# Putnam Valley <br> <br> Central School 

 <br> <br> Central School}

## District

Adopted Budget
2023-2024


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|  |  | Adopted | Adopted | Proposed |  |  |  | BUDGET | Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue |  | BUDGET | BUDGET | BUDGET | Administration | Instruction | Capital | CHANGES | Differences |
|  |  | 2021-2022 | 2022-2023 | 2023-2024 | 2023-2024 | 2023-2024 | 2023-2024 |  |  |
|  | GENERAL FUND REVENUES |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| CODE |  |  |  |  |  |  |  |  |  |
| 1001 | Real Property Taxes | 38,755,967 | 39,334,859 | 40,300,000 |  |  |  | 965,141 | 2.45\% |
| 1090 | Service Charges on Real Property Taxes | 46,000 | 45,000 | 45,000 |  |  |  | 0 | 0.00\% |
|  | Payments in lieu of taxes. | 0 | 0 | 0 |  |  |  |  |  |
| 1120 | Non-Property Tax Distribution by Westchester. (this becomes part of the tax levy) | 0 | 0 | 0 |  |  |  |  |  |
|  | School Tax Reimbursement (STAR) |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | CHARGES FOR SERVICES |  |  |  |  |  |  |  |  |
| 1335/1489 | Other Charges For Services/Student Fees | 25,000 | 25,000 | 25,000 |  |  |  | 0 | 0.00\% |
| 1489 | Field Rentals | 0 | 0 | 0 |  |  |  |  |  |
| 2230 | Tuition: Other School Districts (Foster Care \& Special Education Placements) | 100,000 | 100,000 | 140,000 |  |  |  | 40,000 | 40.00\% |
|  | Total: Charges For Services | 125,000 | 125,000 | 165,000 |  |  |  | 40,000 | 32.00\% |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | USE OF MONEY AND PROPERTY |  |  |  |  |  |  |  |  |
| 2401 | Interest And Earnings | 25,000 | 25,000 | 100,000 |  |  |  | 75,000 | 300.00\% |
| 2410 \& 2412 | Rental Of Real Property: |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | Total: Use Of Money \& Property | 25,000 | 25,000 | 100,000 |  |  |  | 75,000 | 300.00\% |
|  |  |  |  |  |  |  |  |  |  |
|  | MISCELLANEOUS |  |  |  |  |  |  |  |  |
| 2680/2701 | Insurance Recoveries/Refund Prior Yr. BOCES | 100,000 | 100,000 | 100,000 |  |  |  | 0 | 0.00\% |
| 2703/2705 | Refunds of Prior Year Expenditures-Other | 150,000 | 150,000 | 150,000 |  |  |  | 0 | 0.00\% |
| 2770 | Other Unclassified Revenue: ERATES | 75,000 | 75,000 | 75,000 |  |  |  | 0 | 0.00\% |
|  | Total: Miscellaneous | 325,000 | 325,000 | 325,000 |  |  |  | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |
|  | STATE SOURCES |  |  |  |  |  |  |  |  |
| 3101 | General Formula Aid/Excess Cost Aid/Expense Based Aids | 10,133,927 | 12,567,555 | 14,135,490 |  |  |  | 1,888,335 | 15.03\% |
| 3103 | Boces Aid | 1,325,621 | 1,142,768 | 1,376,587 |  |  |  | 233,819 | 20.46\% |
| 3262 | Instructional Materials Aid | 159,934 | 158,348 | 147,899 |  |  |  | -10,449 | -6.60\% |
|  |  |  |  |  |  |  |  |  |  |
| 3104/3289 | Homeless and Chapter 44/721/66 | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ |  |  |  |  |  |
|  | Total: State Sources | 11,619,482 | 13,868,671 | 15,659,976 |  |  |  | 2,111,705 | 15.23\% |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | * GENERAL FUND REVENUES | 50,896,449 | 53,723,530 | 56,594,976 |  |  |  | 3,191,846 | 5.94\% |
|  |  |  |  |  |  |  |  |  |  |
|  | INTERFUND TRANSFERS |  |  |  |  |  |  |  |  |
|  | Transfer from Debt Service (remain bal retired project) |  |  | 50,159 |  |  |  |  |  |
| 5059 | Transfer from Debt Service (offset line \#1475) \$1.5M Roof Repiar and Replaceme | 1,000,000 | 1,000,000 | 1,500,000 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | Total:Interfund Transfers | 1,000,000 | 1,000,000 | 1,550,159 |  |  |  | 550,159 | 55.02\% |
|  |  |  |  |  |  |  |  |  |  |
|  | ** SUBTOTAL: |  |  |  |  |  |  |  |  |
|  | ** GENERAL FUND REVENUES | 51,896,449 | 54,723,530 | 58,145,135 |  |  |  | 3,742,005 | 6.84\% |
|  |  |  |  |  |  |  |  |  |  |
|  | APPROPRIATED RESERVES |  |  |  |  |  |  |  |  |
| 599 | Appropriated Fund Balance | 800,000 | 800,000 | 0 |  |  |  | -800,000 | -100.00\% |
|  | Appropriation of Reserve For Retirement Contribution | 250,000 | 300,000 | 0 |  |  |  | -300,000 | -100.00\% |
|  | Appropriation of Liability Reserve (Section 1709 Ed.Law) | 0 | 0 | 0 |  |  |  |  |  |
|  | Appropriation of EBALR | 250,000 | 0 | 0 |  |  |  | 0 |  |
|  | Appropriation of Tax Certiorari Reserve | 0 | 0 | 0 |  |  |  |  |  |
|  | *** GRAND TOTAL: | 1,300,000 | 1,100,000 | 0 |  |  |  | -1,100,000 | -100.00\% |
|  |  |  |  |  |  |  |  |  |  |
|  | ${ }^{* * *}$ GENERAL FUND REVENUES | 53,196,449 | 55,823,530 | 58,145,135 |  |  |  | 2,642,005 | 4.73\% |
|  |  |  |  |  |  |  |  |  |  |
|  | GENERAL FUND REVENUES |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | STATE SOURCES: STATE AID DETAIL | Estimated | Estimated |  |  |  |  |  |  |
|  |  | Legislative | Legislative |  |  |  |  |  |  |
|  | Aid Summary | Budget | Budget |  |  |  |  |  |  |
|  | Basic Formula and Foundation Aid | 5,685,804 | 7,507,275 | 8,463,537 |  |  |  | 1,276,662 | 17.01\% |
|  | State Aid Adjustments | 0 |  |  |  |  |  |  |  |
|  | Universal Pre-Kindergarten |  | 172,800 | 410,400 |  |  |  |  |  |
|  | Special Chapter/Homeless Aid | 0 |  | 0 |  |  |  |  |  |
|  | Building Aid | 1,241,310 | 1,538,058 | 1,658,187 |  |  |  | 120,129 | 7.81\% |
|  | Transportation Aid | 1,851,347 | 1,819,247 | 2,215,680 |  |  |  | 396,433 | 21.79\% |
|  | High Cost Aid, Public \& Private School Excess Cost Aids | 598,661 | 604,614 | 462,125 |  |  |  | -142,489 | -23.57\% |
|  | Instructional Materials Aid | 151,176 | 158,348 | 147,899 |  |  |  | -10,449 | -6.60\% |
|  | High Tax Aid | 925,561 | 925,561 | 925,561 |  |  |  |  |  |
|  | Boces Services Aid (Net of Aid Adjustment Due to BOCES Refunds) | 1,165,623 | 1,142,768 | 1,376,587 |  |  |  | 233,819 | 20.46\% |
|  | BOCES aid adjustment | 0 | 0 | 0 |  |  |  |  |  |
|  | Sub-Total: State Sources | 11,619,482 | 13,868,671 | 15,659,976 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | TOTAL: STATE SOURCES | 11,619,482 | 13,868,671 | 15,659,976 |  |  |  | 2,111,705 | 15.23\% |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |


|  |  | Adopted | Adopted | Proposed |  |  |  | BUDGET | Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue |  | BUDGET | BUDGET | BUDGET | Administration | Instruction | Capital | CHANGES | Differences |
|  |  | 2021-2022 | 2022-2023 | 2023-2024 | 2023-2024 | 2023-2024 | 2023-2024 |  |  |
|  | GENERAL FUND REVENUES |  |  |  |  |  |  |  |  |
| ACCOUNT |  |  |  |  |  |  |  |  |  |
| CODE |  |  |  |  |  |  |  |  |  |
|  | GENERAL SUPPORT |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| A1010 | BOARD OF EDUCATION |  |  |  |  |  |  |  |  |
| A1010.4 | CONTRACTUAL EXPENSES | 4,674 | 5,000 | 5,000 | 5,000 |  |  |  |  |
|  | Mandated Training Workshops, Postage, Printing, \& Miscellaneous Expenses |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |  |
| A1010.45 | General Office Supplies | 3,637 | 3,700 | 3,700 | 3,700 |  |  |  |  |
| A1010.49 | BOCES Services (Board Docs/ Election management Services) | 19,342 | 21,000 | 40,000 | 40,000 |  |  |  |  |
| A1010**********) | Total: Board of Education | 27,653 | 29,700 | 48,700 | 48,700 |  |  | 19,000 | 63.97\% |
|  |  |  |  |  |  |  |  |  |  |
| A1040 | DISTRICT CLERK |  |  |  |  |  |  |  |  |
| A1040.16 | District Clerk Salary | 14,765 | 15,215 | 13,813 | 13,813 |  |  | -1,402 | -9.21\% |
|  | BOE Meeting Videographer |  |  |  |  |  |  |  |  |
| A1040.45 | Material \& Supplies; Postage | 1,000 | 1,000 | 6,000 | 6,000 |  |  | 5,000 | 500.00\% |
|  |  |  |  |  |  |  |  |  |  |
| A1040*******) | Total: District Clerk | 15,765 | 16,215 | 19,813 | 19,813 |  |  | 3,598 | 22.19\% |
|  |  |  |  |  |  |  |  |  |  |
| A1060 | DISTRICT MEETINGS Videographer \& Election Workers |  |  |  |  |  |  |  |  |
| A1060.16 | Non-Instructional Salaries | 9,000 | 9,000 | 9,000 | 9,000 |  |  | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |
|  | CONTRACTUAL EXPENSES |  |  |  |  |  |  |  |  |
| A1060.4 | Legal Advertisements, Printing, etc. | 5,000 | 5,000 | 5,000 | 5,000 |  |  |  |  |
|  | Voting Expenses | 5,316 | 5,200 | 5,500 | 5,500 |  |  |  |  |
|  | Election Staff | 1,700 | 1,800 | 2,000 | 2.000 |  |  |  |  |
| A1060.4 | Total: Contractual | 12,016 | 12,000 | 12,500 | 12,500 |  |  | 500 | 4.17\% |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| A1060.45 | Materials \& Supplies | 4,000 | 4,000 | 6,000 | 6,000 |  |  | 2,000 | 50.00\% |
|  |  |  |  |  |  |  |  |  |  |
| A1060*********) | Total: District Meetings | 25,016 | 25,000 | 27,500 | 27,500 |  |  | 2,500 | 10.00\% |
|  |  |  |  |  |  |  |  |  |  |
| A1099 | TOTAL: BOARD OF EDUCATION | 68,434 | 70,915 | 96,013 | 96,013 |  |  | 25,098 | 35.39\% |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | CENTRAL ADMINISTRATION |  |  |  |  |  |  |  |  |
| A1240 | CHIEF SCHOOL ADMINISTRATOR |  |  |  |  |  |  |  |  |
|  | SALARIES: INSTRUCTIONAL |  |  |  |  |  |  |  |  |
| A1240.157 | Superintendent of Schools | 248,000 | 261,933 | 279,433 | 279,433 |  |  | 17,500 | 6.68\% |
|  | Vacation Pay and Travel Expense |  |  |  |  |  |  |  |  |
|  | SALARIES: NON-INSTRUCTIONAL (MB 1.0) (DL .5) |  |  |  |  |  |  |  |  |
| A1240.16 | Secretarial / Clerical( 2.0 FTE 2-21-22) ( 2022-23 1.5 FTE) | 156,122 | 131,771 | 135,229 | 135,229 |  |  | 3,458 | 2.62\% |
|  | Includes Overtime / Substitutes |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | CONTRACTUAL EXPENSES: Includes expenses such as |  |  |  |  |  |  |  |  |
|  | Conferences, Workshops \& In-District Travel | 10,000 | 15,000 | 12,000 | 12,000 |  |  |  |  |
|  | Association Dues \& Memberships |  |  |  |  |  |  |  |  |
|  | Consultants |  |  |  |  |  |  |  |  |
|  | Equipment Repair and Service Contracts |  |  |  |  |  |  |  |  |
| A1240.4 | Total: Contractual | 10,000 | 15,000 | 12,000 | 12,000 |  |  | $-3,000$ | -20.00\% |
| A1240.45 | MATERIALS \& SUPPLIES | 10,000 | 10,000 | 10,000 | 10,000 |  |  | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |
| A1299 | IOTAL: CENTRAL ADMINISTRATION | 424,122 | 418,704 | 436,662 | 436,662 |  |  | 17,958 | 4.29\% |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |


|  |  | Adopted | Adopted | Proposed |  |  |  | BUDGET | Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue |  | BUDGET | BUDGET | BUDGET | Administration | Instruction | Capital | CHANGES | Differences |
|  |  | 2021-2022 | 2022-2023 | 2023-2024 | 2023-2024 | 2023-2024 | 2023-2024 |  |  |
|  | GENERAL FUND REVENUES |  |  |  |  |  |  |  |  |
| ACCOUNT |  |  |  |  |  |  |  |  |  |
| CODE |  |  |  |  |  |  |  |  |  |
|  | FINANCE |  |  |  |  |  |  |  |  |
| A1310 | BUSINESS ADMINISTRATION |  |  |  |  |  |  |  |  |
|  | SALARIES: |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| A1310.16 | Payroll, Accounts Payable, Accountant / Clerical (5.0 FTE) | 267,363 | 266,570 | 273,529 | 273,529 |  |  | 6,959 | 2.61\% |
|  |  |  |  |  |  |  |  |  |  |
| A1310.4 | CONTRACTUAL EXPENSES: Includes expenses such as: | 4,500 | 4,500 | 5,000 | 5,000 |  |  | 500 | 11.11\% |
|  | Advertising. TPA for tax exempt annuities, financial advisor |  |  |  |  |  |  |  |  |
|  | Conferences, Workshops, In-District Mileage |  |  |  |  |  |  |  |  |
|  | Professional Association Memberships |  |  |  |  |  |  |  |  |
|  | Consultant Programmer Services |  |  |  |  |  |  |  |  |
|  | Equipment Repair |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| A1310.45 | MATERIALS \& SUPPLIES | 10,000 | 10,000 | 8,000 | 8,000 |  |  | -2,000 | -20.00\% |
|  |  |  |  |  |  |  |  |  |  |
|  | BOCES SERVICES |  |  |  |  |  |  |  |  |
|  | Questar (Coser 605) | 3,660 | 3,806 | 4,000 | 4,000 |  |  |  |  |
|  | Finance Manager (Coser 611.45) and ACA Services | 19,500 | 22,226 | 23,115 | 23,115 |  |  |  |  |
| A1310.490 | Total: Contractual/BOCES | 27,660 | 30,532 | 27,115 | 27,115 |  |  | -3,417 | -11.19\% |
|  |  |  |  |  |  |  |  |  |  |
| A1310*** | TOTAL: Business Administration | 305,023 | 307,102 | 313,644 | 313,644 |  |  | 6,542 | 2.13\% |
|  |  |  |  |  |  |  |  |  |  |
| A1320 | AUDITING |  |  |  |  |  |  |  |  |
| A1320.160 | SALARIES: Internal Claims Auditor |  |  |  |  |  |  |  |  |
| A1320.4 | CONTRACTUAL EXPENSES:External \& Internal Auditing Services | 75,000 | 78,000 | 75,000 | 75,000 |  |  |  |  |
| A1320*** | Total: Auditing | 75,000 | 78,000 | 75,000 | 75,000 |  |  | $-3,000$ | -3.85\% |
|  |  |  |  |  |  |  |  |  |  |
| A1325.16 | Treasurer \& Business Department | 163,591 | 169,863 | 209,000 | 209,000 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| A1325.4 | CONTRACTUAL EXPENSES: Includes | 18,837 | 12,837 | 14,000 | 14,000 |  |  |  |  |
|  | Advertising, , Equipment Repair, Budget Newsletter |  |  |  |  |  |  |  |  |
|  | Mileage \& meeting Expenses, aduiting services |  |  |  |  |  |  |  |  |
| A1325.45 | MATERIALS \& SUPPLIES | 3,911 | 9,000 | 5,000 | 5,000 |  |  |  |  |
| A1325.49 | Forecast Five (transparency reporting/Budget and Expenditures by Location) State | 18.720 | 19,469 | 19,469 | 19.469 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| A1325*** | TOTAL: Treasurer | 205,059 | 211,169 | 247,469 | 247,469 |  |  | 36,300 | 17.19\% |
|  |  |  |  |  |  |  |  |  |  |
| A1330 | TAX COLLECTION |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| A1330.160 | Salaries: Tax Collector /Accountant | 112,252 | 112,160 | 124,255 | 124,255 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| A1330.4 | CONTRACTUAL EXPENSES: Includes | 12,185 | 12,000 | 12,000 | 12,000 |  |  |  |  |
|  | Putnam County Real Property Tax Services |  |  |  |  |  |  |  |  |
|  | Postage |  |  |  |  |  |  |  |  |
|  | Tax Collection Software Updates |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| A1330.45 | MATERIALS \& SUPPLIES | $\underline{3,348}$ | $\underline{3.400}$ | $\underline{5.000}$ | $\underline{5.000}$ |  |  |  |  |
| A1330*** | TOTAL: Tax Collection | 127,785 | 127,560 | 141,255 | 141,255 |  |  | 13,695 | 10.74\% |
|  |  |  |  |  |  |  |  |  |  |
| A1380.4 | FISCAL AGENT FEES | 15,000 | 25,000 | 25,000 | 25,000 |  |  | 0 | 0.00\% |
|  | (Capital project analysis and aid projections/ annual financing) |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| A1399 | TOTAL: FINANCE \#4 | 727,867 | 748,831 | 802,368 | 802,368 |  |  | 53,537 | 7.15\% |
|  |  |  |  |  |  |  |  |  |  |
|  | \#4 NOTES: FINANCE encompasses Business Administration, Auditing, Treasurer, | and Tax Collect | r functions. |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |




