREMENTS OF NELAC, AND RELATE ONLY TO THESE SAMPLES RECEIVED BY THE LAB

SUBMITTED BY:

TrisiMf ndown Lisa M. Padovani, MLS (ASCP) cm

Laboratory Director