|  |  | Adopted | Adopted | Proposed |  |  |  | BUDGET | Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue |  | BUDGET | BUDGET | BUDGET | Administration | Instruction | Capital | CHANGES | Differences |
|  |  | 2021-2022 | 2022-2023 | 2023-2024 | 2023-2024 | 2023-2024 | 2023-2024 |  |  |
|  | GENERAL FUND REVENUES |  |  |  |  |  |  |  |  |
| ACCOUNT |  |  |  |  |  |  |  |  |  |
| CODE |  |  |  |  |  |  |  |  |  |
|  | CENTRAL SERVICES |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| A1621 | MAINTENANCE OF PLANT |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| A1621.164 | SALARIES: NON-INSTRUCTIONAL (.25) | 31,914 | 33,725 | 37,329 | 37,329 |  |  | 3,604 | 10.69\% |
|  | High School / Middle School Campus (1.0 FTE) | 85,432 | 86,677 | 89,238 |  |  | 89,238 | 2,561 | 2.95\% |
|  | Elementary School Campus (1.0 FTE) | 83,429 | 86,050 | 88,148 |  |  | 88,148 | 2,098 | 2.44\% |
| A1621.16 | Overtime (inclement weather, outside groups, sick coverage,summer, spec.project: | $\underline{25,000}$ | 17.105 | $\underline{20,144}$ |  |  | $\underline{20.144}$ | 3,039 | 17.76\% |
| A1621.16 | Total: Non Instructional Salaries | 225,775 | 223,557 | 234,859 | 37,329 |  | 197,530 | 11,302 | 5.06\% |
| A1621.4 | General Contractual | 40,000 | 40,000 | 40,000 |  |  | 40,000 | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |
| 419 | Field Maintenance Equipment Rental | 2,000 | 2,000 | 2,000 |  |  | 2,000 | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |
| 431 | Upkeep of Grounds and Fields | 25,000 | 25,000 | 25,000 |  |  | 25,000 |  | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |
| 432 | Upkeep of HVAC / Heat (includes plan for heat pump replacements) | 202,000 | 215,000 | 195,000 |  |  | 195,000 | -20,000 | -9.30\% |
|  |  |  |  |  |  |  |  |  |  |
| 433 | Upkeep of Plumbing | 15,000 | 15,000 | 15,000 |  |  | 15,000 | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 434 | Upkeep of Sewer \& Septic Systems | 6,000 | 6,000 | 6,000 |  |  | 6,000 | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |
| 436 | Upkeep of Fire and Security Alarm Systems | 2,500 | 16,500 | 16,500 |  |  | 16,500 | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |
| 437 | Upkeep of Buildings | 40,000 | 40,000 | 40,000 |  |  | 40,000 | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |
| 438 | Upkeep of Electrical | 15,000 | 16,700 | 7,500 |  |  | 7,500 | -9,200 | -55.09\% |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 430/464/465 | Upkeep of Equipment: Includes Equipment Maintenance Contracts | 45,000 | 45,000 | 45,000 |  |  | 45,000 | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |
| 468 | Special projects (District Wide incl. Athletics) New facilties needs ES, Wellness, M | 50,000 | 50,000 | 50,000 |  |  | 50,000 | 0 | 0.00\% |
|  | Cafeteria, Performing Arts /Additional work needed to complete MS Bathrooms |  |  |  |  |  |  |  |  |
| A1621.4 | TOTAL: CONTRACTUAL EXPENSES | 442,500 | 471,200 | 442,000 |  |  | 442,000 | -29,200 | -6.20\% |
|  |  |  |  |  |  |  |  |  |  |
| A1621.45 | MATERIALS AND SUPPLIES | 45,000 | 45,000 | 45,000 |  |  | 45,000 | 0 | 0.00\% |
|  | Building maintenance supplies such as plumbing |  |  |  |  |  |  |  |  |
|  | supplies, light bulbs, replacement light fixtures, |  |  |  |  |  |  |  |  |
|  | replacement diffusers, air filters, seed, fertilizers, |  |  |  |  |  |  |  |  |
|  | paint, painting materials, and ceiling tiles. |  |  |  |  |  |  |  |  |
| A1621.469 | BUILDING LEASE-MODULAR BUILDING- Year 5 of 5 (Administrative Offices) | 56,100 | 0 | 0 |  |  | 0 |  |  |
| A1621.490 | BOCES-ISecurity Contract | 22,041 | 25,000 | 25,000 |  |  | 25,000 | 0 | 0.00\% |
| A1621*** | TOTAL: Maintenance of Plant | 791,416 | 764,757 | 746,859 |  |  | 709,530 | -17,898 | -2.34\% |
|  |  |  |  |  |  |  |  |  |  |
| A1699 | TOTAL: CENTRAL SERVICES \#1 | 2,757,628 | 2,685,947 | 2,838,825 | 37,329 |  | 2,801,495 | 152,878 | 5.69\% |
|  | \#1 NOTES: CENTRAL SERVICES include both Operations and Maintenence functio | ons. |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |


|  |  | Adopted | Adopted | Proposed |  |  |  | BUDGET | Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue |  | BUDGET | BUDGET | BUDGET | Administration | Instruction | Capital | CHANGES | Differences |
|  |  | 2021-2022 | 2022-2023 | 2023-2024 | 2023-2024 | 2023-2024 | 2023-2024 |  |  |
|  | GENERAL FUND REVENUES |  |  |  |  |  |  |  |  |
| ACCOUNT |  |  |  |  |  |  |  |  |  |
| CODE |  |  |  |  |  |  |  |  |  |
|  | SPECIAL ITEMS |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | CONTRACTUAL EXPENSES |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| A1910.4 | Unallocated Insurance | $\underline{211,457}$ | $\underline{225.000}$ | $\underline{225.000}$ | $\underline{225.000}$ |  |  |  |  |
|  | Property \& Liability Insurance | 211,457 | 225,000 | 225,000 | 225,000 |  |  | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| A1920.4 | School Association Dues | 19,500 | 25,000 | 25,000 | 25,000 |  |  | 0 | 0.00\% |
|  | N.Y.S. School Board Association |  |  |  |  |  |  |  |  |
|  | Putnam Westchester School Boards Association |  |  |  |  |  |  |  |  |
|  | National School Boards Association |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| A1930.4 | Judgments And Claims; Real Property Tax Refunds |  |  |  |  |  |  |  |  |
|  | Payments of small claims made against the district, | 100,000 | 100,000 | 100,000 |  |  | 100,000 | 0 | 0.00\% |
|  | such as the Small Claims Assessment Reviews and Tax Certioraris. |  |  |  |  |  |  |  |  |
| A1981.490 | BOCES SERVICES \#1 |  |  |  |  |  |  |  |  |
| 698/699 | Insurance Management/Lead and Asbestos | 50,000 | 50,000 | 55,000 | 55,000 |  |  |  |  |
| 0010 / 0021 | Administrative Charge | 252,460 | 256,330 | 281,033 | 281,033 |  |  |  |  |
| A1983.49 | BOCES Capital Budget | $\underline{28.213}$ | $\underline{26.407}$ | 34,467 | - |  | 34,467 |  |  |
|  |  | 330,673 | 332,737 | 370,500 | 336,033 |  | 34,467 |  |  |
|  |  |  |  |  |  |  |  |  |  |
| A1998 | TOTAL: SPECIAL ITEMS | 661,630 | 682,737 | 720,500 | 586,033 |  | 134,467 | 37,763 | 5.53\% |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| A1999 | TOTAL: GENERAL SUPPORT \#2 | 4,951,759 | 4,950,796 | 5,275,754 | 2,339,791 | 0 | 2,935,962 | 324,958 | 6.56\% |
|  |  |  |  |  |  |  |  |  |  |
|  | \#1 NOTES: BOCES Risk and Health Insurances Management services coordinate Putnam Valley's participation in self |  |  |  |  |  |  |  |  |
|  | insurance programs in the areas of Health and Medical, Workers' Compe | d General Lia | ility. |  |  |  |  |  |  |
|  | BOCES CAPITAL Budget is shared by the Districts in the consortium |  |  |  |  |  |  |  |  |
|  | \#2 NOTES: GENERAL SUPPORT is a summary of the Board of Education | Administration | Finance, |  |  |  |  |  |  |
|  | Central Services and Special Items functions. |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |


|  |  | Adopted | Adopted | Proposed |  |  |  | BUDGET | Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue |  | BUDGET | BUDGET | BUDGET | Administration | Instruction | Capital | CHANGES | Differences |
|  |  | 2021-2022 | 2022-2023 | 2023-2024 | 2023-2024 | 2023-2024 | 2023-2024 |  |  |
|  | GENERAL FUND REVENUES |  |  |  |  |  |  |  |  |
| ACCOUNT |  |  |  |  |  |  |  |  |  |
| CODE |  |  |  |  |  |  |  |  |  |
|  | INSTRUCTION |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | ADMINISTRATION AND IMPROVEMENT |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| A2020 | SUPERVISION |  |  |  |  |  |  |  |  |
| A2010.15 | Director of Curriculum | 179,027 | 173,910 | 181,114 | 181,114 |  |  | 7,204 | 4.14\% |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| A2020.157 | High School Principal | 185,317 | 192,930 | 173,400 | 173,400 |  |  | -19,530 | -10.12\% |
|  | Assistant High School Principal | 148,413 | 152,417 | 149,279 | 149,279 |  |  | -3,138 | -2.06\% |
|  | Middle School Principal | 166,259 | 176,709 | 180,749 | 180,749 |  |  | 4,040 | 2.29\% |
|  | Middle School Assistant Principal | 142,800 | 146,712 | 137,363 | 137,363 |  |  | -9,350 | -6.37\% |
|  | Elementary School Principal | 183,613 | 189,149 | 192,389 | 192,389 |  |  | 3,240 | 1.71\% |
|  | Elementary School Assistant Principal | 134,921 | 142,450 | 144,943 | 144,943 |  |  | 2,493 | 1.75\% |
| A2020.157 | Salaries: Other Compensation | $\underline{23.908}$ | 33,346 | 38,375 | 38.375 |  |  | 5,029 | 15.08\% |
| A2020.15 | TOTAL: INSTRUCTIONAL SALARIES | 1,164,258 | 1,207,623 | 1,197,611 | 1,197,611 |  |  | -10,012 | -0.83\% |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | SALARIES: NON-INSTRUCTIONAL |  |  |  |  |  |  |  |  |
| A2020.160 | School Office Clerical: HS, MS, ES 9 FTE (HS 3.0/MS 3.0/ES 3.0) | 457,632 | 467,220 | 494,974 | 494,974 |  |  |  |  |
| A2020.169 | Clerical Overtime / Substitutes / Receiving/SA Treasurer (2.0) | 27,811 | 26,500 | 18,798 | 18,798 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| A2020.16 | TOTAL: NON INSTRUCTIONAL SALARIES | 485,443 | 493,720 | 513,772 | 513,772 |  |  | 20,052 | 4.06\% |
|  |  |  |  |  |  |  |  |  |  |
|  | CONTRACTUAL EXPENSES |  |  |  |  |  |  |  |  |
| 400 | Photocopying |  |  | 34,320 | 34,320 |  |  |  |  |
| 413 | District Wide Contractual Expense: School Communications, Postage \& Printing, | 25,000 | 30,000 | 45,000 | 45,000 |  |  | 15,000 | 50.00\% |
| 412 | Teacher Recruitment, Advertising, etc. |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 410 | School Resource Officer: 1.0 FTE; Special Patrol Officer 1.0 FTE, Evening Securit. | 160,000 | 160,000 | 270,000 | 270,000 |  |  | 110,000 | 68.75\% |
| A2020.4 | High School: General Contractual Expenses Includes Graduation rentals | 2,500 | 23,000 | 23,000 | 23,000 |  |  |  |  |
|  | Middle School: General Contractual Expenses |  |  |  |  |  |  |  |  |
|  | Elementary School: General Contractual Expenses | 3,000 | 6,000 | 6,000 | 6,000 |  |  |  |  |
|  | District Wide: General Contractual Expenses | $\underline{0}$ | 5.000 | $\underline{5.000}$ | 5.000 |  |  |  |  |
| A2020.4 | Total:Contractual | 190,500 | 224,000 | 383,320 | 383,320 |  |  | 159,320 | 71.13\% |
|  |  |  |  |  |  |  |  |  |  |
| A2020.45 | MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |  |
|  | HS graduation supplies, report cards, paper, general office supplies, etc | 20,000 | 5,000 | 5,000 | 5,000 |  |  | 0 | 0.00\% |
|  | MS paper, general office supplies, etc. | 10,000 | 10,000 | 10,000 | 10,000 |  |  |  |  |
|  | ES paper, general office supplies, etc. | 1.000 | 1.000 | 1.000 | 1.000 |  |  |  |  |
| A2020.45 | Total: Materials \& Supplies | 31,000 | 16,000 | 16,000 | 16,000 |  |  | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |
| A2020.49 | Maintenance Contract for copiers (formerly paid thru CBS) | 42,000 | 42,000 | 42,000 | 42,000 |  |  | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |
| A2020*** | TOTAL: Supervision | 1,913,201 | 1,983,343 | 2,152,704 | $\overline{2,152,704}$ |  |  | 169,361 | 8.54\% |
|  |  |  |  |  |  |  |  |  |  |
| A2070 | INSTRUCTIONAL IMPROVEMENT CURRICULUM DEVELOPMENT |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| A2070.159 | SALARIES: INSTRUCTIONAL |  |  |  |  |  |  |  |  |
|  | Curriculum Development | 75,000 | 85,000 | 75,321 |  | 75,321 |  | -9,679 | -11.39\% |
|  | Teachers Workshops/Conferences/Professional Devolopment (Summer) |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | Includes: |  |  |  |  |  |  |  |  |
| 403 | Staff Development Courses |  |  |  |  |  |  |  |  |
|  | Manhatanville Internships (Used Federal Grant to support this prior to 2017-18) | 20,000 | 20,000 | 10,000 |  | 10,000 |  | -10,000 | -50.00\% |
| 415 | Travel \& Conferences |  |  | 12,679 |  | 12,679 |  |  |  |
| 446 | Consultants |  |  | 14,000 |  | 14,000 |  |  |  |
| A2070.400-3000 | Teachinng Assistants Professional Development | 5,000 | 5,000 | 4,000 |  | 4,000 |  | -1,000 | -20.00\% |
| A2070.4 | CONTRACTUAL EXPENSES \#1 | 0 | 0 | 40,679 |  | 40,679 |  | 40,679 | 100.00\% |
|  |  |  |  |  |  |  |  |  |  |
| A2070.45 | MATERIALS \& SUPPLIES | 2,000 | 2,500 | 8,227 |  | 8,227 |  | 5,727 | 229.08\% |
| A2070.490 | BOCES SERVICES \#2 |  |  |  |  |  |  |  |  |
| 5040 | Consultant Services; Staff Development (New Curriculum) | 50,000 | 50,000 | 29,600 |  | 29,600 |  | -20,400 | -40.80\% |
| 5120 | Teacher Center | 5,500 | 5,000 | 5,000 |  | 5,000 |  | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |
| A2070.49 | Total: Professional Devlopment Boces | 55,500 | 55,000 | 34,600 |  | 34,600 |  | -20,400 | -37.09\% |
|  |  |  |  |  |  |  |  |  |  |
| A2070*** | TOTAL: Curriculum Development | 157,500 | 167,500 | 158,827 |  | 158,827 |  | -8,673 | -5.18\% |
|  | \#1 NOTES: The curriculum development budget supports all district personnel. |  |  |  |  |  |  |  |  |
|  | \#2 NOTES: Services through BOCES are eligible for BOCES Aid the following year |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| A2099 | TOTAL: ADMINISTRATION AND IMPROVEMENT | 2,070,701 | 2,150,843 | 2,311,531 | 2,152,704 | 158,827 |  | 160,688 | 7.47\% |
|  | NOTE: ADMINISTRATION AND IMPROVEMENT includes the Curriculum Developm | ment and Schoo | I Supervision fu | nctions. |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |


|  |  | Adopted | Adopted | Proposed |  |  |  | BUDGET | Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue |  | BUDGET | BUDGET | BUDGET | Administration | Instruction | Capital | CHANGES | Differences |
|  |  | 2021-2022 | 2022-2023 | 2023-2024 | 2023-2024 | 2023-2024 | 2023-2024 |  |  |
|  | GENERAL FUND REVENUES |  |  |  |  |  |  |  |  |
| ACCOUNT |  |  |  |  |  |  |  |  |  |
| CODE |  |  |  |  |  |  |  |  |  |
|  | TEACHING - REGULAR SCHOOL\#1 |  |  |  |  |  |  |  |  |
| A2110 |  |  |  |  |  |  |  |  |  |
|  | INSTRUCTIONAL SALARIES (includes previous attained graduate credits, in-service credits, National Cert. and longevity) |  |  |  |  |  |  |  |  |
| A2110.10 | Pre-Kindergarten | 0 | 172,800 | 0 |  | 0 |  | -172,800 | -100.00\% |
| A2110.120 | Full Day Kindergarten Teachers | 636,968 | 663,564 | 673,165 |  | 673,165 |  | 9,601 | 1.45\% |
| A2110.121-124 | Elementary School Teachers: 1-4 | 2,585,373 | 2,744,131 | 2,959,256 |  | 2,959,256 |  | 215,125 | 7.84\% |
| A2110.125-138 | Middle School Teachers: 5-8 | 3,636,051 | 3,259,542 | 3,535,321 |  | 3,535,321 |  | 275,779 | 8.46\% |
| A2110.139 | High School Teachers: 9-12 | 4,805,150 | 4,572,001 | 4,787,541 |  | 4,787,541 |  | 215,540 | 4.71\% |
|  | Additional District Wide Assigments/leaves of absence stimulus | 288,360 | 0 | 0 |  | 0 |  |  |  |
|  | FTE's include Proposed Initiatives plus current FTE | 11,951,902 | 11,412,038 | 11,955,283 |  | 11,955,283 |  | 543,245 | 4.76\% |
|  |  |  |  |  |  |  |  |  |  |
| A2110.14 | Additional Credit Hours \& Salary Schedule Upgrades Earned During The Year | 25,000 | 25,000 | 25,000 |  | 25,000 |  | 0 | 0.00\% |
| A2110.151-154 | Substitute Teachers | 175,000 | 175,000 | 193,929 |  | 193,929 |  | 18,929 | 10.82\% |
| 153/154 | District Wide: Extended Term Leaves and Daily Substitutes |  |  |  |  |  |  |  |  |
| A2110.15 | Additional Instructional Salary Provisions: Includes; Leadership Positions, (Advisory/Ex-curr. Roles) | 110,000 | 110,000 | 121,281 |  | 121,281 |  | 11,281 | 10.26\% |
|  | Committee Assignments, Test Proctors, etc., IB Coordination |  |  |  |  |  |  |  |  |
| A2110.15 | Post-Pandemic-Additional Instructional Support Positions/AIS support//Summer S |  |  |  |  |  |  |  |  |
| A2110.15 | Total: Instructional Salaries | 12,261,902 | 11,722,038 | 12,295,493 |  | 12,295,493 |  | 573,455 | 4.89\% |
|  |  |  |  |  |  |  |  |  |  |
| A2110.161 | Teacher Aides (3.4 FTE) ( 21-22 2.5FTE) (2022-23 4.0 FTE) (2023-24 4.0FTE) | 90,403 | 144,901 | 153,044 |  | 153,044 |  |  |  |
| A2110.161 | Subs for TA's/ Holiday Pay and Conference Days/K Orientation | 20,000 | 23,789 | 19,441 |  | 19,441 |  |  |  |
|  | SCIENCE LAB AID ES |  |  | 67,919 |  | 67,919 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| A2110.165 | Theater Manager ( 1 FTE) | 49,757 | 54,144 | 54,267 |  | 54,267 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| A2110.167 | Lunch and Campus Monitors:(PT ES-, MS-, HS- Lunch) (HS 3.0 \& MS 2.0 FT Cam <br> HOLIDAY PAY |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| A2110.169 | Substitute School Monitors/ Conference Days/K Orientation | 25,014 | 18,478 | 9,311 |  | 9,311 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| A2110.170 | Gen Education Teach. Asst. ES/MS/HS (8.6 FTE) | $\underline{210.486}$ | 355.400 | 301.101 |  | 301.101 |  |  |  |
| A2110 | Total: Non Instructional Salaries | 722,546 | 877,020 | 983,739 |  | 983,739 |  | 106,719 | 12.17\% |
|  | TEACHING - REGULAR SCHOOL |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | CONTRACTUAL EXPENSES |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| A2110.400 | HS /Professional Dev. Travel \& Conference | 5,000 | 5,000 | 5,000 |  | 5,000 |  |  |  |
| A2110.400 | HS / Curr. Training, Conferences, Workshops, Testing | 66,150 | 69,150 | 97,000 |  | 97,000 |  |  |  |
| A2110.400 | MS /Professional Dev. Travel \&Conference | 10,000 | 10,000 | 6,000 |  | 6,000 |  |  |  |
| A2110.400 | MS /Training, Conferences, Workshops and Testing |  |  | 20,000 |  | 20,000 |  |  |  |
| A2110.400 | Elementary School/Profess Dev. Travel \& Conference | 4,000 | 4,000 | 4,000 |  | 4,000 |  |  |  |
| A2110.420 | School Interconnect (Bestweb) | 38,000 | 39,520 | 40,000 |  | 40,000 |  |  |  |
| A2110.423 | Student Accident Insurance | 30,000 | 30,000 | 30,000 |  | 30,000 |  |  |  |
| A2110.424 | Tech Support for Smart Board/Epilog Laser/Powerschool | 750 | 780 | 780 |  | 780 |  |  |  |
| A2110.424 | Student Information Systems: Annual License/Powerschool (swithched to BOCES) | 25,500 | 26,520 | 20,700 |  | 20,700 |  |  |  |
| A2110.460 | School District Disaster Recovery | 6.600 | 8.500 | 10,000 |  | 10,000 |  |  |  |
| A2110.4 | Total: Contractual | 186,000 | 193,470 | 233,480 |  | 233,480 |  | 40,010 | 20.68\% |
|  |  |  |  |  |  |  |  |  |  |
| A2110.45 | MATERIALS \& SUPPLIES \#3 |  |  |  |  |  |  |  |  |
| 1 | High School | 67,500 | 90,100 | 74,100 |  | 74,100 |  |  |  |
| 2 | Middle School | 66,500 | 66,500 | 66,500 |  | 66,500 |  |  |  |
| 3 | Elementary School | 58,600 | 60,000 | 70,000 |  | 70,000 |  |  |  |
| 20 | District Testing Materials | 7,000 | 7,000 | 7,000 |  | 7,000 |  |  |  |
| 20 | District Curriculum Supplies | 8,000 | 8,000 | 8,000 |  | 8,000 |  |  |  |
| 20 | District Instructional Materials (MS/HS classroom)/Furniture | 32.000 | 32.000 | 32.000 |  | 32.000 |  |  |  |
| A2110.45 | Total: Materials \& Supplies | 239,600 | 263,600 | 257,600 |  | 257,600 |  | -6,000 | -2.28\% |
|  | \#3 NOTES: Materials and Supplies are for basic classroom supplies such as paper, markers, pencils, pens, etc. as well as supplies |  |  |  |  |  |  |  |  |
|  | for special areas such as art, music, science, math, and physical education. |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | TUITIONS: |  |  |  |  |  |  |  |  |
| 472 | Homebound / Hospitalized / Tutors | 30,000 | 30,000 | 40,000 |  | 40,000 |  |  |  |
| 473 | Foster Tuitions | 125,000 | 150,000 | 150,000 |  | 150,000 |  |  |  |
| A2110.47 | Total: Tuitions | 155,000 | 180,000 | 190,000 |  | 190,000 |  | 10,000 | 5.56\% |
|  |  |  |  |  |  |  |  |  |  |
|  | TEACHING - REGULAR SCHOOL |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| A2110.48 | TEXTBOOKS \#1 |  |  |  |  |  |  |  |  |
| 1 | High School (includes texts for all programs) | 25,000 | 35,000 | 20,000 |  | 20,000 |  |  |  |
| 2 | Middle School | 35,000 | 35,000 | 35,000 |  | 35,000 |  |  |  |
| 3 | Elementary School | 40,000 | 45,000 | 50,000 |  | 50,000 |  |  |  |
|  |  | 0 | 0 |  |  |  |  |  |  |
| A2110.482-20 | Non-Public Schools (DW) | 8,000 | 8,000 | 8,000 |  | 8,000 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| A2110.48 | Total: Textbooks | 108,000 | 123,000 | 113,000 |  | 113,000 |  | -10,000 | -8.13\% |
|  |  |  |  |  |  |  |  |  |  |
|  | \#1 NOTES: Textbook expenditures are offset by Textbook Aid at $\$ 58.25$ per resident pupil. |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |


|  |  | Adopted | Adopted | Proposed |  |  |  | BUDGET | Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue |  | BUDGET | BUDGET | BUDGET | Administration | Instruction | Capital | CHANGES | Differences |
|  |  | 2021-2022 | 2022-2023 | 2023-2024 | 2023-2024 | 2023-2024 | 2023-2024 |  |  |
|  | GENERAL FUND REVENUES |  |  |  |  |  |  |  |  |
| ACCOUNT |  |  |  |  |  |  |  |  |  |
| CODE |  |  |  |  |  |  |  |  |  |
| (Coser \#) | BOCES SERVICES-General Education |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| A2110.490 |  |  |  |  |  |  |  |  |  |
| A2280.490 | High School TECH CENTER Courses: (50) 3 year avg. | 545,216 | 609,517 | 675,000 |  | 675,000 |  |  |  |
| -430 | RAHS (gen Ed Students) 1 | 47,000 | 50,000 | 0 |  | 0 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| -523 | College Conference | 10,455 | 10,455 | 0 |  | 0 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| -471 | E-Learning/Mandarin BOCES Teaching Asst. | 95,390 | 95,000 | 50,000 |  | 50,000 |  |  |  |
| -572 | O/U BOCES (grad Point for Mandarin) | 5,000 | 2,500 | 0 |  | 0 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| -477 | Arts in Education (in py recorded in A2850) | 75,850 | 75,850 | 76,000 |  | 76,000 |  |  |  |
|  | TSTT (Today's students Tomorrow Teachers) |  | 45,500 | 45,500 |  | 45,500 |  |  |  |
| -504 | August Regents | 7,737 | 8,000 | 8,000 |  | 8,000 |  |  |  |
| -5420 | Science 21 Curriculum Training | 18,029 | 15,000 | 14,000 |  | 14,000 |  |  |  |
| -522 | Science 21 Instructional Materials \& Kits | 15,160 | 15,000 | 14,000 |  | 14,000 |  |  |  |
| -5060 | Destination Imagination/Young Authors | 3,137 | 3,000 | 0 |  | 0 |  |  |  |
| -626 | Recruitment and Certification Services | 4,705 | 5,000 | 5,000 |  | 5,000 |  |  |  |
| -4065 | Environmental Education; Non-participant maintenance charge | 15,683 | 15,750 | 16,000 |  | 16,000 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| -444 | Schoology | 4,800 | 4,992 | 5,000 |  | 5,000 |  |  |  |
| Removed | Laminating, Graphics, Copying Services (new contracts) |  |  |  |  |  |  |  |  |
| -611 | Finanace Manager Support | 19,552 | 20,334 | 20,334 |  | 20,334 |  |  |  |
| -510 | Server \& Hardware Maintenance \& Licensing Renewals/Project Mngmt/CISCO/Da | 122,205 | 124,445 | 168,000 |  | 168,000 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| (574/575) | Model Schools | 89,000 | 126,302 | 157,000 |  | 157,000 |  |  |  |
|  | (Rennaisance, Achieve 3000, Brain POP,Castle,iReady, IXL,Kami,MAD-Learn, Mus | c First, NewsE | LA,Teq-Smart, | Video, Wixie, P | assport for good | Ed Puzzle,For | mative,) |  |  |
| -611 | Test Scoring | 31,200 | 32,448 | 32,448 |  | 32,448 |  |  |  |
| -611 | Disaster Recovery | 10,400 | 10,816 | 10,816 |  | 10,816 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| -611 | Data Warehousing | 9,000 | 9,203 | 9,453 |  | 9,453 |  |  |  |
| -510 | Impero | 17,160 | 17,846 | 17,846 |  | 17,846 |  |  |  |
| Removed | Powerschool includes special reports Moved to (A2110.424/A2630.490) | 0 | 0 | 0 |  | 0 |  |  |  |
|  |  | 0 | 0 | 0 |  | 0 |  |  |  |
| -510 | Adobe Renewal | 5,200 | 5,200 | 4,900 |  | 4,900 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| -611 | State Reporting, State Data Validation, State Data Collection, SIS Support | 16,120 | 16,500 | 19,750 |  | 19,750 |  |  |  |
| A2110.49 | Total: Boces Services | 1,167,999 | 1,318,658 | 1,349,047 |  | 1,349,047 |  | 30,389 | 2.30\% |
|  |  |  |  |  |  |  |  |  |  |
| A2330.4 | Dutchess Community College Credit Courses | 0 | 0 | 50,000 |  | 50,000 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| A2110*** | TOTAL: TEACHING REGULAR SCHOOL | 14,841,047 | 14,677,786 | 15,472,359 |  | 15,472,359 |  | 794,573 | 5.41\% |
|  |  |  |  |  |  |  |  |  |  |
|  | \#2 NOTES: Services through BOCES are eligible for BOCES Aid |  |  |  |  |  |  |  |  |
|  | Higher health Premium costs have driven up the cost for BOCES |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |


|  |  | Adopted | Adopted | Proposed |  |  |  | BUDGET | Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue |  | BUDGET | BUDGET | BUDGET | Administration | Instruction | Capital | CHANGES | Differences |
|  |  | 2021-2022 | 2022-2023 | 2023-2024 | 2023-2024 | 2023-2024 | 2023-2024 |  |  |
|  | GENERAL FUND REVENUES |  |  |  |  |  |  |  |  |
| ACCOUNT |  |  |  |  |  |  |  |  |  |
| CODE |  |  |  |  |  |  |  |  |  |
|  | SPECIAL APPORTIONMENT PROGRAMS |  |  |  |  |  |  |  |  |
| A2250 | PUPILS WITH HANDICAPPING CONDITIONS |  |  |  |  |  |  |  |  |
| A2250.12-14 | SALARIES: INSTRUCTIONAL: Teacher Salaries (25.FTE) | 2,697,193 | 2,800,201 | 2,760,361 |  | 2,760,361 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| A2250.15 | Preps, CSE Work, Proctors, Orientation, Subs, SE Testing | 50,000 | 68,000 | 45,646 |  | 45,646 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| A2250.120-142 | TOTAL: INSTRUCTIONAL SALARIES | 2,747,193 | 2,868,201 | 2,806,007 |  | 2,806,007 |  | -62,194 | -2.17\% |
|  |  |  |  |  |  |  |  |  |  |
|  | SALARIES: NON-INSTRUCTIONAL |  |  |  |  |  |  |  |  |
| A2250.16\&.17 | Teacher Aides Includes: New Horizons/Substitute Teacher Aides/Teaching Assts.X | 1,022,475 | 855,323 | 1,024,623 |  | 1,024,623 |  | 169,300 | 19.79\% |
|  | (25.6 FTE 2021-22) |  |  |  |  |  |  |  |  |
|  | (22.4 FTE 2022-23) (24.1 FTE 203-24) |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| A2250 | TOTAL: NON-INSTRUCTIONAL SALARIES | 1,022,475 | 855,323 | 1,024,623 |  | 1,024,623 |  | 169,300 | 19.79\% |
|  |  |  |  |  |  |  |  |  |  |
|  | \#1NOTES: The Director of Special Education position has been abolished and c | ned with the | sition of Assis | ht Superintende | t for Pupil Pers | nnel Services | nd Human R | sources. |  |
|  |  |  |  |  |  |  |  |  |  |
|  | CONTRACTUAL EXPENSES: |  |  |  |  |  |  |  |  |
| A2250.4 | Other Contractual SY and ESY ( 9562) (0000) | 52,000 | 53,040 | 12,240 |  | 12,240 |  |  |  |
| A2250.446 | Consultant Therapists for Evaluations, Physical Therapy, (Salaried Employees) | 450,000 | 120,000 | 30,000 |  | 30,000 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| A2250.4 | TOTAL: CONTRACTUAL | 502,000 | 173,040 | 42,240 |  | 42,240 |  | -130,800 | -75.59\% |
|  |  |  |  |  |  |  |  |  |  |
| A2250.45 | MATERIALS \& SUPPLIES | 28,000 | 29,060 | 31,345 |  | 31,345 |  | 2,285 | 7.86\% |
|  |  |  |  |  |  |  |  |  |  |
| A2250.471 | TUITION: |  |  |  |  |  |  |  |  |
| \& | Public / Private Special Schools: Tuition \& Maintenance | 1,175,000 | 1,251,000 | 1,468,200 |  | 1,468,200 |  |  |  |
| A2250.476 | Tuition: Spcl Ed Homebound / Hospitalized / Tutoring | 60,000 | 61,200 | 61,200 |  | 61,200 |  |  |  |
| A2250.47 | TOTAL: TUITION | 1,235,000 | 1,312,200 | 1,529,400 |  | 1,529,400 |  | 217,200 | 16.55\% |
|  | BOCES SERVICES |  |  |  |  |  |  |  |  |
|  | SPECIAL EDUCATION |  |  |  |  |  |  |  |  |
| A2250.490 | BOCES Programs: Rockland, Southern Westchester, Putnam Northern Westchester | 1,747,211 | 1,722,155 | 1,768,249 |  | 1,768,249 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 6113 | IEP Direct/RTIM DIRECT (IT Budget) | $\underline{25,000}$ | $\underline{20.550}$ | $\underline{26,808}$ |  | $\underline{26.808}$ |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| A2250.49 | Total: Boces Services | 1,772,211 | 1,742,705 | 1,795,057 |  | 1,795,057 |  | 52,352 | 3.00\% |
|  |  |  |  |  |  |  |  |  |  |
| A2250*** | TOTAL: Pupils With Handicapping Conditions | 7,306,879 | 6,980,529 | 7,228,673 |  | 7,228,673 |  | 248,144 | 3.55\% |
|  |  |  |  |  |  |  |  |  |  |
| A2259.15 | ENL /LOTE Teachers (1.0 additional 2022-23 4.0 moved from Gen Ed Building Salaries $\$ 350 \mathrm{~K}$ ) | 0 | 412,186 | 384,629 |  | 384,629 |  |  |  |
|  | TOTAL: |  |  |  |  |  |  |  |  |
| A2299 | SPECIAL APPORTIONMENT PROGRAMS | 7,306,879 | 7,392,715 | 7,613,302 |  | 7,613,302 |  | 220,587 | 2.98\% |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |


|  |  | Adopted | Adopted | Proposed |  |  |  | BUDGET | Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue |  | BUDGET | BUDGET | BUDGET | Administration | Instruction | Capital | CHANGES | Differences |
|  |  | 2021-2022 | 2022-2023 | 2023-2024 | 2023-2024 | 2023-2024 | 2023-2024 |  |  |
|  | GENERAL FUND REVENUES |  |  |  |  |  |  |  |  |
| ACCOUNT |  |  |  |  |  |  |  |  |  |
| CODE |  |  |  |  |  |  |  |  |  |
|  | INSTRUCTIONAL MEDIA |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| A2610 \& A2620 | SCHOOL LIBRARY |  |  |  |  |  |  |  |  |
| A2610.15 | SALARIES: INSTRUCTIONAL |  |  |  |  |  |  |  |  |
| A2610/A2620 | High School/Middle School Librarian 2021-22 (2 FTE) | 187,864 | 125,287 | 127,849 |  | 127,849 |  | 2,562 | 2.04\% |
|  |  |  |  |  |  |  |  |  |  |
| A2610.161 | SALARIES: NON-INSTRUCTIONAL | 48,078 | 0 | 32,611 |  | 32,611 |  | 32,611 | 100.00\% |
|  | ES Library Teacher Aide ( 1 FTE) |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| A2610.45 | MATERIALS \& SUPPLIES \#1 |  |  |  |  |  |  |  |  |
| 1 | High School | 4,500 | 4,500 | 4,500 |  | 4,500 |  |  |  |
| 2 | Middle School | 3,000 | 3,000 | 3,000 |  | 3,000 |  |  |  |
| 3 | Elementary School | 1,000 | 1,000 | 1,000 |  | 1,000 |  |  |  |
|  | HS PVTV (560) |  |  |  |  |  |  |  |  |
| A2610.458 | Library Books (ES,MS) (MS 10,000 2022-23) (ES 500) (DW 2,000) | 10,800 | 12,500 | 12,500 |  | 12,500 |  |  |  |
|  | TOTAL: MATERIALS AND SUPPLIES | 19,300 | 21,000 | 21,000 |  | 21,000 |  | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |
| 516 | Professional Library, Library Automation, Library Database | 36,720 | 50,000 | 52,000 |  | 52,000 |  | 2,000 | 4.00\% |
|  | CESAR Graphic Service |  |  |  |  |  |  |  |  |
| A2610.490 | TOTAL: BOCES SERVICES | 36,720 | 50,000 | 52,000 |  | 52,000 |  | 2,000 | 4.00\% |
|  |  |  |  |  |  |  |  |  |  |
| A2610 \& A2620 | TOTAL: School Libraries \& Educational Television | 291,962 | 196,287 | 233,460 |  | 233,460 |  | 37,173 | 18.94\% |
|  | \#1 NOTES: Materials and Supplies include library books, periodical subscription | her media |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| A2630 | COMPUTER EDUCATION |  |  |  |  |  |  |  |  |
|  | SALARIES: INSTRUCTIONAL |  |  |  |  |  |  |  |  |
|  | High School (1.0 FTE) Middle School (1.0 FTE) | 254,490 | 240,709 | 247,819 |  | 247,819 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| A2630.151 | TOTAL: INSTRUCTIONAL SALARIES | 254,490 | 240,709 | 247,819 |  | 247,819 |  | 7,110 | 2.95\% |
|  |  |  |  |  |  |  |  |  |  |
| A2630.16 | SALARIES: NON-INSTRUCTIONAL: | 446,341 | 452,178 | 477,646 |  | 477,646 |  | 25,468 | 5.63\% |
|  |  |  |  |  |  |  |  |  |  |
|  | Computer /Media/ Technology Specialists: (ML\&DG) |  |  |  |  |  |  |  |  |
|  | CIO, HS( 2.0 FTE ), MS (1.0 FTE), ES (1.0 FTE) DW (. 6 FTE ), Summer Work, |  |  |  |  |  |  |  |  |
| A2630.4 | CONTRACTUAL EXPENSES |  |  |  |  |  |  |  |  |
|  | High School |  |  |  |  |  |  |  |  |
|  | Elementary School |  |  |  |  |  |  |  |  |
|  | District wide |  |  |  |  |  |  |  |  |
|  | Total : Contractual |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Hardware | MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |  |
| 1 | High School | 18,500 | 18,500 | 20,000 |  | 20,000 |  |  |  |
| 2 | Middle School | 18,500 | 18,500 | 20,000 |  | 20,000 |  |  |  |
| 3 | Elementary School | 18,500 | 18,500 | 20,000 |  | 20,000 |  | 1,500 | 8.11\% |
|  | Special Education | 0 | 0 | 0 |  |  |  |  |  |
|  | District Wide- Chromebooks 25K and Other (included with IPA) | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ |  | $\underline{0}$ |  |  |  |
| A2630.45 | TOTAL: MATERIALS AND SUPPLIES | 55,500 | 55,500 | 60,000 |  | 60,000 |  | 4,500 | 8.11\% |
|  |  |  |  |  |  |  |  |  |  |
| 225 | Hardware\& Software:State Aided |  |  |  |  |  |  |  |  |
| 460 |  | 0 | 0 | 0 |  | 0 |  |  |  |
| 1 | High School | 25,000 | 25,000 | 26,333 |  | 26,333 |  |  |  |
| 2 | Middle School | 25,000 | 25,000 | 26,333 |  | 26,333 |  |  |  |
| 3 | Elementary School: | 25,000 | 25,000 | 26,334 |  | 26,334 |  |  |  |
|  | Special Education |  |  |  |  |  |  |  |  |
|  | District-wide | $\underline{0}$ | 0 | $\underline{0}$ |  | $\underline{0}$ |  |  |  |
| A2630.4 | TOTAL: SOFTWARE | 75,000 | 75,000 | 79,000 |  | 79,000 |  | 4,000 | 5.33\% |
|  |  |  |  |  |  |  |  |  |  |
|  | BOCES SERVICES \#3 |  |  |  |  |  |  |  |  |
| 510.9 | Hardware purchase (Infrastructure) |  |  |  |  |  |  |  |  |
| $5102 / 6112$ | Computer Technology Internet/Network/Erate/Mangd. IT.... LHRIC | 402.978 | 404.433 | 406.461 |  | 406.461 |  |  |  |
| 5109 | Computer Equipment Installment Purchase Agreement (Debt service) |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| A2630.490 | Total: BOCES Services | 402,978 | 404,433 | 406,461 |  | 406,461 |  | 2,028 | 0.50\% |
|  | \#3 NOTES: BOCES expenses are offset by State Aid the following year |  |  |  |  |  |  |  |  |
|  | Hardware, Software and Supplies are Budgeted byTech Dept to be purchased frof | BOCES when | possible to get | e aid |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| A2630*** | TOTAL: Computer Education | 1,234,309 | 1,227,820 | 1,270,926 |  | 1,270,926 |  | 43,106 | 3.51\% |
|  |  |  |  |  |  |  |  |  |  |
| A2699 | TOTAL: INSTRUCTIONAL MEDIA | 1,526,271 | 1,424,107 | 1,504,386 |  | 1,504,386 |  | 80,279 | 5.64\% |
|  | \#3 NOTES: Instructional Technology Services through BOCES are eligible for B | S Aid |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |


|  |  | Adopted | Adopted | Proposed |  |  |  | BUDGET | Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue |  | BUDGET | BUDGET | BUDGET | Administration | Instruction | Capital | CHANGES | Differences |
|  |  | 2021-2022 | 2022-2023 | 2023-2024 | 2023-2024 | 2023-2024 | 2023-2024 |  |  |
|  | GENERAL FUND REVENUES |  |  |  |  |  |  |  |  |
| ACCOUNT |  |  |  |  |  |  |  |  |  |
| CODE |  |  |  |  |  |  |  |  |  |
|  | PUPIL SERVICES |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| A2810 | GUIDANCE |  |  |  |  |  |  |  |  |
| A2810.152 | SALARIES: INSTRUCTIONAL | 582,051 | 559,618 | 606,821 |  | 606,821 |  | 47,203 | 8.43\% |
|  | Guidance Counselors ( 5 FTE) |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| A2810.160 | SALARIES: NON-INSTRUCTIONAL | 44,067 | 77,242 | 62,848 |  | 62,848 |  | -14,394 | -18.63\% |
|  | High School Clerical ( 1 FTE) Includes summer work |  |  |  |  |  |  |  |  |
|  | PAS instructor | 25,000 | 25,000 | 0 |  | 0 |  | -25,000 | -100.00\% |
| A2810.4 | CONTRACTUAL EXPENSES |  |  | 1,000 |  | 1,000 |  |  |  |
|  | High School | 2,000 | 2,000 | 2,000 |  | 2,000 |  |  |  |
|  | Middle School | 1,000 | 1,000 | 1,000 |  | 1,000 |  |  |  |
|  | Elementary School | $\underline{0}$ | $\underline{0}$ |  |  |  |  |  |  |
| A2810.45 | MATERIALS \& SUPPLIES | 3,000 | 3,000 | 3,000 |  | 4,000 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 333 | Diagnostic \& Prescriptive Services | 42,000 | 42,000 | 45,000 |  | 45,000 |  |  |  |
|  | Naviance | 15,810 | 14,000 | 11,500 |  | 11,500 |  |  |  |
| A2810.490 | BOCES SERVICES | 57,810 | 56,000 | 56,500 |  | 56,500 |  |  |  |
| A2810*** | TOTAL: Guidance | 711,928 | 720,860 | 730,170 |  | 730,170 |  | 9,310 | 1.29\% |
|  |  |  |  |  |  |  |  |  |  |
| A2815 | HEALTH SERVICES |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | SALARIES: NON-INSTRUCTIONAL |  |  |  |  |  |  |  |  |
| A2815.16 | Nurses (3 FTE) | 201,302 | 210,392 | 216,287 |  | 216,287 |  | 5,895 | 2.80\% |
| A2815.160 | Clerical Support/Additional time for Special Testing/Subs \& Floater/Summer Work | 17,322 | 16,458 | 30,392 |  | 30,392 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| A2815.16 | Total: Non Instructional Salaries | 218,624 | 226,850 | 246,679 |  | 246,679 |  | 19,829 | 8.74\% |
|  |  |  |  |  |  |  |  |  |  |
|  | CONTRACTUAL EXPENSES |  |  |  |  |  |  |  |  |
|  | Payments to Other Districts for Health Service Provided to Resident Pupils | 99,000 | 99,000 | 99,000 |  | 99,000 |  |  |  |
| A2815.448 | School Physicians | 19,000 | 19,000 | 19,000 |  | 19,000 |  |  |  |
| A2815.464 | Equipment Repair | $\underline{2.000}$ | $\underline{2.000}$ | $\underline{2.000}$ |  | $\underline{2.000}$ |  |  |  |
| A2815.4 | TOTAL:CONTRACTUAL | 120,000 | 120,000 | 120,000 |  | 120,000 |  | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |
|  | MATERIALS \& SUPPLIES: First Aid Supplies |  |  |  |  |  |  |  |  |
|  | High School | 500 | 500 | 800 |  | 800 |  |  |  |
|  | Middle School | 1,500 | 1,500 | 1,500 |  | 1,500 |  |  |  |
|  | Elementary School | 1,000 | 1,500 | 1,500 |  | 1,500 |  |  |  |
|  | District Wide (costs assoc. with COVID testing) | 25,000 | $\underline{0}$ | $\underline{0}$ |  | $\underline{0}$ |  |  |  |
| A2815.45 | TOTAL: MATERIALS AND SUPPLIES | 28,000 | 3,500 | 3,800 |  | 3,800 |  | 300 | 8.57\% |
|  |  |  |  |  |  |  |  |  |  |
| A2815*** | TOTAL: Health Services | 366,624 | 350,350 | 370,479 |  | 370,479 |  | 20,129 | 5.75\% |



|  |  | Adopted | Adopted | Proposed |  |  |  | BUDGET | Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue |  | BUDGET | BUDGET | BUDGET | Administration | Instruction | Capital | CHANGES | Differences |
|  |  | 2021-2022 | 2022-2023 | 2023-2024 | 2023-2024 | 2023-2024 | 2023-2024 |  |  |
|  | GENERAL FUND REVENUES |  |  |  |  |  |  |  |  |
| ACCOUNT |  |  |  |  |  |  |  |  |  |
| CODE |  |  |  |  |  |  |  |  |  |
| A5510 | PUPIL TRANSPORTATION |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | SALARIES: NON-INSTRUCTIONAL: Includes |  |  |  |  |  |  |  |  |
| A5510.16 | Director of Transportation (.5) | 63,828 | 71,145 | 74,658 | 74,658 |  |  |  |  |
| A5510.16 | Head Bus Driver (1.0) | 85,638 | 86,678 | 88,362 |  | 88,362 |  |  |  |
| A5510.16 | Dispatcher |  |  | 62,150 |  | 62,150 |  |  |  |
| A5510.167 | Drivers 5.0 FTE; Mechanic 1.0 FTE; Monitors 3.0 FTE | 570,916 | 455,097 | 476,423 |  | 476,423 |  |  |  |
| A5510.167 | DRIVERS MONITORS OTHER DUTIES |  |  | 44,639 |  | 44,639 |  |  |  |
| A5510.168 | Overtime and Substitutes used to cover absences, extended illness, etc. | 95,676 | 75,000 | 50,503 |  | 50,503 |  |  |  |
| A5510.169 | Substitutes Incl. PT help for Trans Office/ Summer hours | 57,661 | 37,785 | 6,776 |  | 6,776 |  |  |  |
| A5510.16 | cover bus runs necessitated by inclement weather, bus delays, | 873,719 | 725,705 | 803,511 | 74,658 | 728,853 |  | 77,806 | 10.72\% |
|  | early dismissals, and other transportation needs as they arise. |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | \#1 NOTES: The responsibilities of the Director of Facilities and Transportation are d | istributed betwe | en Operations | Maintenance, | ransportation. |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | CONTRACTUAL EXPENSES |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | Other Contractual Expenses: Tolls, Fingerprinting, Mileage, Consultants | 20,000 | 25,000 | 25,000 |  | 25,000 |  |  |  |
| A5510.421 | Vehicle Insurance | 18,453 | 19,350 | 20,000 |  | 20,000 |  | 650 | 3.36\% |
| A5510.449 | Mandated Driver Medical Examinations and Drug Testing | 3,000 | 3,000 | 3,000 |  | 3,000 |  |  |  |
| A5510.464 | Bus Repairs | 1,000 | 1,000 | 1,000 |  | 1,000 |  |  |  |
| A5510.466 | Bus Safety Education and State Mandated Certifications | 1.000 | 1.000 | 1.000 |  | 1.000 |  |  |  |
| A5510.4 | Total: Contractual | 43,453 | 49,350 | 50,000 |  | 50,000 |  | 650 | 1.32\% |
|  |  |  |  |  |  |  |  |  |  |
|  | MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |  |
|  | General Office | 1,500 | 1,500 | 0 |  | 0 |  |  |  |
| A5510.45 | Vehicle Materials, Supplies, Handtools, Tires, Parts, Oil, Bus Parts | 58,000 | 55,000 | 56,500 |  | 56,500 |  |  |  |
| A5510.451 | Gasoline and Diesel | 175,000 | 175.000 | $\underline{225.000}$ |  | $\underline{225.000}$ |  |  |  |
| A5510.45 | TOTAL: MATERIALS AND SUPPLIES | 234,500 | 231,500 | 281,500 |  | 281,500 |  | 50,000 | 21.60\% |
|  | replacement of radios and bus camera systems |  |  |  |  |  |  |  |  |
| A5510.590 | EQUIPMENT / DURABLE SUPPLIES | 0 | 12,000 | 8,000 |  |  | 8,000 | -4,000 | -33.33\% |
|  | Orange County Transit |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| A5540.4 | Transportation for the Extended School Year Program (Contractor) | 0 | 60,000 | 60,000 |  | 60,000 |  | 0 | 0.00\% |
|  | Mandated transportation for pupils attending summer/Other schools or Reimbursec | $\underline{21,000}$ | $\underline{25.000}$ | $\underline{25,000}$ |  | $\underline{25.000}$ |  | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |
| A5540.4 / 401 | CONTRACT TRANSPORTATION SERVICES | 2,053,640 | 2,254,000 | 2,355,200 |  | 2,355,200 |  | 101,200 | 4.49\% |
|  | Home-to-School: 20 Buses: 66 passenger |  |  |  |  |  |  |  |  |
|  | 10 Vans: 20 passenger 5 Monitors |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| A5599 | TOTAL: PUPIL TRANSPORTATION | 3,226,312 | 3,357,555 | 3,583,211 | 74,658 | 3,500,553 | 8,000 | 225,656 | 6.72\% |
|  | \#2 NOTES: The Transportation Contract is the result of a negotiated 5 year extensi | on for services. |  |  |  |  |  |  |  |


|  |  | Adopted | Adopted | Proposed |  |  |  | BUDGET | Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue |  | BUDGET | BUDGET | BUDGET | Administration | Instruction | Capital | CHANGES | Differences |
|  |  | 2021-2022 | 2022-2023 | 2023-2024 | 2023-2024 | 2023-2024 | 2023-2024 |  |  |
|  | GENERAL FUND REVENUES |  |  |  |  |  |  |  |  |
| ACCOUNT |  |  |  |  |  |  |  |  |  |
| CODE |  |  |  |  |  |  |  |  |  |
|  | UNDISTRIBUTED |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | EMPLOYEE BENEFITS \#\# |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| A9010.800 | NYS EMPLOYEES' RETIREMENT | 1,202,101 | 734,760 | 899,755 | 110,670 | 728,802 | 60,283 | 164,995 | 22.46\% |
|  |  |  |  |  |  |  |  |  |  |
| A9020.800 | NYS TEACHERS' RETIREMENT | 2,012,071 | 2,434,244 | 2,584,228 | 317,860 | 2,093,225 | 173,143 | 149,984 | 6.16\% |
|  |  |  |  |  |  |  |  |  |  |
| A9030.800 | SOCIAL SECURITY AND MEDICARE | 2,059,926 | 2,031,701 | 2,176,462 | 267,705 | 1,762,934 | 145,823 | 144,761 | 7.13\% |
|  |  |  |  |  |  |  |  |  |  |
| A9040.800 | WORKERS' COMPENSATION | 145,000 | 149,000 | 156,450 | 19,243 | 126,724 | 10,482 | 7,450 | 5.00\% |
| A9045.800 | LIFE INSURANCE | 10,000 | 10,000 | 10,000 | 1,230 | 8,100 | 670 | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |
| A9050.800 | UNEMPLOYMENT INSURANCE | 75,000 | 60,000 | 40,000 | 4,920 | 32,400 | 2,680 | -20,000 | -33.33\% |
|  |  |  |  |  |  |  |  |  |  |
| A9060.800 | HOSPITAL AND MEDICAL INSURANCE (Credit for Section 125 included.) | 6,091,280 | 6,507,737 | 6,930,000 | 852,390 | 5,613,300 | 464,310 | 422,263 | 6.49\% |
| A9070.800 | UNION WELFARE BENEFITS (Welfare Trust Fund) | 510,000 | 522,000 | 525,000 | 64,575 | 425,250 | 35,175 | 3,000 | 0.57\% |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| A9098 | TOTAL: Employee Benefits \#\# | 12,105,378 | 12,449,442 | 13,321,895 | 1,638,593 | 10,790,735 | 892,567 | 872,453 | 7.01\% |
|  |  |  |  |  |  |  |  |  |  |
|  | \#\# NOTES: |  |  |  |  |  |  |  |  |
|  | New York State sets the retirement contribution rates. Local school districts do not ded | etermine pens | n contribution | res. |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | Employees LRS rate is projected to be 13.1\% of payroll on average. |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | Teacher Retirement contributions estimated at $10.29 \%$ of payroll are made by the d | strict for memb | employees b | sed on salaries | earned between |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | The employer FICA rate remains at 6.2\% |  |  |  |  |  |  |  |  |
|  | The employer Medicare portion 1.45\% |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | Compensation Plan. This is the premium determined by an independent actuarial fir | $m$ based on sa | aries and loss | perience.Eligible | e employees and | retirees receive | individual or fa | amily hospita | and medical |
|  |  |  |  |  |  |  |  |  |  |
|  | Eligible employees are provided with term life insurance at \$7,500; Indiv Contracts | and PVAA are | sured at varied | amounts. |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | The Putnam Valley School District is self insured through the Westchester Putnam School Cooperative Workers-expereince includes 14 component districts.Compensation Plan. This is the premium determined by an independent actuarial firm based on salaries and loss experience. Eligible employees and retirees receive individual or family hospital and medical insurance. Premiums will increase $5.5 \%$ next year. |  |  |  |  |  |  |  |  |
|  | Employees contribute toward health premium costs |  |  |  |  |  |  |  |  |
|  | Includes Health insurance coverage for retirees and medicare premium reimbursem | ents. |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | Welfare Trust Fund benefit (Dental and Vision Plan) contributions of \$1,800 are ma | de on behalf of | each eligible e | ployee. |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |


|  |  | Adopted | Adopted | Proposed |  |  |  | BUDGET | Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue |  | BUDGET | BUDGET | BUDGET | Administration | Instruction | Capital | CHANGES | Differences |
|  |  | 2021-2022 | 2022-2023 | 2023-2024 | 2023-2024 | 2023-2024 | 2023-2024 |  |  |
|  | GENERAL FUND REVENUES |  |  |  |  |  |  |  |  |
| ACCOUNT |  |  |  |  |  |  |  |  |  |
| CODE |  |  |  |  |  |  |  |  |  |
|  | INTERFUND TRANSFERS |  |  |  |  |  |  |  |  |
| A9951.0 | Special Aid Fund: District Share of Extended School Year Programs | 95,000 | 90,000 | 90,000 |  | 90,000 |  | 0 | 0.00\% |
| A9950.902 | Transfer to Capital for HS Roof \$1M |  | 1,000,000 | 1,500,000 |  |  | 1,500,000 |  |  |
| A9950.902 | MS Bathrooms \$175K |  | 175,000 | 0 |  |  | 0 |  |  |
| A9950.902 | Modular remodel \$200K |  | 200,000 | 0 |  |  | 0 |  |  |
| A9950.902 | Water Filtration ES \$100K |  | 100,000 | 0 |  |  | 0 |  |  |
| A9950.902 | Outdoor Learning Spaces \$150K |  | 150,000 | 0 |  |  | 0 |  |  |
| A9950.902 | Storage Loft \$ 25 K |  | 25,000 | 0 |  |  | 0 |  |  |
| A9950.902 | Transfer to Capital Fund (Replacements for Classroom furniture/equipment DW) |  | 50,000 | 0 |  |  | 0 |  |  |
| A9950.902 | Transfer for Admin Modular Building Purchase (Lease ending after 5 years) |  | 368.000 | $\underline{0}$ |  |  | $\underline{0}$ | -368,000 | -100.00\% |
|  | TOTAL : Interfund Transfer | 95,000 | 2,158,000 | 1,590,000 |  | 90,000 | 1,500,000 | -568,000 | -26.32\% |
|  |  |  |  |  |  |  |  |  |  |
|  | DEBT SERVICE |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| A9711.6 | Serial Bonds - School Constrction - Principal | 695,000 | 685,000 | 670,000 |  |  | 670,000 | -15,000 | -2.19\% |
| A9711.7 | Serial Bonds - School Constrction - Interest | 229,000 | 194,250 | 160,000 |  |  | 160,000 | -34,250 | -17.63\% |
|  |  |  |  |  |  |  |  |  |  |
| A9731.6 | Bond Antic. Notes - School Construction - Principal | 875,000 | 880,000 | 695,000 |  |  | 695,000 | -185,000 | -21.02\% |
| A9731.7 | Bond Antic. Notes - School Construction - Interest | 177,313 | 266,200 | 466,125 |  |  | 466,125 | 199,925 | 75.10\% |
|  |  |  |  |  |  |  |  |  |  |
| A9732.6 | BAN Principal (Buses) (5 year-Annual Refinance) | 110,710 | 120,000 | 219,122 |  |  | 219,122 | -199,713 | -47.68\% |
| A9732.7 | BAN Interest (Buses) (5 Year-Annual refinance) | 12,169 | 9,000 | 8,546 |  |  | 8,546 | -172,175 | -95.27\% |
|  |  |  |  |  |  |  |  |  |  |
| A9789.6 | Energy Perf. Contract - Principal | 406,636 | 418,835 | 431,401 |  |  | 431,401 | 311,401 | 259.50\% |
| A9789.7 | Energy Perf. Contract - Interest | 194,421 | 180,721 | 166,611 |  |  | 166,611 | 157,611 | 1751.23\% |
|  |  |  |  |  |  |  |  |  |  |
|  | Financing of equipment/Leases/ Installment Purchase Agreements |  |  |  |  |  |  |  |  |
| 9785.6 | Backhoe-Snow removal and excavation (5 year finance) | 26,000 | 21,776 | 21,820 |  |  | 21,820 | 44 | 0.20\% |
| 9785.49 | Xerox Copiers ( 5 years) 29\% non aidable | 75,000 | 71,000 | 120,000 |  |  | 120,000 | 49,000 | 69.01\% |
| 9785.49 | Laptop/Computer replacement Program K-12 (5 years -Annual refinance) 29\% nor | 376,000 | 376,000 | 332,000 |  |  | 332,000 | -44,000 | -11.70\% |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| A9898 | TOTAL: Debt Service Total | 3,177,249 | 3,222,782 | 3,290,625 |  |  | 3,290,625 | 67,843 | 2.11\% |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| A9959 | TOTAL: UNDISTRIBUTED | 15,377,627 | 17,830,224 | 18,202,520 | 1,638,593 | 10,880,735 | 5,683,192 | 372,296 | 2.09\% |
|  |  |  |  |  |  |  |  |  |  |
| A9999 | TOTAL: GENERAL FUND | 53,196,449 | 55,823,530 | 58,145,135 | 6,205,746 | 43,312,234 | 8,627,154 | 2,321,605 | 4.16\% |

## PUTNAM VALLEY CSD - NEW YORK STATE REPORT CARD [2021-22]

The New York State Report Card is an important part of the Board of Regents' effort to create educational equity and raise learning outcomes for all students. Knowledge gained from the report card about a school or district can be used to improve instruction and inform services to students. The report card provides information to the public on school/district staff, students, and measures of school and district performance as required by the Every Student Succeeds Act (ESSA). Fundamentally, New York State's ESSA plan is about creating a set of interlocking strategies to promote educational equity by providing support to districts and schools as they work to ensure that every student succeeds. New York State is committed to ensuring that all students succeed and thrive in school no matter who they are, where they live, where they go to school, or where they come from.

## 2022-23 ACCOUNTABILITY STATUS AND SUPPORT MODEL BASED ON 2021-22 DATA

Due to COVID-19 and changes to New York State accountability and federal reporting requirements, 2022-23 accountability statuses and support models were determined using a modified methodology. For more information, see Understanding the New York State Accountability System under the Every Student Succeeds Act (ESSA) for 2022-23 Accountability Statuses Based on 2021-22 Results.

## LOCAL SUPPORT AND IMPROVEMENT DISTRICT

## MADE PROGRESS

## NA

## SECTION 1003 SCHOOL IMPROVEMENT FUNDS (2021-22)

The link below provides a list of all Local Education Agencies and public schools that received section 1003 school improvement funds, including the amount of funds each school received and the types of strategies implemented in each school with such funds.

Section 1003 School Improvement Funds Data (71.63 kilobytes)
For information on the use of Title I School Improvement funds, see:

- 2021-22 Title I SIG 1003 Basic Planning
- 2021-22 Title I School Improvement Grant 1003 Targeted Support Grant
- 2021-22 Title I School Improvement Grant 1003 High School Redesign
- 2021-22 Title I School Improvement Grant 1003 ENHANCED
- 2020-23 NYSIP-PLC Phase III

ELEMENTARY/MIDDLE STATUSES AND SUPPORT MODELS BY SUBGROUP

| Subgroup | Status And Support Model | Made Progress |
| :--- | :--- | :--- |
| All Students | Local Support and Improvement District | NA |
| Black or African American | Local Support and Improvement District | NA |
| Hispanic or Latino | Local Support and Improvement District | NA |
| Multiracial | Local Support and Improvement District | NA |
| White | Local Support and Improvement District | NA |
| English Language Learner | Local Support and Improvement District | NA |
| Students with Disabilities | Local Support and Improvement District | NA |
| Economically Disadvantaged | Local Support and Improvement District | NA |

ELEMENTARY/MIDDLE INDICATOR LEVELS

| Subgroup | Core Subject Performance | Weighted Average Performance | English Language Proficiency (ELP) | Chronic Absenteeism |
| :--- | :--- | :--- | :--- | :--- |
| All Students | 4 | 4 | 2 |  |
| American Indian or Alaska Native | - | - | - |  |
| Asian or Native Hawaiian/Other Pacific Islander | - | - | - | - |
| Black or African American | 3 | 3 | - | - |
| Hispanic or Latino | 3 | 3 | 2 | - |
| Multiracial | 4 | 4 | - | 4 |
| White | 4 | 4 | 2 | 4 |
| English Language Learner | 4 | 4 | - | 4 |
| Students with Disabilities | 3 | 4 | - | 4 |
| Economically Disadvantaged | 4 | 4 | 4 |  |

ELEMENTARY/MIDDLE CORE SUBJECT PERFORMANCE

| Subgroup | Subject | Cohort | Index | Level |
| :---: | :---: | :---: | :---: | :---: |
| All Students | ELA | 536 | 172 | 4 |
|  | Math | 548 | 171 |  |
|  | Science | 167 | 206 |  |
|  | Combined | 1,251 | 176 |  |
| American Indian or Alaska Native | ELA | 1 | - | - |
|  | Math | 1 | - |  |
|  | Science | - | - |  |
|  | Combined | 2 | - |  |
| Asian or Native Hawaiian/Other Pacific Islander | ELA | 6 | 217 | - |
|  | Math | 6 | 233 |  |
|  | Science | 1 | - |  |
|  | Combined | 13 | - |  |
| Black or African American | ELA | 19 | 155 | 3 |
|  | Math | 19 | 137 |  |
|  | Science | 6 | 167 |  |
|  | Combined | 44 | 149 |  |
| Hispanic or Latino | ELA | 157 | 148 | 3 |
|  | Math | 162 | 148 |  |
|  | Science | 51 | 187 |  |
|  | Combined | 370 | 153 |  |
| Multiracial | ELA | 27 | 187 | 4 |
|  | Math | 27 | 185 |  |
|  | Science | 12 | 217 |  |
|  | Combined | 66 | 192 |  |
| White | ELA | 326 | 182 | 4 |
|  | Math | 333 | 182 |  |
|  | Science | 97 | 217 |  |
|  | Combined | 756 | 187 |  |
| English Language Learner | ELA | 40 | 119 | 4 |
|  | Math | 38 | 124 |  |
|  | Science | 14 | 179 |  |
|  | Combined | 92 | 130 |  |
| Students with Disabilities | ELA | 69 | 85 | 3 |
|  | Math | 67 | 62 |  |
|  | Science | 21 | 133 |  |
|  | Combined | 157 | 82 |  |
| Economically Disadvantaged | ELA | 98 | 132 | 4 |
|  | Math | 90 | 134 |  |
|  | Science | 31 | 179 |  |
|  | Combined | 219 | 140 |  |


| Subgroup | Subject | Cohort | Index | Level |
| :---: | :---: | :---: | :---: | :---: |
| All Students | ELA | 631 | 146 | 4 |
|  | Math | 629 | 149 |  |
|  | Science | 206 | 167 |  |
|  | Combined | 1,466 | 150 |  |
| American Indian or Alaska Native | ELA | 1 | - | - |
|  | Math | 1 | - |  |
|  | Science | - | - |  |
|  | Combined | 2 | - |  |
| Asian or Native Hawaiian/Other Pacific Islander | ELA | 6 | 217 | - |
|  | Math | 6 | 233 |  |
|  | Science | 1 | - |  |
|  | Combined | 13 | - |  |
| Black or African American | ELA | 22 | 134 | 3 |
|  | Math | 22 | 118 |  |
|  | Science | 7 | 143 |  |
|  | Combined | 51 | 128 |  |
| Hispanic or Latino | ELA | 180 | 129 | 3 |
|  | Math | 180 | 133 |  |
|  | Science | 61 | 157 |  |
|  | Combined | 421 | 135 |  |
| Multiracial | ELA | 32 | 158 | 4 |
|  | Math | 32 | 156 |  |
|  | Science | 12 | 217 |  |
|  | Combined | 76 | 166 |  |
| White | ELA | 390 | 152 | 4 |
|  | Math | 389 | 156 |  |
|  | Science | 125 | 168 |  |
|  | Combined | 904 | 156 |  |
| English Language Learner | ELA | 45 | 106 | 4 |
|  | Math | 45 | 104 |  |
|  | Science | 16 | 156 |  |
|  | Combined | 106 | 113 |  |
| Students with Disabilities | ELA | 95 | 62 | 3 |
|  | Math | 96 | 43 |  |
|  | Science | 31 | 90 |  |
|  | Combined | 222 | 58 |  |
| Economically Disadvantaged | ELA | 108 | 119 | 4 |
|  | Math | 108 | 112 |  |
|  | Science | 37 | 150 |  |
|  | Combined | 253 | 121 |  |

## ELEMENTARY/MIDDLE ELP

| Subgroup | Number Of ELLs | Benchmark | Progress Rate | Success Ratio | Level |
| :---: | :---: | :---: | :---: | :---: | :---: |
| All Students | 38 | 39\% | 37\% | 1.0 | 2 |
| American Indian or Alaska Native | 0 | - | - | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | 1 | - | - | - | - |
| Black or African American | 0 | - | - | - | - |
| Hispanic or Latino | 32 | 38\% | 31\% | 0.8 | 2 |
| Multiracial | 0 | - | - | - | - |
| White | 5 | - | - | - | - |
| English Language Learner | 38 | 39\% | 37\% | 1.0 | 2 |
| Students with Disabilities | 5 | - | - | - | - |
| Economically Disadvantaged | 23 | - | - | - | - |

ELEMENTARY/MIDDLE CHRONIC ABSENTEEISM

| Subgroup | Students Enrolled | Students Chronically Absent | Chronic Absenteeism Rate | Level |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 927 | 97 | 10.5\% | 4 |
| American Indian or Alaska Native | 2 | - | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | 13 | - | - | - |
| Black or African American | 29 | - | - | - |
| Hispanic or Latino | 266 | 44 | 16.5\% | 3 |
| Multiracial | 47 | 4 | 8.5\% | 4 |
| White | 570 | 44 | 7.7\% | 4 |
| English Language Learner | 65 | 9 | 13.8\% | 4 |
| Students with Disabilities | 123 | 19 | 15.4\% | 4 |
| Economically Disadvantaged | 160 | 32 | 20\% | 4 |

ELEMENTARY/MIDDLE ELA PARTICIPATION RATE

| Subgroup | Tested 95\% In Current Year | Current Year Enrollment | Current Year Participation Rate |
| :--- | :--- | :--- | :--- |
| All Students | $x$ | 671 | $80.9 \%$ |
| American Indian or Alaska Native | - | 1 | - |
| Asian or Native Hawaiian/Other Pacific Islander | - | 6 | - |
| Black or African American | - | 23 | - |
| Hispanic or Latino | $x$ | 193 | $83.4 \%$ |
| Multiracial | $x$ | 34 | - |
| White | - | 414 | $79.5 \%$ |
| English Language Learner | $x$ | 32 | - |
| Students with Disabilities | $x$ | 100 | $69 \%$ |
| Economically Disadvantaged |  |  |  |

ELEMENTARY/MIDDLE MATHEMATICS PARTICIPATION RATE

| Subgroup | Tested 95\% In Current Year | Current Year Enrollment | Current Year Participation Rate |
| :--- | :--- | :--- | :--- |
| All Students | $x$ | 672 | $82.7 \%$ |
| American Indian or Alaska Native | - | 1 | - |
| Asian or Native Hawaiian/Other Pacific Islander | - | 6 | - |
| Black or African American | - | 23 | - |
| Hispanic or Latino | $x$ | 196 | $85.2 \%$ |
| Multiracial | $x$ | 34 | - |
| White | - | 412 | $81.6 \%$ |
| English Language Learner | $x$ | 33 | - |
| Students with Disabilities | $x$ | 101 | $66.3 \%$ |
| Economically Disadvantaged | 116 | $78.4 \%$ |  |

SECONDARY STATUSES AND SUPPORT MODELS BY SUBGROUP

| Subgroup | Status And Support Model | Made Progress |
| :--- | :--- | :--- |
| All Students | Local Support and Improvement District | NA |
| Hispanic or Latino | Local Support and Improvement District | NA |
| White | Local Support and Improvement District | NA |
| Students with Disabilities | Local Support and Improvement District | NA |
| Economically Disadvantaged | Local Support and Improvement District | NA |

SECONDARY INDICATOR LEVELS

| Subgroup | Core Subject <br> Performance | Weighted Average <br> Performance | Graduation <br> Rate | English Language Proficiency <br> (ELP) |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| All Students | 2 | 3 | 4 | - | - |
| American Indian or Alaska Native | - | - | - | - | - |
| Asian or Native Hawaiian/Other Pacific <br> Islander | - | - | - | - | - |
| Black or African American | - | - | - | - | - |
| Hispanic or Latino | 2 | - | - | - | - |
| Multiracial | - | 3 | - | - |  |
| White | 2 | - | - | - |  |
| English Language Learner | - | 2 | - | - |  |
| Students with Disabilities | - | 3 | - | - |  |
| Economically Disadvantaged | 2 | - | - |  |  |

SECONDARY CORE SUBJECT PERFORMANCE

| Subgroup | Subject | Cohort | Index | Combined Index | Level |
| :---: | :---: | :---: | :---: | :---: | :---: |
| All Students | ELA | 58 | 141 | 159 | 2 |
|  | Math | 124 | 157 |  |  |
|  | Science | 151 | 214 |  |  |
|  | Social Studies | 62 | 113 |  |  |
| American Indian or Alaska Native | ELA | - | - | - | - |
|  | Math | - | - |  |  |
|  | Science | 1 | - |  |  |
|  | Social Studies | - | - |  |  |
| Asian or Native Hawaiian/Other Pacific Islander | ELA | 3 | - | - | - |
|  | Math | 3 | - |  |  |
|  | Science | 3 | - |  |  |
|  | Social Studies | 2 | - |  |  |
| Black or African American | ELA | 2 | - | - | - |
|  | Math | 4 | - |  |  |
|  | Science | 5 | 220 |  |  |
|  | Social Studies | 2 | - |  |  |
| Hispanic or Latino | ELA | 7 | 114 | 142 | 2 |
|  | Math | 22 | 143 |  |  |
|  | Science | 34 | 179 |  |  |
|  | Social Studies | 8 | 150 |  |  |
| Multiracial | ELA | 1 | - | - | - |
|  | Math | 1 | - |  |  |
|  | Science | 1 | - |  |  |
|  | Social Studies | 1 | - |  |  |
| White | ELA | 45 | 143 | 162 | 2 |
|  | Math | 94 | 158 |  |  |
|  | Science | 107 | 225 |  |  |
|  | Social Studies | 49 | 102 |  |  |
| English Language Learner | ELA | - | - | - | - |
|  | Math | 1 | - |  |  |
|  | Science | 3 | - |  |  |
|  | Social Studies | - | - |  |  |
| Students with Disabilities | ELA | 1 | - | - | - |
|  | Math | 3 | - |  |  |
|  | Science | 13 | 77 |  |  |
|  | Social Studies | 1 | - |  |  |
| Economically Disadvantaged | ELA | 9 | 111 | 147 | 2 |
|  | Math | 30 | 143 |  |  |
|  | Science | 36 | 197 |  |  |
|  | Social Studies | 8 | 163 |  |  |

SECONDARY WEIGHTED AVERAGE PERFORMANCE

| Subgroup | Subject | Cohort | Index | Combined Index | Level |
| :---: | :---: | :---: | :---: | :---: | :---: |
| All Students | ELA | 157 | 52 | 125 | 3 |
|  | Math | 129 | 150 |  |  |
|  | Science | 156 | 207 |  |  |
|  | Social Studies | 67 | 105 |  |  |
| American Indian or Alaska Native | ELA | 1 | - | - | - |
|  | Math | - | - |  |  |
|  | Science | 1 | - |  |  |
|  | Social Studies | - | - |  |  |
| Asian or Native Hawaiian/Other Pacific Islander | ELA | 4 | - | - | - |
|  | Math | 3 | - |  |  |
|  | Science | 3 | - |  |  |
|  | Social Studies | 2 | - |  |  |
| Black or African American | ELA | 6 | 50 | - | - |
|  | Math | 4 | - |  |  |
|  | Science | 6 | 183 |  |  |
|  | Social Studies | 2 | - |  |  |
| Hispanic or Latino | ELA | 37 | 22 | 96 | 2 |
|  | Math | 26 | 121 |  |  |
|  | Science | 37 | 165 |  |  |
|  | Social Studies | 11 | 109 |  |  |
| Multiracial | ELA | 1 | - | - | - |
|  | Math | 1 | - |  |  |
|  | Science | 1 | - |  |  |
|  | Social Studies | 1 | - |  |  |
| White | ELA | 108 | 60 | 133 | 3 |
|  | Math | 95 | 156 |  |  |
|  | Science | 108 | 223 |  |  |
|  | Social Studies | 51 | 98 |  |  |
| English Language Learner | ELA | 5 | 0 | - | - |
|  | Math | 4 | - |  |  |
|  | Science | 5 | 100 |  |  |
|  | Social Studies | 2 | - |  |  |
| Students with Disabilities | ELA | 16 | 6 | 34 | 2 |
|  | Math | 5 | 20 |  |  |
|  | Science | 16 | 63 |  |  |
|  | Social Studies | 1 | - |  |  |
| Economically Disadvantaged | ELA | 39 | 26 | 110 | 3 |
|  | Math | 32 | 134 |  |  |
|  | Science | 39 | 182 |  |  |
|  | Social Studies | 9 | 144 |  |  |

SECONDARY GRADUATION RATE

| Subgroup | Cohort | Number In Cohort | Number Graduated | Grad Rate | Average Grad Rate | Level |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All Students | 4-year | 145 | 142 | 97.9\% | 96.8\% | 4 |
|  | 5-year | 145 | 141 | 97.2\% |  |  |
|  | 6-year | 150 | 143 | 95.3\% |  |  |
| American Indian or Alaska Native | 4-year | 0 | - | - | - | - |
|  | 5-year | 0 | - | - |  |  |
|  | 6-year | 2 | - | - |  |  |
| Asian or Native Hawaiian/Other Pacific Islander | 4-year | 4 | - | - | - | - |
|  | 5-year | 4 | - | - |  |  |
|  | 6-year | 2 | - | - |  |  |
| Black or African American | 4-year | 4 | - | - | - | - |
|  | 5-year | 4 | - | - |  |  |
|  | 6-year | 3 | - | - |  |  |
| Hispanic or Latino | 4-year | 37 | 37 | 100\% | 100\% | 4 |
|  | 5-year | 21 | - | - |  |  |
|  | 6-year | 21 | - | - |  |  |
| Multiracial | 4-year | 2 | - | - | - | - |
|  | 5-year | 2 | - | - |  |  |
|  | 6-year | 2 | - | - |  |  |
| White | 4-year | 98 | 96 | 98\% | 96.5\% | 4 |
|  | 5-year | 114 | 110 | 96.5\% |  |  |
|  | 6-year | 120 | 114 | 95\% |  |  |
| English Language Learner | 4-year | 1 | - | - | - | - |
|  | 5-year | 2 | - | - |  |  |
|  | 6-year | 1 | - | - |  |  |
| Students with Disabilities | 4-year | 24 | 21 | 87.5\% | 86.3\% | 4 |
|  | 5-year | 18 | 16 | 88.9\% |  |  |
|  | 6-year | 17 | 14 | 82.4\% |  |  |
| Economically Disadvantaged | 4-year | 31 | 30 | 96.8\% | 96\% | 4 |
|  | 5-year | 30 | 29 | 96.7\% |  |  |
|  | 6-year | 37 | 35 | 94.6\% |  |  |

## SECONDARY ELP

| Subgroup | Number Of ELLs | Benchmark | Progress Rate | Success Ratio |
| :--- | :--- | :--- | :--- | :--- | :--- |
| All Students | 9 | - | - | - |
| American Indian or Alaska Native | 0 | - | - |  |
| Asian or Native Hawaiian/Other Pacific Islander | 2 | - | - | - |
| Black or African American | 0 | - | - | - |
| Hispanic or Latino | 7 | - | - | - |
| Multiracial | 0 | - | - | - |
| White | 0 | - | - | - |
| English Language Learner | 9 | - | - |  |
| Students with Disabilities | 4 | - | - | - |
| Economically Disadvantaged | 6 | - | - |  |

SECONDARY CHRONIC ABSENTEEISM

| Subgroup | Students Enrolled | Students Chronically Absent | Chronic Absenteeism Rate | Level |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 563 | 102 | 18.1\% | 4 |
| American Indian or Alaska Native | 1 | - | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | 12 | - | - | - |
| Black or African American | 19 | - | - | - |
| Hispanic or Latino | 155 | 36 | 23.2\% | 3 |
| Multiracial | 8 | - | - | - |
| White | 368 | 63 | 17.1\% | 4 |
| English Language Learner | 19 | - | - | - |
| Students with Disabilities | 85 | 16 | 18.8\% | 4 |
| Economically Disadvantaged | 119 | 33 | 27.7\% | 4 |

## SECONDARY ELA PARTICIPATION RATE

| Subgroup | Tested 95\% In Current Year | Current Year 12th Grade Enrollment | Current Year Participation Rate |
| :--- | :--- | :--- | :--- |
| All Students | $x$ | 157 | $36.9 \%$ |
| American Indian or Alaska Native | - | 1 | - |
| Asian or Native Hawaiian/Other Pacific Islander | - | 4 | - |
| Black or African American | - | 6 | - |
| Hispanic or Latino | - | 37 | - |
| Multiracial | - | 1 | - |
| White | $x$ | 4 | - |
| English Language Learner | - | 16 | - |
| Students with Disabilities | - | 38 | - |
| Economically Disadvantaged | - | - |  |

SECONDARY MATHEMATICS PARTICIPATION RATE

| Subgroup | Tested 95\% In Current Year | Current Year 12th Grade Enrollment | Current Year Participation Rate |
| :--- | :--- | :--- | :--- |
| All Students | $\checkmark$ | 129 | $96.9 \%$ |
| American Indian or Alaska Native | - | 0 | - |
| Asian or Native Hawaiian/Other Pacific Islander | - | 3 | - |
| Black or African American | - | 4 | - |
| Hispanic or Latino | - | 26 | - |
| Multiracial | - | 1 | - |
| White | $\boxed{ }$ | -95 | $98.9 \%$ |
| English Language Learner | - | 3 | - |
| Students with Disabilities | - | 3 | - |
| Economically Disadvantaged | - | - |  |

GRADES 3-8 ENGLISH LANGUAGE ARTS RESULTS (2021-22)
Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.

## SUMMARY RESULTS



GRADE 3 ELA RESULTS
Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.


GRADE 4 ELA RESULTS
Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.


GRADE 5 ELA RESULTS
Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.


GRADE 6 ELA RESULTS
Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.


GRADE 7 ELA RESULTS
Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.


GRADE 8 ELA RESULTS
Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.

| 60\% |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40\% |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20\% |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Level $1 \quad$ Level 2 |  | Level 3 |  |  |  | Level 4 |  |  |  | Proficient |  |  |  |  |  |
| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  |  | Proficient (Levels 3\&4) |  |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 121 | 47 | 39\% | 74 | 61\% | 8 | 11\% | 27 | 36\% | 22 | 30\% | 17 | 23\% | 39 | 53\% |
| Female | 59 | 24 | 41\% | 35 | 59\% | 3 | 9\% | 9 | 26\% | 13 | 37\% | 10 | 29\% | 23 | 66\% |
| Male | 62 | 23 | 37\% | 39 | 63\% | 5 | 13\% | 18 | 46\% | 9 | 23\% | 7 | 18\% | 16 | 41\% |
| General Education Students | 102 | 35 | 34\% | 67 | 66\% | 6 | 9\% | 22 | 33\% | 22 | 33\% | 17 | 25\% | 39 | 58\% |
| Students with Disabilities | 19 | 12 | 63\% | 7 | 37\% | 2 | 29\% | 5 | 71\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Asian or Native Hawaiian/Other Pacific Islander | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 3 | 1 | 33\% | 2 | 67\% | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 34 | 15 | 44\% | 19 | 56\% | 4 | 21\% | 9 | 47\% | 3 | 16\% | 3 | 16\% | 6 | 32\% |
| White | 78 | 29 | 37\% | 49 | 63\% | 4 | 8\% | 17 | 35\% | 17 | 35\% | 11 | 22\% | 28 | 57\% |
| Multiracial | 5 | 2 | 40\% | 3 | 60\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 9 | 3 | 33\% | 6 | 67\% | 0 | 0\% | 1 | 17\% | 2 | 33\% | 3 | 50\% | 5 | 83\% |
| Economically Disadvantaged | 22 | 6 | 27\% | 16 | 73\% | 3 | 19\% | 8 | 50\% | 3 | 19\% | 2 | 13\% | 5 | 31\% |
| Not Economically Disadvantaged | 99 | 41 | 41\% | 58 | 59\% | 5 | 9\% | 19 | 33\% | 19 | 33\% | 15 | 26\% | 34 | 59\% |
| English Language Learner | 5 | 1 | 20\% | 4 | 80\% | - | - | - | - | - | - | - | - | - | - |
| Non-English Language Learner | 116 | 46 | 40\% | 70 | 60\% | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 121 | 47 | 39\% | 74 | 61\% | 8 | 11\% | 27 | 36\% | 22 | 30\% | 17 | 23\% | 39 | 53\% |
| Not Homeless | 121 | 47 | 39\% | 74 | 61\% | 8 | 11\% | 27 | 36\% | 22 | 30\% | 17 | 23\% | 39 | 53\% |
| Not Migrant | 121 | 47 | 39\% | 74 | 61\% | 8 | 11\% | 27 | 36\% | 22 | 30\% | 17 | 23\% | 39 | 53\% |
| Parent Not in Armed Forces | 121 | 47 | 39\% | 74 | 61\% | 8 | 11\% | 27 | 36\% | 22 | 30\% | 17 | 23\% | 39 | 53\% |

Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.

## SUMMARY RESULTS



| Grade | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 \& Above |  | Proficient (Levels 3 \& Above) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| Grade 3 | 86 | 11 | 13\% | 75 | 87\% | 4 | 5\% | 7 | 9\% | 20 | 27\% | 44 | 59\% | 64 | 85\% |
| Grade 4 | 106 | 9 | 8\% | 97 | 92\% | 14 | 14\% | 11 | 11\% | 21 | 22\% | 51 | 53\% | 72 | 74\% |
| Grade 5 | 114 | 20 | 18\% | 94 | 82\% | 14 | 15\% | 13 | 14\% | 28 | 30\% | 39 | 41\% | 67 | 71\% |
| Grade 6 | 135 | 24 | 18\% | 111 | 82\% | 15 | 14\% | 16 | 14\% | 41 | 37\% | 39 | 35\% | 80 | 72\% |
| Combined 6 | 135 | 24 | 18\% | 111 | 82\% | 15 | 14\% | 16 | 14\% | 41 | 37\% | 39 | 35\% | 80 | 72\% |
| Grade 7 | 131 | 42 | 32\% | 89 | 68\% | 22 | 25\% | 34 | 38\% | 25 | 28\% | 8 | 9\% | 33 | 37\% |
| Combined 7 | 131 | 42 | 32\% | 89 | 68\% | 22 | 25\% | 34 | 38\% | 25 | 28\% | 8 | 9\% | 33 | 37\% |
| Grade 8 | 121 | 77 | 64\% | 44 | 36\% | 17 | 39\% | 15 | 34\% | 9 | 20\% | 3 | 7\% | 12 | 27\% |
| Regents 8 | - | 0 | 0\% | 37 | 31\% | 0 | 0\% | 0 | 0\% | 2 | 5\% | 35 | 95\% | 37 | 100\% |
| Combined 8 | 121 | 40 | 33\% | 81 | 67\% | 17 | 21\% | 15 | 19\% | 11 | 14\% | 38 | 47\% | 49 | 60\% |
| Grades 3-8 | 693 | 146 | 21\% | 547 | 79\% | 86 | 16\% | 96 | 18\% | 146 | 27\% | 219 | 40\% | 365 | 67\% |

See report card Glossary and Guide for criteria used to include students in this table.

## REGENTS MATHEMATICS EXEMPTIONS, GRADES 6-8 STUDENTS

| Grade | Total Exempt | Exempt, Not Tested |  | Exempt, Tested |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |
| Regents 8 | 0 | 0 | - | 0 | - |

See report card Glossary and Guide for criteria used to include students in this table.

## GRADE 3 MATH RESULTS

Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.


## GRADE 4 MATH RESULTS

Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.


## GRADE 5 MATH RESULTS

Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.


## GRADE 6 MATH RESULTS

Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.


## GRADE 7 MATH RESULTS

Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.


## GRADE 8 MATH RESULTS

Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.


GRADES 4 \& 8 SCIENCE RESULTS (2021-22)
Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.

SUMMARY RESULTS


See report card Glossary and Guide for criteria used to include students in this table.

GRADE 4 SCIENCE RESULTS
Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.

| 100\% |  |  |  |  |  |  |  |  |  |  |  |  |  |  | District <br> NY Stat |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 50\% |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Level 1 | Level 2 |  |  | Level 3 |  |  |  | Level 4 |  |  |  | Proficient |  |  |  |
| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 107 | 7 | 7\% | 100 | 93\% | 1 | 1\% | 8 | 8\% | 18 | 18\% | 73 | 73\% | 91 | 91\% |
| Female | 54 | 2 | 4\% | 52 | 96\% | 1 | 2\% | 3 | 6\% | 11 | 21\% | 37 | 71\% | 48 | 92\% |
| Male | 53 | 5 | 9\% | 48 | 91\% | 0 | 0\% | 5 | 10\% | 7 | 15\% | 36 | 75\% | 43 | 90\% |
| General Education Students | 93 | 3 | 3\% | 90 | 97\% | 0 | 0\% | 3 | 3\% | 14 | 16\% | 73 | 81\% | 87 | 97\% |
| Students with Disabilities | 14 | 4 | 29\% | 10 | 71\% | 1 | 10\% | 5 | 50\% | 4 | 40\% | 0 | 0\% | 4 | 40\% |
| Black or African American | 4 | 0 | 0\% | 4 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 36 | 2 | 6\% | 34 | 94\% | 1 | 3\% | 3 | 9\% | 11 | 32\% | 19 | 56\% | 30 | 88\% |
| White | 59 | 5 | 8\% | 54 | 92\% | 0 | 0\% | 2 | 4\% | 6 | 11\% | 46 | 85\% | 52 | 96\% |
| Multiracial | 8 | 0 | 0\% | 8 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 12 | 0 | 0\% | 12 | 100\% | 0 | 0\% | 3 | 25\% | 1 | 8\% | 8 | 67\% | 9 | 75\% |
| Economically Disadvantaged | 19 | 1 | 5\% | 18 | 95\% | 1 | 6\% | 2 | 11\% | 5 | 28\% | 10 | 56\% | 15 | 83\% |
| Not Economically Disadvantaged | 88 | 6 | 7\% | 82 | 93\% | 0 | 0\% | 6 | 7\% | 13 | 16\% | 63 | 77\% | 76 | 93\% |
| English Language Learner | 9 | 2 | 22\% | 7 | 78\% | 0 | 0\% | 0 | 0\% | 5 | 71\% | 2 | 29\% | 7 | 100\% |
| Non-English Language Learner | 98 | 5 | 5\% | 93 | 95\% | 1 | 1\% | 8 | 9\% | 13 | 14\% | 71 | 76\% | 84 | 90\% |
| Not in Foster Care | 107 | 7 | 7\% | 100 | 93\% | 1 | 1\% | 8 | 8\% | 18 | 18\% | 73 | 73\% | 91 | 91\% |
| Homeless | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 106 | 7 | 7\% | 99 | 93\% | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 107 | 7 | 7\% | 100 | 93\% | 1 | 1\% | 8 | 8\% | 18 | 18\% | 73 | 73\% | 91 | 91\% |
| Parent Not in Armed Forces | 107 | 7 | 7\% | 100 | 93\% | 1 | 1\% | 8 | 8\% | 18 | 18\% | 73 | 73\% | 91 | 91\% |

GRADE 8 SCIENCE RESULTS
Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.


## ANNUAL REGENTS EXAMINATIONS (2021-22)

Annual Regents examination results are those administered in August, January, and June of the reporting year. All administrations of Regents examinations in August 2021 and January 2022 as well as the June 2022 administration of the Regents U.S. History and Government (Framework) exam were canceled. Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.

ANNUAL REGENTS EXAMINATION IN ELA (2021-22)


| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Level 5 |  | Proficient <br> (Levels 3 \& Above) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 125 | 4 | 3\% | 5 | 4\% | 31 | 25\% | 27 | 22\% | 58 | 46\% | 116 | 93\% |
| Female | 63 | 0 | 0\% | 4 | 6\% | 13 | 21\% | 11 | 17\% | 35 | 56\% | 59 | 94\% |
| Male | 62 | 4 | 6\% | 1 | 2\% | 18 | 29\% | 16 | 26\% | 23 | 37\% | 57 | 92\% |
| General Education Students | 107 | 2 | 2\% | 4 | 4\% | 22 | 21\% | 24 | 22\% | 55 | 51\% | 101 | 94\% |
| Students with Disabilities | 18 | 2 | 11\% | 1 | 6\% | 9 | 50\% | 3 | 17\% | 3 | 17\% | 15 | 83\% |
| Asian or Native Hawaiian/Other Pacific Islander | 5 | - | - | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 5 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 1 | 20\% | 4 | 80\% | 5 | 100\% |
| Hispanic or Latino | 28 | 3 | 11\% | 1 | 4\% | 10 | 36\% | 10 | 36\% | 4 | 14\% | 24 | 86\% |
| White | 85 | 1 | 1\% | 4 | 5\% | 21 | 25\% | 16 | 19\% | 43 | 51\% | 80 | 94\% |
| Multiracial | 2 | - | - | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 7 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 7 | 100\% | 7 | 100\% |
| Economically Disadvantaged | 28 | 1 | 4\% | 2 | 7\% | 10 | 36\% | 7 | 25\% | 8 | 29\% | 25 | 89\% |
| Not Economically Disadvantaged | 97 | 3 | 3\% | 3 | 3\% | 21 | 22\% | 20 | 21\% | 50 | 52\% | 91 | 94\% |
| English Language Learner | 3 | - | - | - | - | - | - | - | - | - | - | - | - |
| Non-English Language Learner | 122 | - | - | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 125 | 4 | 3\% | 5 | 4\% | 31 | 25\% | 27 | 22\% | 58 | 46\% | 116 | 93\% |
| Not Homeless | 125 | 4 | 3\% | 5 | 4\% | 31 | 25\% | 27 | 22\% | 58 | 46\% | 116 | 93\% |
| Not Migrant | 125 | 4 | 3\% | 5 | 4\% | 31 | 25\% | 27 | 22\% | 58 | 46\% | 116 | 93\% |
| Parent Not in Armed Forces | 125 | 4 | 3\% | 5 | 4\% | 31 | 25\% | 27 | 22\% | 58 | 46\% | 116 | 93\% |

ANNUAL REGENTS EXAMINATION IN ALGEBRA I (2021-22)


ANNUAL REGENTS EXAMINATION IN GEOMETRY (2021-22)


|  |  | Perc | tage Sc | g at L |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Level 5 |  | Proficient (Levels 3 \& Above) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 115 | 29 | 25\% | 18 | 16\% | 46 | 40\% | 11 | 10\% | 11 | 10\% | 68 | 59\% |
| Female | 52 | 14 | 27\% | 6 | 12\% | 23 | 44\% | 4 | 8\% | 5 | 10\% | 32 | 62\% |
| Male | 63 | 15 | 24\% | 12 | 19\% | 23 | 37\% | 7 | 11\% | 6 | 10\% | 36 | 57\% |
| General Education Students | 111 | - | - | - | - | - | - | - | - | - | - | - | - |
| Students with Disabilities | 4 | - | - | - | - | - | - | - | - | - | - | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 7 | - | - | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 33 | 14 | 42\% | 4 | 12\% | 11 | 33\% | 1 | 3\% | 3 | 9\% | 15 | 45\% |
| White | 71 | 14 | 20\% | 11 | 15\% | 29 | 41\% | 9 | 13\% | 8 | 11\% | 46 | 65\% |
| Multiracial | 3 | - | - | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 11 | 1 | 9\% | 3 | 27\% | 6 | 55\% | 1 | 9\% | 0 | 0\% | 7 | 64\% |
| Economically Disadvantaged | 19 | 8 | 42\% | 1 | 5\% | 10 | 53\% | 0 | 0\% | 0 | 0\% | 10 | 53\% |
| Not Economically Disadvantaged | 96 | 21 | 22\% | 17 | 18\% | 36 | 38\% | 11 | 11\% | 11 | 11\% | 58 | 60\% |
| Non-English Language Learner | 115 | 29 | 25\% | 18 | 16\% | 46 | 40\% | 11 | 10\% | 11 | 10\% | 68 | 59\% |
| Not in Foster Care | 115 | 29 | 25\% | 18 | 16\% | 46 | 40\% | 11 | 10\% | 11 | 10\% | 68 | 59\% |
| Not Homeless | 115 | 29 | 25\% | 18 | 16\% | 46 | 40\% | 11 | 10\% | 11 | 10\% | 68 | 59\% |
| Not Migrant | 115 | 29 | 25\% | 18 | 16\% | 46 | 40\% | 11 | 10\% | 11 | 10\% | 68 | 59\% |
| Parent Not in Armed Forces | 115 | 29 | 25\% | 18 | 16\% | 46 | 40\% | 11 | 10\% | 11 | 10\% | 68 | 59\% |

ANNUAL REGENTS EXAMINATION IN ALGEBRA II (2021-22)


ANNUAL REGENTS EXAMINATION IN LIVING ENVIRONMENT (2021-22)


ANNUAL REGENTS EXAMINATION IN PHYSICAL SETTING/EARTH SCIENCE (2021-22)


ANNUAL REGENTS EXAMINATION IN PHYSICAL SETTING/CHEMISTRY (2021-22)


Proficient

| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\&4) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 99 | 18 | 18\% | 19 | 19\% | 51 | 52\% | 11 | 11\% | 62 | 63\% |
| Female | 48 | 10 | 21\% | 9 | 19\% | 26 | 54\% | 3 | 6\% | 29 | 60\% |
| Male | 51 | 8 | 16\% | 10 | 20\% | 25 | 49\% | 8 | 16\% | 33 | 65\% |
| General Education Students | 95 | - | - | - | - | - | - | - | - | - | - |
| Students with Disabilities | 4 | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 2 | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 32 | 11 | 34\% | 4 | 13\% | 13 | 41\% | 4 | 13\% | 17 | 53\% |
| White | 62 | 7 | 11\% | 15 | 24\% | 34 | 55\% | 6 | 10\% | 40 | 65\% |
| Multiracial | 3 | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 5 | 0 | 0\% | 0 | 0\% | 4 | 80\% | 1 | 20\% | 5 | 100\% |
| Economically Disadvantaged | 19 | 5 | 26\% | 4 | 21\% | 9 | 47\% | 1 | 5\% | 10 | 53\% |
| Not Economically Disadvantaged | 80 | 13 | 16\% | 15 | 19\% | 42 | 53\% | 10 | 13\% | 52 | 65\% |
| Non-English Language Learner | 99 | 18 | 18\% | 19 | 19\% | 51 | 52\% | 11 | 11\% | 62 | 63\% |
| Not in Foster Care | 99 | 18 | 18\% | 19 | 19\% | 51 | 52\% | 11 | 11\% | 62 | 63\% |
| Not Homeless | 99 | 18 | 18\% | 19 | 19\% | 51 | 52\% | 11 | 11\% | 62 | 63\% |
| Not Migrant | 99 | 18 | 18\% | 19 | 19\% | 51 | 52\% | 11 | 11\% | 62 | 63\% |
| Parent Not in Armed Forces | 99 | 18 | 18\% | 19 | 19\% | 51 | 52\% | 11 | 11\% | 62 | 63\% |

ANNUAL REGENTS EXAMINATION IN PHYSICAL SETTING/PHYSICS (2021-22)


| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\&4) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 56 | 13 | 23\% | 9 | 16\% | 25 | 45\% | 9 | 16\% | 34 | 61\% |
| Female | 31 | 6 | 19\% | 8 | 26\% | 14 | 45\% | 3 | 10\% | 17 | 55\% |
| Male | 25 | 7 | 28\% | 1 | 4\% | 11 | 44\% | 6 | 24\% | 17 | 68\% |
| General Education Students | 55 | - | - | - | - | - | - | - | - | - | - |
| Students with Disabilities | 1 | - | - | - | - | - | - | - | - | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | 5 | 1 | 20\% | 0 | 0\% | 2 | 40\% | 2 | 40\% | 4 | 80\% |
| Black or African American | 4 | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 8 | 6 | 75\% | 2 | 25\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| White | 37 | 5 | 14\% | 6 | 16\% | 21 | 57\% | 5 | 14\% | 26 | 70\% |
| Multiracial | 2 | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 6 | 1 | 17\% | 1 | 17\% | 2 | 33\% | 2 | 33\% | 4 | 67\% |
| Economically Disadvantaged | 9 | 4 | 44\% | 2 | 22\% | 3 | 33\% | 0 | 0\% | 3 | 33\% |
| Not Economically Disadvantaged | 47 | 9 | 19\% | 7 | 15\% | 22 | 47\% | 9 | 19\% | 31 | 66\% |
| Non-English Language Learner | 56 | 13 | 23\% | 9 | 16\% | 25 | 45\% | 9 | 16\% | 34 | 61\% |
| Not in Foster Care | 56 | 13 | 23\% | 9 | 16\% | 25 | 45\% | 9 | 16\% | 34 | 61\% |
| Not Homeless | 56 | 13 | 23\% | 9 | 16\% | 25 | 45\% | 9 | 16\% | 34 | 61\% |
| Not Migrant | 56 | 13 | 23\% | 9 | 16\% | 25 | 45\% | 9 | 16\% | 34 | 61\% |
| Parent Not in Armed Forces | 56 | 13 | 23\% | 9 | 16\% | 25 | 45\% | 9 | 16\% | 34 | 61\% |

ANNUAL REGENTS EXAMINATION IN GLOBAL HISTORY \& GEOGRAPHY II (2021-22)


ANNUAL REGENTS EXEMPTIONS IN U.S. HISTORY \& GOVERNMENT (FRAMEWORK) (2021-22)
The Regents examination was not administered in this subject. Students were exempt from taking the Regents exam to fulfill graduation requirements if they passed the course leading to the exam.

| Subgroup | Exempt, Not Tested |
| :--- | :--- |
| All Students | 128 |
| Female | 65 |
| Male | 63 |
| General Education Students | 110 |
| Students with Disabilities | 18 |
| Asian or Native Hawaiian/Other Pacific Islander | 5 |
| Black or African American | 5 |
| Hispanic or Latino | 29 |
| White | 87 |
| Multiracial | 2 |
| Economically Disadvantaged | 27 |
| Not Economically Disadvantaged | 101 |
| English Language Learner | 3 |
| Non-English Language Learner | 125 |
| Not in Foster Care | 128 |
| Not Homeless | 128 |
| Not Migrant | 128 |
| Parent Not in Armed Forces | 28 |

See report card Glossary and Guide for criteria used to include students in this table.

## TOTAL COHORT REGENTS EXAMINATION RESULTS

A High School Cohort consists of all students who first enter grade 9 anywhere or, in the case of ungraded students with disabilities, reach their seventeenth birthday in a particular school year (July 1 - June 30). The "year" used to identify the cohort is the year in which the July 1 - December 31 dates fall. Results are reported four years after these students first enter grade 9.

Due to COVID-19 and changes to New York State testing requirements, Regents examinations in June 2020 through January 2022 were canceled, with the exception of the June 2021 Regents Examinations in ELA, Algebra I, Living Environment, and Physical Setting/Earth Science. The U.S. History \& Government (Framework) June 2022 examination was also canceled. Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2018 Total Cohort Regents Examinations results with results from prior years.

## 2018 TOTAL COHORT REGENTS IN ELA

** Please note: The 2018 TOTAL COHORT REGENTS EXAMINATION RESULTS do not reflect the recently refreshed list of NYSED-Approved Regents Examination Alternatives Acceptable for Meeting Requirements for a Local or Regents Diploma. As a result, Local Educational Agencies (LEAs) and individual schools that had students participate in any of the exams recently added to the list of approved alternatives may have participation and/or proficiency rates that are in the process of being updated by Department teams. For more information, please contact Datasupport, or click on the blue Help icon on the bottom left corner of the screen from the public data site report page or any Office of Information and Reporting webpages.

| 30\% |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 20\% |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10\% |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0\% Level 1 Level 2 |  |  | Level 3 |  |  | 4\& Above |  |  |  |  |  | Proficient |  |  |  |
| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Subgroup | Cohort | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 \& Above |  | Proficient (Levels 3 \& Above) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 162 | 121 | 75\% | 41 | 25\% | 0 | 0\% | 0 | 0\% | 38 | 23\% | 3 | 2\% | 41 | 25\% |
| Female | 73 | 47 | 64\% | 26 | 36\% | 0 | 0\% | 0 | 0\% | 25 | 34\% | 1 | 1\% | 26 | 36\% |
| Male | 89 | 74 | 83\% | 15 | 17\% | 0 | 0\% | 0 | 0\% | 13 | 15\% | 2 | 2\% | 15 | 17\% |
| General Education Students | 142 | 102 | 72\% | 40 | 28\% | 0 | 0\% | 0 | 0\% | 37 | 26\% | 3 | 2\% | 40 | 28\% |
| Students with Disabilities | 20 | 19 | 95\% | 1 | 5\% | 0 | 0\% | 0 | 0\% | 1 | 5\% | 0 | 0\% | 1 | 5\% |
| American Indian or Alaska Native | 1 | 1 | - | 0 | - | - | - | - | - | - | - | - | - | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | 4 | 1 | - | 3 | - | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 7 | 5 | 71\% | 2 | 29\% | 0 | 0\% | 0 | 0\% | 2 | 29\% | 0 | 0\% | 2 | 29\% |
| Hispanic or Latino | 40 | 36 | 90\% | 4 | 10\% | 0 | 0\% | 0 | 0\% | 4 | 10\% | 0 | 0\% | 4 | 10\% |
| White | 109 | 77 | 71\% | 32 | 29\% | 0 | 0\% | 0 | 0\% | 29 | 27\% | 3 | 3\% | 32 | 29\% |
| Multiracial | 1 | 1 | - | 0 | - | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 6 | 3 | 50\% | 3 | 50\% | 0 | 0\% | 0 | 0\% | 3 | 50\% | 0 | 0\% | 3 | 50\% |
| Economically Disadvantaged | 39 | 34 | 87\% | 5 | 13\% | 0 | 0\% | 0 | 0\% | 5 | 13\% | 0 | 0\% | 5 | 13\% |
| Not Economically Disadvantaged | 123 | 87 | 71\% | 36 | 29\% | 0 | 0\% | 0 | 0\% | 33 | 27\% | 3 | 2\% | 36 | 29\% |
| English Language Learner | 5 | 5 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Non-English Language Learner | 157 | 116 | 74\% | 41 | 26\% | 0 | 0\% | 0 | 0\% | 38 | 24\% | 3 | 2\% | 41 | 26\% |
| Not in Foster Care | 162 | 121 | 75\% | 41 | 25\% | 0 | 0\% | 0 | 0\% | 38 | 23\% | 3 | 2\% | 41 | 25\% |
| Homeless | 2 | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 160 | 120 | - | 40 | - | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 162 | 121 | 75\% | 41 | 25\% | 0 | 0\% | 0 | 0\% | 38 | 23\% | 3 | 2\% | 41 | 25\% |
| Parent Not in Armed Forces | 162 | 121 | 75\% | 41 | 25\% | 0 | 0\% | 0 | 0\% | 38 | 23\% | 3 | 2\% | 41 | 25\% |


| Subgroup | Total Exempt | Exempt, Not Tested |  | Exempt, Tested |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |
| All Students | 155 | 114 | 74 | 41 | 26 |
| Female | 72 | 46 | 64 | 26 | 36 |
| Male | 83 | 68 | 82 | 15 | 18 |
| General Education Students | 140 | 100 | 71 | 40 | 29 |
| Students with Disabilities | 15 | 14 | 93 | 1 | 7 |
| Black or African American | 6 | 4 | 67 | 2 | 33 |
| Hispanic or Latino | 36 | 32 | 89 | 4 | 11 |
| White | 107 | 75 | 70 | 32 | 30 |
| Economically Disadvantaged | 38 | 33 | 87 | 5 | 13 |
| Not Economically Disadvantaged | 117 | 81 | 69 | 36 | 31 |
| English Language Learner | 4 | 4 | 100 | 0 | 0 |
| Non-English Language Learner | 151 | 110 | 73 | 41 | 27 |
| Not in Foster Care | 155 | 114 | 74 | 41 | 26 |
| Not Migrant | 155 | 114 | 74 | 41 | 26 |
| Parent Not in Armed Forces | 155 | 114 | 74 | 41 | 26 |

See report card Glossary and Guide for criteria used to include students in this table.

## 2018 TOTAL COHORT REGENTS IN MATH

** Please note: The 2018 TOTAL COHORT REGENTS EXAMINATION RESULTS do not reflect the recently refreshed list of NYSED-Approved Regents Examination Alternatives Acceptable for Meeting Requirements for a Local or Regents Diploma. As a result, Local Educational Agencies (LEAs) and individual schools that had students participate in any of the exams recently added to the list of approved alternatives may have participation and/or proficiency rates that are in the process of being updated by Department teams. For more information, please contact Datasupport, or click on the blue Help icon on the bottom left corner of the screen from the public data site report page or any Office of Information and Reporting webpages.


| Subgroup | Total Exempt | Exempt, Not Tested |  | Exempt, Tested |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |
| All Students | 137 | 29 | 21 | 108 | 79 |
| Female | 62 | 8 | 13 | 54 | 87 |
| Male | 75 | 21 | 28 | 54 | 72 |
| General Education Students | 124 | 17 | 14 | 107 | 86 |
| Students with Disabilities | 13 | 12 | 92 | 1 | 8 |
| Black or African American | 5 | 2 | 40 | 3 | 60 |
| Hispanic or Latino | 32 | 12 | 38 | 20 | 63 |
| White | 94 | 13 | 14 | 81 | 86 |
| Economically Disadvantaged | 33 | 7 | 21 | 26 | 79 |
| Not Economically Disadvantaged | 104 | 22 | 21 | 82 | 79 |
| English Language Learner | 3 | 2 | 67 | 1 | 33 |
| Non-English Language Learner | 134 | 27 | 20 | 107 | 80 |
| Not in Foster Care | 137 | 29 | 21 | 108 | 79 |
| Not Migrant | 137 | 29 | 21 | 108 | 79 |
| Parent Not in Armed Forces | 137 | 29 | 21 | 108 | 79 |

See report card Glossary and Guide for criteria used to include students in this table.

2018 TOTAL COHORT REGENTS IN GLOBAL HISTORY \& GEOGRAPHY


| Subgroup | Total Exempt | Exempt, Not Tested |  | Exempt, Tested |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |
| All Students | 152 | 119 | 78 | 33 | 22 |
| Female | 72 | 55 | 76 | 17 | 24 |
| Male | 80 | 64 | 80 | 16 | 20 |
| General Education Students | 137 | 104 | 76 | 33 | 24 |
| Students with Disabilities | 15 | 15 | 100 | 0 | 0 |
| Black or African American | 6 | 5 | 83 | 1 | 17 |
| Hispanic or Latino | 34 | 30 | 88 | 4 | 12 |
| White | 106 | 81 | 76 | 25 | 24 |
| Economically Disadvantaged | 37 | 31 | 84 | 6 | 16 |
| Not Economically Disadvantaged | 115 | 88 | 77 | 27 | 23 |
| English Language Learner | 3 | 3 | 100 | 0 | 0 |
| Non-English Language Learner | 149 | 116 | 78 | 33 | 22 |
| Not in Foster Care | 152 | 119 | 78 | 33 | 22 |
| Not Migrant | 152 | 119 | 78 | 33 | 22 |
| Parent Not in Armed Forces | 152 | 119 | 78 | 33 | 22 |

See report card Glossary and Guide for criteria used to include students in this table.

2018 TOTAL COHORT REGENTS IN SCIENCE


| Subgroup | Total Exempt | Exempt, Not Tested |  | Exempt, Tested |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |
| All Students | 149 | 6 | 4 | 143 | 96 |
| Female | 69 | 2 | 3 | 67 | 97 |
| Male | 80 | 4 | 5 | 76 | 95 |
| General Education Students | 134 | 3 | 2 | 131 | 98 |
| Students with Disabilities | 15 | 3 | 20 | 12 | 80 |
| Black or African American | 5 | 1 | 20 | 4 | 80 |
| Hispanic or Latino | 35 | 3 | 9 | 32 | 91 |
| White | 103 | 1 | 1 | 102 | 99 |
| Economically Disadvantaged | 37 | 2 | 5 | 35 | 95 |
| Not Economically Disadvantaged | 112 | 4 | 4 | 108 | 96 |
| English Language Learner | 4 | 2 | 50 | 2 | 50 |
| Non-English Language Learner | 145 | 4 | 3 | 141 | 97 |
| Not in Foster Care | 149 | 6 | 4 | 143 | 96 |
| Not Migrant | 149 | 6 | 4 | 143 | 96 |
| Parent Not in Armed Forces | 149 | 6 | 4 | 143 | 96 |

See report card Glossary and Guide for criteria used to include students in this table.

2018 TOTAL COHORT REGENTS IN U.S. HISTORY \& GOVERNMENT



See report card Glossary and Guide for criteria used to include students in this table.

## NEW YORK STATE ENGLISH AS A SECOND LANGUAGE ACHIEVEMENT TEST (2021-22)

New York State English as a Second Language Achievement Tests (NYSESLAT) are administered in grades K through 12 to all English Language Learners (ELLs). ELLs are students who, by reason of foreign birth or ancestry, speak or understand a language other than English and speak or understand little or no English, and require support to become proficient in English and are identified pursuant to Section 154.3 of Commissioner's Regulations.

Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.

| Grade | Total | Not Tested |  | Tested |  | Entering |  | Emerging |  | Transitioning |  | Expanding |  | Commanding (Proficient) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| Kindergarten | 8 | 1 | 13\% | 7 | 88\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 7 | 100\% | 0 | 0\% |
| Grade 1 | 5 | 0 | 0\% | 5 | 100\% | 0 | 0\% | 3 | 60\% | 2 | 40\% | 0 | 0\% | 0 | 0\% |
| Grade 2 | 6 | 0 | 0\% | 6 | 100\% | 0 | 0\% | 0 | 0\% | 2 | 33\% | 2 | 33\% | 2 | 33\% |
| Grade 3 | 4 | 0 | 0\% | 4 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Grade 4 | 9 | 0 | 0\% | 9 | 100\% | 0 | 0\% | 1 | 11\% | 1 | 11\% | 7 | 78\% | 0 | 0\% |
| Grade 5 | 6 | 0 | 0\% | 6 | 100\% | 1 | 17\% | 0 | 0\% | 2 | 33\% | 2 | 33\% | 1 | 17\% |
| Grade 6 | 6 | 0 | 0\% | 6 | 100\% | 0 | 0\% | 0 | 0\% | 1 | 17\% | 5 | 83\% | 0 | 0\% |
| Grade 7 | 4 | 1 | 25\% | 3 | 75\% | - | - | - | - | - | - | - | - | - | - |
| Grade 8 | 5 | 1 | 20\% | 4 | 80\% | - | - | - | - | - | - | - | - | - | - |
| Grade 9 | 6 | 0 | 0\% | 6 | 100\% | 1 | 17\% | 1 | 17\% | 1 | 17\% | 2 | 33\% | 1 | 17\% |
| Grade 10 | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Grade 11 | 3 | 0 | 0\% | 3 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Grade 12 | 5 | 1 | 20\% | 4 | 80\% | - | - | - | - | - | - | - | - | - | - |

New York State Alternate Assessments (NYSAA) are administered to ungraded students with severe cognitive disabilities whose ages are equivalent to graded students in grades 3 through 8 and high school level.

Due to ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.

| Grade/Subject | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| Grade 3 ELA | 2 | 1 | 50\% | 1 | 50\% | - | - | - | - | - | - | - | - | - | - |
| Grade 3 Math | 2 | 1 | 50\% | 1 | 50\% | - | - | - | - | - | - | - | - | - | - |
| Grade 4 ELA | 2 | 0 | 0\% | 2 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Grade 4 Math | 2 | 0 | 0\% | 2 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Grade 4 Science | 2 | 0 | 0\% | 2 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Grade 5 ELA | 3 | 0 | 0\% | 3 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Grade 5 Math | 3 | 0 | 0\% | 3 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Grade 6 ELA | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Grade 6 Math | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Grade 7 ELA | 2 | 0 | 0\% | 2 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Grade 7 Math | 2 | 0 | 0\% | 2 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Secondary-Level ELA | 5 | 5 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Secondary-Level Math | 5 | 5 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Secondary-Level Science | 5 | 5 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |

See report card Glossary and Guide for criteria used to include students in this table.

## NATIONAL ASSESSMENT OF EDUCATION PROGRESS (NAEP) RESULTS (2022)

National Assessment of Education Progress (NAEP) are reported for statewide (New York State) and national results only. District- and school-level results are not reported for NAEP.

NEW YORK STATE NAEP GRADE 4

|  | READING |  |  |  | MATH |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUBGROUP | BELOW BASIC | BASIC | PROFICIENT | ADVANCED | BELOW BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students | 42\% | 29\% | 21\% | 8\% | 34\% | 38\% | 23\% | 5\% |
| Students with Disabilities | 75\% | 19\% | 6\% | 1\% | 66\% | 24\% | 9\% | 1\% |
| American Indian/Alaska Native | * | * | * | * | * | * | * | * |
| Asian/Pacific Islander | 25\% | 28\% | 28\% | 20\% | 11\% | 35\% | 39\% | 16\% |
| Black | 59\% | 26\% | 13\% | 2\% | 50\% | 36\% | 13\% | 1\% |
| Hispanic | 51\% | 29\% | 17\% | 4\% | 47\% | 38\% | 13\% | 2\% |
| White | 32\% | 30\% | 26\% | 11\% | 23\% | 39\% | 32\% | 7\% |
| Two or more races | * | * | * | * | 41\% | 35\% | 20\% | 3\% |
| English Language Learners | 69\% | 22\% | 8\% | 1\% | 63\% | 29\% | 7\% | 1\% |
| Economically Disadvantaged | 53\% | 27\% | 16\% | 4\% | 44\% | 38\% | 15\% | 3\% |

NEW YORK STATE NAEP GRADE 8

|  | READING |  |  |  | MATH |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUBGROUP | BELOW BASIC | BASIC | PROFICIENT | ADVANCED | BELOW BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students | 30\% | 38\% | 28\% | 5\% | 40\% | 32\% | 19\% | 9\% |
| Students with Disabilities | 61\% | 28\% | 9\% | 1\% | 71\% | 21\% | 7\% | 1\% |
| American Indian/Alaska Native | * | * | * | * | * | * | * | * |
| Asian/Pacific Islander | 16\% | 34\% | 41\% | 8\% | 18\% | 23\% | 35\% | 24\% |
| Black | 44\% | 40\% | 15\% | 1\% | 64\% | 26\% | 8\% | 1\% |
| Hispanic | 42\% | 39\% | 17\% | 2\% | 53\% | 33\% | 12\% | 3\% |
| White | 19\% | 37\% | 36\% | 8\% | 27\% | 36\% | 25\% | 12\% |
| Two or more races | * | * | * | * | * | * | * | * |
| English Language Learners | 83\% | 17\% | 0\% | 0\% | 85\% | 13\% | 1\% | 0\% |
| Economically Disadvantaged | 40\% | 39\% | 19\% | 2\% | 52\% | 30\% | 13\% | 5\% |

*There are not sufficient data for this subgroup.

NEW YORK STATE NAEP PARTICIPATION RATES

|  | Grade 4 Participation Rate |  | Grade 8 Participation Rate |  |
| :---: | :---: | :---: | :---: | :---: |
|  | READING | MATH | READING | MATH |
| All Students | 87\% | 86\% | 82\% | 81\% |
| Students with Disabilities | 92\% | 96\% | 91\% | 93\% |
| English Language Learners | 92\% | 95\% | 92\% | 94\% |

NATIONAL NAEP GRADE 4

|  | READING |  |  |  | MATH |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUBGROUP | BELOW BASIC | BASIC | PROFICIENT | ADVANCED | BELOW BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students | 39\% | 29\% | 24\% | 8\% | 26\% | 39\% | 28\% | 7\% |
| Students with Disabilities | 71\% | 19\% | 9\% | 2\% | 54\% | 31\% | 13\% | 2\% |
| American Indian/Alaska Native | 57\% | 25\% | 15\% | 3\% | 42\% | 40\% | 16\% | 3\% |
| Asian/Pacific Islander | 20\% | 25\% | 33\% | 23\% | 11\% | 28\% | 38\% | 24\% |
| Black | 57\% | 27\% | 14\% | 2\% | 46\% | 39\% | 13\% | 1\% |
| Hispanic | 51\% | 28\% | 17\% | 4\% | 37\% | 42\% | 19\% | 2\% |
| White | 28\% | 31\% | 30\% | 11\% | 15\% | 38\% | 37\% | 10\% |
| Two or more races | 33\% | 31\% | 27\% | 9\% | 23\% | 39\% | 29\% | 9\% |
| English Language Learners | 67\% | 23\% | 9\% | 1\% | 48\% | 38\% | 12\% | 1\% |
| Economically Disadvantaged | 52\% | 28\% | 16\% | 3\% | 38\% | 41\% | 18\% | 2\% |

## NATIONAL NAEP GRADE 8

|  | READING |  |  |  | MATH |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUBGROUP | BELOW BASIC | BASIC | PROFICIENT | ADVANCED | BELOW BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students | 32\% | 39\% | 26\% | 3\% | 40\% | 35\% | 19\% | 7\% |
| Students with Disabilities | 65\% | 26\% | 8\% | 1\% | 73\% | 20\% | 6\% | 1\% |
| American Indian/Alaska Native | 45\% | 37\% | 17\% | 1\% | 56\% | 33\% | 10\% | 1\% |
| Asian/Pacific Islander | 15\% | 30\% | 43\% | 12\% | 16\% | 28\% | 30\% | 26\% |
| Black | 48\% | 37\% | 14\% | 1\% | 62\% | 29\% | 8\% | 1\% |
| Hispanic | 40\% | 40\% | 19\% | 1\% | 52\% | 34\% | 12\% | 2\% |
| White | 23\% | 40\% | 32\% | 4\% | 28\% | 38\% | 26\% | 9\% |
| Two or more races | 29\% | 38\% | 28\% | 5\% | 37\% | 36\% | 21\% | 6\% |
| English Language Learners | 69\% | 26\% | 5\% | 0\% | 76\% | 20\% | 4\% | 0\% |
| Economically Disadvantaged | 42\% | 39\% | 17\% | 1\% | 54\% | 33\% | 11\% | 2\% |

*There are not sufficient data for this subgroup.

## NATIONAL NAEP PARTICIPATION RATES

|  | Grade 4 Participation Rate |  | Grade 8 Participation Rate |  |
| :---: | :---: | :---: | :---: | :---: |
|  | READING | MATH | READING | MATH |
| All Students | 92\% | 92\% | 89\% | 89\% |
| Students with Disabilities | 91\% | 91\% | 91\% | 92\% |
| English Language Learners | 95\% | 95\% | 93\% | 94\% |

## ****Please use Chrome or Firefox browsers when entering the Business Portal to complete the PTRC. Internet Explorer is NOT recommended.*****

Note: Some data elements of the Property Tax Report Card have been revised or renamed to more closely follow the Property Tax Cap calculations districts complete on the Office of the State Comptroller website. Please see the Help text above for definitions. Additional guidance on the Property Tax Levy Limit is available on the Office of Educational Management Services website:
http://www.p12.nysed.gov/mgtserv/propertytax/taxcap/.
Please also submit an electronic version (PDF or Word) of your school district's 2023-24 Budget Notice to: emscmgts@nysed.gov. This will enable us to help correct any formula or data entry discrepancy quickly.

Notice: The Enacted Budget allows school districts to establish a reserve fund for NYS Teachers' Retirement System Contributions, effective immediately. This reserve, if applicable, should be reported in the Schedule of Reserves under 'Other Reserve' and with a description that says: "To fund employer retirement contributions to the New York State Teachers' Retirement System (TRS.)"

## Form Due - April 24, 2023

Form Preparer Name:
Preparer's Telephone Number:


${ }^{1}$ Include any prior year reserve for excess tax levy, including interest.
${ }^{\mathbf{2}}$ Tax levy associated with educational or transportation services propositions are not eligible for exclusion under the School Tax Levy Limit and may affect voter approval requirements.
${ }^{3}$ For 2023-24, includes any carryover from 2022-23 and excludes any tax levy for library debt or prior year reserve for excess tax levy, including interest.

|  | Actual 2022-23 <br> (D) | Estimated 2023-24 <br> (E) |
| :---: | :---: | :---: |
| Adjusted Restricted Fund Balance <br> Assigned Appropriated Fund Balance <br> Adjusted Unrestricted Fund Balance <br> Adjusted Unrestricted Fund Balance as a <br> Percent of the Total Budget | 9,266,710 | 10,500,000 |
|  | 800,000 | 0 |
|  | 2,067,794 | 2,325,000 |
|  | 3.70 | $4.00 \%$ |

Reserve Type \begin{tabular}{lll}
Reserve Name <br>
Reserve Description <br>
$*$

 

3/31/23 Actual <br>
Balance

 

6/30/23 <br>
Estimated <br>
Ending Balance

 

Intended Use of the <br>
(Limit 200 Characters)
\end{tabular}

Note: Be sure to click on the Save button at the bottom after each additional Reserve you add under Capital, Property Loss, Liability, or Other Reserve.

| Capital | CAPITAL RESERVE | For the cost of any object or purpose for which bonds may be issued. | 2,289,312 | 3,486,312 | Future Capital Projects |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Repair | REPAIR RESERVE | For the cost of repairs to capital improvements or equipment. | $30,783$ | 30,814 | Emergency Repairs |
| Workers Compensation |  | For self-insured Workers Compensation and benefits. |  |  |  |
| Unemployment Insurance |  | For reimbursement to the State Unemployment Insurance Fund. |  |  |  |
| Reserve for Tax Reduction |  | For the gradual use of the proceeds of the sale of school district real property. |  |  |  |
| Mandatory Reserve for Debt Service |  | For proceeds from the sale of district capital assets or improvement, restricted to debt service. |  |  |  |
| Insurance | INSURANCE RESERVE | For liability, casualty, and other types of uninsured losses. | $0$ | 200,000 | Cyber Security |
| Property Loss | PROPERTY LOSS | To cover property loss. | 25,912 | 25,938 | Insurance Loss |
| Liability + (add) | OTHER <br> LIABILITIES | To cover incurred liability claims. | 653,467 | 659,967 | Potential Legal Liabilities Construction/Lawsuits |
| Tax Certiorari | TAX CERTIORARI RESERVE | For tax certiorari settlements. | 1,172,185 | 307,185 | Large Tax Refunds due to court decisions |
| Reserve for Insurance Recoveries |  | For unexpended proceeds of insurance recoveries at fiscal year end. |  |  |  |
| Employee <br> Benefit Accrued <br> Liability | EBALR | For accrued 'employee benefits' due to employees upon termination of service. | 1,359,998 | 1,271,998 | For Liab. of Employee Benefits Due |
| Retirement Contribution | ERS | For employer retirement contributions to the State and Local Employees' Retirement System. | $2,128,916$ | 2,448,916 | Non-Instructional Pension Liability |
| Reserve for Uncollected Taxes |  | For unpaid taxes due certain city school districts not reimbursed by their |  |  |  |

city/county until the
following fiscal year.

| Single Other Reserve | ENCUMBRANCES |  | 17,854,799 | 1,000,000 | Unpaid PR and PO's at Year End |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Single Other Reserve | TRS | To Fund employer retirement contributions to NYSTRS | 1,606,136 | 2,006,136 | Instructional Pension Liab. |

* NYSED Reserve Guidance:
http://www.p12.nysed.gov/mgtserv/accounting/docs/reserve funds.pdf

OSC Reserve Guidance:
http://osc.state.ny.us/localgov/pubs/listacctg.htm\#reservefunds
**Provide a brief, but specific, statement of the planned use and appropriation for the reserve in SY 2023-24. Mention any capital expenditures that will need to be voted upon in the upcoming Budget Vote.

NYS - Real Property System
Putnam Valley Cent School District
School District Code: 372803

| SWIS |  |  |  |
| :--- | :--- | :---: | ---: |
| Code | Name | Parcels | Land |
| 372000 | Carmel | 35 | $1,939,200$ |
| 372800 | Putnam Valley | 4706 | $536,959,681$ |
|  |  | 4741 | $538,898,881$ |

File Totals - 2023 - Current Year File
Town within School District Summary

| Total <br> Assessed Value | School <br> Taxable | Total Star <br> Exempt Amt | Star <br> Taxable |
| ---: | ---: | ---: | ---: |
| $5,514,586$ | $5,225,847$ |  |  |
| $1,814,626,186$ | $1,722,703,087$ | 90,120 | $5,135,727$ |
| $1,820,140,772$ | $1,727,928,934$ | $102,795,062$ | $1,619,908,025$ |
|  |  | $102,885,182$ | $1,625,043,752$ |

NYS - Real Property System
County of Putnam
Town of Carmel
SWIS Code - 372000
Assessor's Report - 2023 - Current Year File S495 Exemption Impact Report School Detail Report

Equalized Total Assessed Value 5,514,586

School District - 372803 Putnam Valley Cent

| Exemption Code | Exemption <br> Name | Statutory <br> Authority | Number of Exemptions | Total Equalized Value of Exemptions | Percent of Value Exempted |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 25230 | NONPROF CORP - MORALJMENTAL IM | RPTL 420-a | 1 | 120,900 | 2.19 |
| 41720 | AGRICULTURAL DISTRICT | AG-MKTS L 305 | 2 | 167,839 | 3.04 |
| 41854 | BASIC STAR 1999-2000 | RPTL 425 | 2 | 90,120 | 1.63 |
| Total Exemptions Exclusive of System Exemptions: |  |  |  |  |  |
| Total System | mptions: |  | 0 | 0 | 6.87 0.00 |
| Totals: |  |  | 5 | 378,859 | 6.87 |

Values have been equalized using the Uniform Percentage of Value. The Exempt amounts do not take into consideration, payments in lieu of taxes or other payments for municipal services.

Amount, if any, attributable to payments in lieu of taxes:

S495 Exemption Impact Report

School District - 372803 Putnam Valley Cent

| Exemption Code | Exemption Name | Statutory <br> Authority | Number of Exemptions |
| :---: | :---: | :---: | :---: |
| 12100 | NYS - GENERALLY | RPTL 404(1) | 3 |
| 13100 | CO-GENERALLY | RPTL 406(1) | 19 |
| 13500 | TOWN - GENERALLY | RPTL 406(1) | 94 |
| 13800 | SCHOOL DISTRICT | RPTL 408 | 3 |
| 13870 | SPEC DIST USED FOR PURPOSE EST | RPTL 410 | 73 |
| 14100 | USA - GENERALLY | RPTL 400(1) | 2 |
| 25110 | NONPROF CORP - RELIG(CONST PRO | RPTL 420-a | 9 |
| 25130 | NONPROF CORP - CHAR (CONST PRO | RPTL 420-a | 12 |
| 25230 | NONPROF CORP - MORAL/MENTAL IM | RPTL 420-a | 2 |
| 25300 | NONPROF CORP - SPECIFIED USES | RPTL 420-b | 6 |
| 26050 | AGRICULTURAL SOCIETY | RPTL 450 | 1 |
| 26100 | VETERANS ORGANIZATION | RPTL 452 | 1 |
| 26400 | INC VOLUNTEER FIRE CO OR DEPT | RPTL 464(2) | 4 |
| 27350 | PRIVATELY OWNED CEMETERY LAND | RPTL 446 | 5 |
| 28540 | NOT-FOR-PROFIT HOUS CO - HOSTE | RPTL 422 | 1 |
| 41120 | ALT VET EX-WAR PERIOD-NON-COMB | RPTL 458-a | 139 |
| 41130 | ALT VET EX-WAR PERIOD-COMBAT | RPTL 458-a | 98 |
| 41136 | ALT VET EX-WAR PERIOD-COMBAT | RPTL 458-a | 1 |
| 41140 | ALT VET EX-WAR PERIOD-DISABILI | RPTL 458-a | 56 |
| 41400 | CLERGY | RPTL 460 | 2 |
| 41696 | VOLUNTEER FIREFIGHTERS AND AMB | RPTL 466-c,d,e,f,g,h\&i | 19 |
| 41700 | AGRICULTURAL BUILDING | RPTL 483 | 3 |
| 41720 | AGRICULTURAL DISTRICT | AG-MKTS L 305 | 6 |
| 41730 | AGRIC LAND-INDIV NOT IN AG DIS | AG MKTS L 306 | 1 |
| 41800 | PERSONS AGE 65 OR OVER | RPTL 467 | 94 |
| 41834 | ENHANCED STAR | RPTL 425 | 403 |
| 41854 | BASIC STAR 1999-2000 | RPTL 425 | 1,167 |
| 41934 | DISABILITIES AND LIMITED INCOM | RPTL 459-c | 8 |

Total Equalized Value of Exemptions

## ercent of Value

 Exempted| $2,759,300$ | 0.15 |
| ---: | ---: |
| $3,013,400$ | 0.17 |
| $9,552,500$ | 0.53 |
| $17,397,400$ | 0.96 |
| $6,379,500$ | 0.35 |
| $1,708,300$ | 0.09 |
| $5,126,000$ | 0.28 |
| $5,508,300$ | 0.30 |
| $5,681,000$ | 0.31 |
| $1,110,300$ | 0.06 |
| 245,300 | 0.01 |
| 507,800 | 0.03 |
| $1,979,400$ | 0.11 |
| $2,516,900$ | 0.14 |
| 619,800 | 0.03 |
| $1,668,000$ | 0.09 |
| $1,960,000$ | 0.11 |
| 18,541 | 0.00 |
| $2,015,523$ | 0.11 |
| 3,000 | 0.00 |
| 57,000 | 0.00 |
| 192,000 | 0.01 |
| $1,993,832$ | 0.11 |
| 111,049 | 0.01 |
| $18,439,489$ | 1.02 |
| $49,187,662$ | 2.71 |
| $53,607,400$ | 2.95 |
| $1,235,565$ | 0.07 |
|  |  |

NYS - Real Property System
County of Putnam
Town of Putnam Valley
SWIS Code - 372800
Assessor's Report-2023 - Current Year File S495 Exemption Impact Report

## Equalized Total Assessed Value $\mathbf{1 , 8 1 4 , 6 2 6 , 1 8 6}$

School District - 372803 Putnam Valley Cent

| Exemption Code | Exemption Name | Statutory Authority | Number of Exemptions | Total Equalized Value of Exemptions | Percent of Value Exempted |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 47460 | FOREST LAND CERTD AFTER $8 / 74$ | RPTL 480-a | 2 | 123,900 | 0.01 |
| Total Exemptions Exclusive of System Exemptions: |  |  |  |  |  |
|  |  |  | 2,234 | 194,718,161 | 10.73 |
| Total System | mptions: |  | 0 | 0 | 0.00 |
| Totals: |  |  | 2,234 | 194,718,161 | 10.73 |

Values have been equalized using the Uniform Percentage of Value. The Exempt amounts do not take into consideration, payments in lieu of taxes or other payment for municipal services.

Amount, if any, attributable to payments in lieu of taxes

